Mrs Sarah Amanda Horine

Miami Conference

Church of the United Brethren in Christ

ONE HUNDRED AND FIFTEENTH SESSION

1924

Minutes of the One Hundred and Fifteenth Session

Miami Conference

Church of the United Brethren in Christ
Held in Cowden Memorial Church, Dayton, Ohio,
August 27-31, 1924

REV. A. R. CLIPPINGER, D.D., Presiding Bishop
REV. J. H. DUTTON, D.D., Conference Superintendent

OFFICIAL RECORD
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1924

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*Tinsley, Ralph	L	Westerville	Ohio
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*Underwood, W. I	E	Cherry St., Germantown	Ohio
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*VanSaun, Walter	E	R. F. D. 9, Station K, Cincinnati	Ohio
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Boda, C. B.
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Clark, H. G.
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Dennis, Fred L.
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Pantle, J. A.
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Powell, G. T.
Rasey, S. E.
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Scott, K. J.
Secrist, H. A.
Sinks, Walter
Smelker, Harry
Smelker, LeRoy
Smelker, W. H.
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Smith, E. L.
Smith, Clarence
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Snyder, C. W.
Stephens, C. W.
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VanSickle, W. M.
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Weimer, E. S.
Welbaum, O. D.
Wert, Mark H.
Zimmerman, I.

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Martin, L. M.
Stein, M. O.

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Dutton, Dale D.
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Hammon, E. H.
Henry, Joseph B.
Howard, Gordon
McConnaughy, Gwynne
Miller, Roy
Myers, H. L.
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Oler, Robert
Smelker, Harry
Tinsley, Ralph
Stockslager, E.

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Dill, Felicia
Engle, Mrs. F. W.
Eshelman, Mrs. Florence
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1922 Ralph Kirk, 1133 Everett Drive, Dayton, Ohio.
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1924 H. K. Laird, West Elkton, Ohio.
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1923 D. L. Teets, Springfield, Ohio.

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*Marion Trump, Arcanum, Ohio.
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Chas. McNelly, R. R. No. 1, Trotwood, Ohio.
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*Mary Ballinger, R. R. No. 12, Dayton, Ohio.
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Miss Marie Cassady, Lewisburg, Ohio.
Liberty-Johnsville—*Ambert Myers, R. R. No. 1, New Lebanon, Ohio.
Elijah Shank, R. R. No. 2, New Lebanon, Ohio.
Lockington—*H. P. Bailey, R. R. No. 4, Piqua, Ohio.
Lawrence Stephens, Piqua, Ohio.
Maple Park—*B. Brooks, R. R. No. 2, Middletown, Ohio.
E. E. Barnhart, R. R. No. 2, Middletown, Ohio.
Miami Chapel—Deceased, Carl Nicholas, 1132 Wildwood Ave., Dayton Ohio.
*C. Burr, 1650 Weaver Ave., Dayton, Ohio.
Miamisburg—Mrs. Chas. Foltz, 504 Maple St., Miamisburg, Ohio.
*Mr. Chas. Dickey, R. R. No. 1, Miamisburg, Ohio.
Middletown—*Mrs. W. A. Simms, Logan Ave., Middletown, Ohio.
Mrs. R. F. Moon, 315 Garfield St., Middletown, Ohio.
Millville—*Shirley Williams, R. R. No. 10, Hamilton, Ohio.
Katie Ditman, R. R. No. 5, Hamilton, Ohio.
Mt. Healthy—*James Ferguson, R. R. No. 15, Mt. Healthy, Ohio.
Fred Rempler, Mt. Healthy, Ohio.
Pleasant Hill—*N. R. Hunt, R. R. No. 1, New Paris, Ohio.
J. A. Hughes, R. R. No. 1, New Paris, Ohio.
New Haven—*Mrs. Mary Wakefield, R. R. No. 1, Harrison, Ohio.
Barney McClure, R. R. No. 3, Harrison, Ohio.
Norris Memorial—A. J. Spense, 1175 Atwood Ave., Cincinnati, Ohio.
Mrs. Howard Martin
Newport—*J. T. Edwards, 314 Park St., Newport, Ky.
Mrs. Alice Barneclo, 414 W. Ninth St., Newport, Ky.
North Bend—*W. L. Doty, Cleves, Ohio.
Harry Hague, R. R. No. 2, Cleves, Ohio.
New Madison—*R. D. Pefley, R. R., New Madison, Ohio.
Mrs. R. D. Pefley, R. R., New Madison, Ohio.
Otterbein Home—*R. D. George, R. R., Lebanon, Ohio.
Bertha Espenshade, R. R., Lebanon, Ohio.

Otterbein—*Noah Charles, R. R. No. 3, New Madison, Ohio.
Chas. Bussard, R. R. No. 3, New Madison, Ohio.
Olivet—*Geo. Holton, 2316 Lakeview Ave., Dayton, Ohio.
Roy Linebaugh, R. R. No. 6, Dayton, Ohio.
Oak St.—*Dr. G. E. Strahler, 1221 Wayne Ave., Dayton, Ohio
J. B. Richley, 1127 Epworth Ave., Dayton, Ohio.
Oregonia—*W. A. Swartzel, R. R. No. 3, Waynesville, Ohio.
Mrs. Mabel Hollingsworth, Oregonia, Ohio.
Poast Town—*Mrs. Bessie Reeves, Poast Town, Ohio.
LeGrand Gibbs, R. R. No. 4, Germantown, Ohio.
Piqua—*Chas. Foster, 420 Electric Ave., Piqua, Ohio.
Wm. Love, 1216 Washington St., Piqua, Ohio.
New Hope—*Mrs. Theresa Caylor, Campbellstown, Ohio.
Clara Kramer, R. R. No. 2, Eaton, Ohio.
Potsdam & Phillipsburg—L. C. Norris, R. R. No. 1, West Milton, Ohio.
H. J. Ollinger, R. R. No. 2, Laura, Ohio.
Rosewood—*Harvey Nissley, R. R. No. 1, Pemberton, Ohio.
Orval Long, R. R. No. 4, St. Paris, Ohio.
Rossburg & Yorkshire—*C. W. Mayer, R. R. No. 3, New Weston, Ohio.
F. S. Fast, Yorkshire, Ohio.
Savona & Nashville—Walter McKibben, R. R. No. 9, Greenville, Ohio.
Amos Fernsler, R. R. No. 9, Greenville, Ohio.
Springboro—*Ralph Mills, R. R. No. 5, Lebanon, Ohio.
Robert McIllfresh, Springboro, Ohio.
Sulphur Grove—*Mrs. Albert Cashour, R. R. No. 3, Dayton, Ohio.
*Mrs. Geo. Lambert, R. R. No. 9, Dayton, Ohio.
Springfield, Lagonda—Mrs. Ida Miller, 2318 Lagonda Ave., Springfield, Ohio.
*Mrs. Artie Thomas, 248 Cedar St., Springfield, Ohio.
Troy St.—*Parmelia Evans, 1321 LaMar Ave., Dayton, Ohio.
Mrs. W. I. Tharp, 32 Stapleton St., Dayton, Ohio.
Union City—*J. H. Potts, Union City, Ind.
D. W. Stoner, Union City, Ind.
Union Chapel—*F. N. Myers, R. R. No. 4, Germantown, Ohio.
J. I. Echart, R. R. No. 4, Germantown, Ohio.
Vandalia*Mrs. W. E. Rankin, Vandalia, Ohio.
J. E. Smith, Vandalia, Ohio.

Waterhouse—Chas. Miller, New Weston, Ohio.
*H. B. McCabe, New Weston, Ohio.
West Elkton—*Mrs. Lora Stubbs, West Elkton, Ohio.
Otto First, West Elkton, Ohio.
West Manchester—*Harry Trager, R. R. No. 6, Arcanum, Ohio.
Wm. Rule, Castine, Ohio.
Wagner—E. H. Bodecker, R. R. No. 9, Dayton, Ohio.
J. M. Applegate, R. R. No. 3, Dayton, Ohio.
Willey Memorial—*Arthur Bauer, 1564 Freemont Ave., Cincinnati, Ohio.
Mrs. H. B. Bachman, Withrow St., Cincinnati, Ohio.
West Middletown—Mrs. John Brelsford, R. R. No. 3, West Middletown, Ohio.
*James Shafer, R. R. No. 2, West Middletown, Ohio.
Yankeetown—*Merrill Windmiller, R. R. No. 2, New Paris, Ohio.
W. W. Thompson, R. R. No. 2, New Paris, Ohio.

CONFERENCE REGISTER

Andreas, W. C., Newport, Kentucky. Date of uniting with conference, 1912. Date of ordination, September 3, 1916. Active Itinerant. North Bend, 1912-1915; Clifton, 1915-1917; Miamisburg, 1917-1919; Mt. Healthy, 1919-1921; Newport, Kentucky, 1921.

Armstrong, J. L., Springfield, Ohio. Date of uniting with conference, February, 1913. Date of ordination, September 3, 1916. Active Itinerant. Pyrmont and Yorkshire, 1913-1916; Beardshear Chapel, 1916-1917; Beardshear and Sulphur Grove, 1917-1918; Arcanum, 1918-1923; Springfield, Lagonda, 1923.

Arnold, O. O., Hamilton, Ohio. Date of uniting with conference, 1909. Date of ordination, 1914. Active Itinerant. Savona Circuit, 1909-1911; High Street, 1911-1914; Miami Chapel, 1914-1919; Hamilton First Church, 1919-1924; Greenville, 1924.

Beckett, J. N., Dayton, Ohio. Date of uniting with conference, 1893. Date of ordination, 1898. Local Itinerant. Second Creek, 1892-1893; Mt. Zion charge, 1894-1895; Springboro charge; 1895-1897; Clear Creek charge, 1898-1899.

Bevis, N. D., Harrison, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active Itinerant. Millville and Springboro, 1913-1914; Millville, 1914-1915; Home Avenue, 1915-1918; Union City, 1918-1920; New Haven, 1920-1924; Fairview, 1924.

Bevis, Ruth, Harrison, Ohio. Date of uniting with conference, 1916. Date of ordination, 1916. Deaconess.

Bilger, O. F., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, 1902. Active Itinerant. New Hope, 1906-1910; Mt. Healthy, 1910-1912; Liberty, 1912-1914; Beardshear and Pyrmont, 1914-1916; Beavertown, 1916-1917; West Manchester, 1917-1922; Beardshear, 1922.

Bittner, Arthur E., Dayton, Ohio. Date of uniting with conference, August 17, 1906. Date of ordination, May 7, 1911. Local Itinerant. Eldorado Circuit, 1911-1913; Vandalia, 1913-1915; Hamilton, 1915-1916.

Boda, C. B., Brookville, Ohio. Date of uniting with conference, 1899. Date of ordination, 1904. Active Itinerant. Miamisburg, 1898-1901; Cherry Grove, 1901-1905; Willey Memorial, 1905-1910; Cowden Memorial, 1910-1913; Piqua, 1913-1917; Brookville, 1917.

Brill, Samuel L., Piqua, Ohio. Date of uniting with conference, 1916. Date of ordination, 1919. Active Itinerant. Columbus Ave., 1917-1918; West Middletown, 1919-1923; Lockington, 1923.

Clark, H. G., Cincinnati, Ohio. Date of uniting with conference, 1916. Date of ordination, 1920. Active Itinerant. West Elkton, 1915-1917; Carrmonte, 1917-1922; Norris Memorial, 1922.

Clippinger, Arthur R., Dayton, Ohio. Date of uniting with conference, 1911. Date of ordination, 1910. Active Itinerant, Euclid Avenue, Dayton, Ohio, 1910-1918; Conference Superintendent, Miami Conference, 1918-1921; Bishop, Central District, 1921.

Comfort, G. J., Bismark, Ontario, Canada. Date of uniting with conference, 1907. Date of ordination, 1902. Local Itinerant. New Madison, 1906-1908; West Elkton, 1908-1911; Colerain, 1911-1914.

Comfort, M. I., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, October 19, 1895. Active Itinerant. Cherry Grove charge, 1905-1908; Hamilton, 1908-1909; Eaton, 1909-1913; Ithaca, 1913-1918; Caylor and Abbottsville, 1918-1920; Belmont, 1920.

Comrey, Edwin S., Hamilton, Ohio. Date of uniting with conference, 1916. Date of ordination, September 5, 1915. Active Itinerant. Cheviot, 1913-1924. Hamilton, 1924.

Cross, Elias. Date of uniting with conference, 1924. Date of ordination——. Springboro, 1921-1923; Columbus Avenue, Springfield, 1923.

Dennis, Fred L., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1915. Active Itinerant. Belmont, (student appointment,) 1916-1918; Euclid Avenue, Dayton, 1919.

Dougherty, R. P., Baltimore, Maryland. Date of uniting with conference, 1917. Date of ordination, May 19, 1904. Local Itinerant. Teacher in Goucher College.

Dunkelberger, A., Dayton, Ohio. Date of uniting with conference, 1885. Date of ordination, 1885. Retired

Itinerant. Miltonville, 1885; Oakland, 1886; New Haven, 1886-1890; Eaton, 1890-1893; Ithaca, 1893-1896; Miami Chapel, 1896-1899; Vandalia, 1899-1903; Union City, 1903-1906; Sulphur Grove, 1906-1908; Fairview, 1908-1909; Troy Street, 1909-1913; Conference Evangelist, 1913-1914; Millville, 1914-1916; Willey Memorial, 1917-1922; Columbus Avenue, Springfield, 1922-1923. Retired, 1923.

Dutton, J. Harmon, Dayton, Ohio. Date of uniting with conference, August 26, 1903. Active Itinerant. Belmont, 1903-1904; Englewood and Pyrmont, 1905-1906; East Dayton, 1912-1913; Cowden Memorial, 1913-1917; Oak Street, 1917-1921. Superintendent, 1921.

Engle, Mrs. F. W., Dayton, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Deaconess.

Engle, Fred W., Dayton, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Active Itinerant. Otterbein, 1919-1923; Carrmonte, 1923.

Eshelman, D. S., Eldorado, Ohio. Date of uniting with the conference, 1922. Eldorado-Yankeetown, 1921-24; New Haven, 1924.

Flory, J. W., Glencoe, Illinois. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. Brown's Run, 1885-1887; Pleasant Hill, 1887-1890; Miamisburg, 1891; New Haven, 1891-1894; Newport, 1894-1897; Brookville, 1897-1901; High Street, Dayton, 1901-1907; Miami Chapel, 1907-1910; Liberty Circuit, 1910-1912; Vandalia, 1913; Home Avenue, Dayton, 1913-1915.

Fout, Henry H., Indianapolis, Indiana. Date of uniting with conference, 1890. Date of ordination, 1887. Active Itinerant. Seven Mile, 1889-1891; Oak Street, Dayton, 1891-1899; Presiding Elder, Dayton District, 1899-1901; Editor, Sunday-school periodicals, 1901-1913; Bishop, N. W. District, 1913, to present.

Frank, W. T., Dayton, Ohio. Date of uniting with conference, 1895. Date of ordination, 1898. Active Itinerant. Mt. Healthy, 1900-1902; Liberty Circuit, 1902-1904; Brookville, 1904-1909; East Dayton, 1909-1911; Tampa,

Florida, 1911-1912; Lewisburg, 1912-1916; Middletown, 1916-1923; Oak Street, 1923.

Fryman, Chas. E., Phillipsburg, Ohio. Date of uniting with conference, 1913. Active Itinerant. New Hope and Pleasant Hill, 1916-1919; Phillipsburg and Potsdam, 1921.

Fox, Wm. J., Union City, Indiana. Date of uniting with conference, 1914. Date of ordination, 1917. Local Itinerant. Colerain charge, 1917-1919. Waterhouse, 1923.

Geyer, H. K., Miamisburg, Ohio. Date of uniting with conference, 1923. Date of ordination, ——. Miamisburg, 1922.

Gibson, Milton E., Dayton, Ohio. Date of uniting with conference, 1920. Date of ordination, 1905. Active Itinerant. Cowden Memorial, 1919.

Goodrich, J. C., Cincinnati, Ohio. Date of uniting with conference, 1920. Date of ordination, 1900. Active Itinerant. Troy Street, Dayton, 1919-1922; Willey Memorial, 1922.

Hamilton, Ella F., Dayton, Ohio. Date of uniting with conference, 1913. Date of ordination, August 29, 1913. Deaconess. Euclid Avenue, 1912.

Hemphill, Ruth E., Union City, Indiana. Date of uniting with conference, 1895. Date of ordination, 1898. Retired Itinerant. Midland City, 1894; Conference Evangelist, 1895; Greenville Circuit, Hillgrove and Savona, 1896; Union City, 1897-1898; New Madison, 1898-1900; Eaton, 1901-1903; New Haven, 1905-1906; Mt. Healthy, 1906-1910; Fairview, Dayton, 1910-1912; In Evangelistic Service, 1912. Retired, 1916.

Hendrix, J. P., New Madison, Ohio. Date of uniting with conference, 1914. Active Itinerant. Lockington Circuit, 1917-1918; Belmont, Dayton, 1918-1920; Otterbein Home, 1920-1923; New Madison, 1923.

Hohn, L. M., Newtown, Ohio. Date of uniting with conference, August 25, 1909. Date of ordination, May 9, 1909. Active Itinerant. Cherry Grove charge, 1915.

Huddle, S. S., Dayton, Ohio. Date of uniting with conference, 1875. Date of ordination, 1873. Retired Itinerant. Union City, 1875; Mountgrove, 1877; New Hope, 1878; West Elkton, 1882; Springboro, 1883; Ithaca, 1884; Hillgrove Circuit, 1887; Liberty Circuit, 1888; Superinten-

dent, Children's Home, Eaton, Ohio, 1889-1905. Retired, 1913.

Hughes, Wm., Johnson City, Tenn. Date of uniting with conference, September 7, 1895. Date of ordination, August 27, 1898. Active Itinerant. Mt. Healthy, 1899; State Road and Gratis, 1901; Mt. Airy, 1903-1906; Clifton, 1905-1906; College Hill, 1911-1912; Chaplain, U. S. Army, 1916-1919; Chaplain, Reserve Corp, 1919; U. S. Chaplain, Johnson City, Tennessee, 1920.

Jacoby, G. R., Dayton, Ohio. Date of uniting with conference, 1913. Active Itinerant. Harrison and Millville, 1917-1922; Sulphur Grove, 1922.

Kiester, S. W., Westerville, Ohio. Date of uniting with conference, August 19, 1876. Date of ordination, August 25, 1879. Retired Itinerant. Millville, 1877-1879; Union City, 1879-1883; Lewisburg, 1883-1886; Presiding Elder, Dayton District, 1886-1888; Presiding Elder, Cincinnati, District, 1888-1889; Summit Street, Dayton, 1889-1892; Riverdale and Fairview, Dayton, 1892-1895; Field Representative, Anti-Saloon League, 1919-1921; General Evangelist, 1921; Westerville, 1923-1924.

Kephart, Cyrus J., Kansas City, Missouri. Date of uniting with conference, 1908. Date of ordination, August 24, 1879. Active Itinerant. First Church, Dayton, 1908-1913; Bishop, S. W. District, residence at Kansas City, Missouri, 1913.

Kilbourne, J. W., Dayton, Ohio. United with the conference at Vandalia, August, 1876. Ordained August, 1878. Retired Itinerant. Colerain, 1878. Miltonville, 1879-1882; Presiding Elder, 1882-1886; High Street, Dayton, 1886-1889; Germantown, 1891; Greenville, 1891-1894; Arcanum, 1894-1899; Presiding Elder, 1899-1901; Home Avenue, Dayton, 1901-1902; Arcanum, 1902-1908; Piqua, 1908-1913; Hamilton, 1914-1915; Conference Evangelist, 1915-1916; High Street, Dayton, 1916-1922. Retired 1922.

Kissel, A., Greenville, Ohio. Date of uniting with conference. 1893. Date of ordination, 1897. Retired Itinerant. Yorkshire, 1905-1906; Savona Circuit, 1906-1909; Pleasant Hill and New Hope, 1909-1911; Rossburg, 1911-1912; Lockington, 1912-1913; Waterhouse, 1914-1917.

Klepinger, Murn B., Eaton, Ohio. Date of uniting with conference, 1920. Licentiate. Savona, 1919-1920; Eaton, 1923.

Klinefelter, Wm. Henry, Dayton, Ohio. Date of uniting with conference, 1895. Date of ordination, 1877. Retired Itinerant. Summit Street, Dayton, 1895-1897; Greenville, 1897-1901; Presiding Elder, North District, 1901-1903; Miami Chapel, 1903-1907; Lagonda Avenue, Springfield, 1907-1911; Willey Memorial, Cincinnati, 1911-1917; Olivet, Dayton, 1917-1920; Beavertown, 1920-1923.

Landis, J. P., Dayton, Ohio. Date of uniting with conference, 1870. Date of ordination, 1871. Active Itinerant. Millville, 1869-1870; Cherry Grove, 1870-1871; Summit Street, Dayton, 1871-1874; Miltonville, 1874-1876; New Haven, 1876-1877; Germantown, 1877-1880; Professor in Bonebrake Theological Seminary, 1880; Dean, 1907-1909; President, 1909-1921; Professor, 1921.

Love, James R., Dayton, Ohio. Date of uniting with conference, August, 1915. Active Itinerant. Yorkshire, 1917. Ft. McKinley, 1921-1923. Executive Secretary Conference C. E. Union, 1923; Home Missionary, New Mexico, 1924.

Linebaugh, Norman L., 47 Burkhardt Ave., Dayton, Ohio. Date of uniting with the conference, October, 1920. Date of ordination, October 2, 1912. Active I tinerant. Charges served: Vandalia, 1909-1912; East Dayton, 1920.

Martin, L. M., Le Raysville, Pa. Date of uniting with conference, 1914. Date of ordination, 1915. Active Itinerant.

Mayne, Joseph Hanson, Westerville, Ohio. Date of uniting with conference, 1878. Date of ordination, 1881. Retired Itinerant. Gratis and State Road, 1878; Mt. Pleasant, 1879; Miltonville, 1882-1885; Cherry Grove, 1885-1887; Colerain, 1887-1890; Eldorado, 1890-1893; Beavertown, 1893-1895; Miami Chapel, 1895-1897; Ithaca, 1897-1901; Salem, 1901-1904; West Elkton, 1904-1908; Liberty, 1908-1910; Rosewood, 1910-1911; Lockington, 1911-1914; Colerain, 1914-1917; Newport, 1917-1918; Sulphur Grove, 1918-1920. Retired, 1920.

McNelly, Calvin, Cincinnati, Ohio. Date of uniting with conference, August 10, 1904. Date of ordination, May, 1898. Active Itinerant. Colerain, 1904-1905; Clifton, 1905-1914; Otterbein, 1914-1917; Newport, 1917-1919; Springboro, 1920-1922; North Bend, 1922.

Michael, W. E., West Manchester, Ohio. Date of uniting with conference, August, 1920. Date of ordination, September, 1901. Local Itinerant.

Mumma, Marion W., Lewisburg, Ohio. Date of uniting with conference, 1915. Date of ordination, 1904. Active Itinerant. Wagner Chapel, 1915-1916; Antioch and Pyrmont, 1916-1918; Rosewood, 1918-1920; Lewisburg, 1920.

Niswonger, W. C., Dayton, Ohio. Date of uniting with conference, 1884. Date of ordination, 1887. Active Itinerant. New Haven, 1886-1888; Brown's Run, 1888-1890; Cherry Grove, 1890-1893; Lewisburg, 1893-1897; Sulphur Grove, 1897-1900; Arcanum, 1900-1902; Germantown, 1902-1908; Hartford Street, Dayton, 1908-1918; Lagonda, Springfield, 1918-1923; Home Avenue, 1923.

Pantle, J. A., Greenville, Ohio. Date of uniting with conference, August 31, 1892. Date of ordination, August 27, 1898. Active Itinerant. Oakland, 1892-1893; Colerain, 1893-1894; West Elkton, 1894-1898; Abbottsville and Calvary, 1898-1900; Lewisburg, 1900-1901; Otterbein, 1901-1904; Ithaca, 1904-1908; Arcanum, 1908-1911; Fairview, 1911-1913; Liberty, 1913-1917; Ithaca, 1917-1922; Savona, 1922.

Plack, C. E., Ithaca, Ohio. Date of uniting with conference. August 20, 1908. Date of ordination, May 7, 1911. Active Itinerant. Yorkshire Circuit, 1906-1908; Wagner Chapel, 1909; Savona Circuit, 1911-1913; Rossburg Circuit, 1913-1918; Liberty Circuit, 1918-1922; Ithaca, 1922.

Powell, G. T., Cincinnati, Ohio. Date of uniting with conference, 1894. Date of ordination, May 4, 1894. Active Itinerant. Cherry Grove, 1896; Mt. Healthy, 1896-1898; Springboro, 1898-1900; West Elkton, 1900-1902; Willey Memorial, Cincinnati, 1902-1905; Harrison, 1905-1906; Eldorado, 1906-1908; Salem, 1908-1911; Texas, 1911-1912; Arcanum, 1912-1915; East Dayton, 1915-1920; Union City, 1920-1924; Cheviot, 1924.

Rasey, Sidney Earl, Dayton, Ohio. Date of uniting with conference, 1912. Date of ordination, 1900. Active Itinerant. Lewisburg, 1911-1912; East Dayton, 1912-1915; New Madison, 1915-1917; Greenville, 1917-1922; Hartford Street, Dayton, 1922.

Robinson, James A., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1910. Active Itinerant. Columbus Avenue, Springfield, 1918-1919; Newport, Kentucky, 1919-1921; Miami Chapel, 1921-1922; Troy Street, 1922-1923. Evangelist at large, 1923.

Saul, E. E., Camp Hill, Pennsylvania. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. New Hope, 1885-1887; Ithaca, 1887-1889; Waterhouse, 1889-1890; West Elkton, 1890-1893; Sulphur Grove, 1893-1897; New Haven, 1897-1899; Middletown, 1899-1905; Hamilton, 1905; Union Chapel and Pleasant Ridge, 1905-1907; High Street, Dayton, 1907-1911; Brookville, 1911-1916; Springboro, Utica and Oregonia, 1916-1917; Union Chapel, Maple Park, 1917-1919; Springboro, 1920. Retired, 1921.

Scott, K. J., Dayton, Ohio. Date of uniting with conference, September 2, 1917. Rosewood, 1920-1922; Carrmonte, 1922-1923; Troy Street, 1923.

Secrist, Henry A., Dayton, Ohio. Date of uniting with conference, August 26, 1882. Date of ordination, August 23, 1884. Active Itinerant. Greenville, 1883-1885; Ithaca, 1885-1886; Lewisburg, 1886-1889; Cherry Grove, 1889-1890; Sulphur Grove, 1890-1893; Mt. Zion, 1893-1894; Union City, 1894-1896; Miltonville, 1896-1897; Eaton, 1897-1899; Vandalia, 1899-1900; Eldorado, 1900-1903; Beavertown, 1903-1905; Field Secretary Church Erection Society, 1905-1913; Field Secretary, Otterbein Home, 1913.

Shannon, Paul E. V., Fairview, 1920-1924.

Sinks, Walter H., Campbellstown, Ohio. Date of ordination, August 23, 1911. Active Itinerant. Missionary in China 1911-1917; on furlough, 1917-1918; Superintendent of Kentucky Conference, 1918-1919; Pastor, Knoxville, First Church, 1919-1921; West Elkton, 1921-1923; New Hope, Pleasant Hill, 1923.

Smelker, Harry. Date of uniting with the conference, 1923. Rosewood, 1922-1923.

Smelker, LeRoy, Germantown, Ohio. Date of uniting with conference, 1919. Ordained, 1922. Active Itinerant. Troy Street, 1919; Columbus Avenue, 1919-1922; Farmersville, 1922-1924; Union Chapel, 1924.

Smelker, W. H., Middletown, Ohio. Date of uniting with conference, September 3, 1909. Date of ordination,

September 3, 1916. Active Itinerant. Colerain, 1909-1911; Belmont, 1911-1913; Potsdam, 1913-1917; New Madison, 1917-1921; Oak Street, Dayton, 1921-1923; Middletown, 1923.

Smith, C. R. Date of uniting with conference, 1924. Active Itinerant. Rossburg, 1922-1923; Clayton, 1923.

Smith, Clarence, Vandalia, Ohio. Date of uniting with conference, September 5, 1915. Date of ordination, September 1, 1918. Active Itinerant. West Elkton, 1917-1919; Phillipsburg and Potsdam, 1919-1921; Colerain, 1921-1923; Otterbein, 1923-1924; Vandalia 1924.

Smith, Everett L., Farmersville, Ohio. Date of uniting with conference, August, 1919. Active Itinerant. Home Avenue, Dayton, 1921-1923. Superintendent Tennessee, 1923-1924; Farmersville, Twin, 1924.

Snyder, Chas. W., Otterbein Home, Lebanon, Ohio. Date of uniting with conference, August, 1911. Date of ordination, January 3, 1904. Active Itinerant. Newport, Kentucky, 1910-1912; West Elkton, 1912-1915; New Haven, 1915-1920; Caylor and Abbottsville, 1920-1921; New Madison, 1921-1923; Otterbein Home, 1923.

Stein, M. O., Dayton, Ohio. Date of uniting with conference, 1909. Date of ordination, 1913. Local Itinerant. Waterhouse, 1913-1914; Savona, 1914-1915; Rosewood, 1915-1918; Lockington, 1918-1921; New Hope, 1921-1922.

Stephens, Charles W., Rosewood, Ohio. Date of uniting with conference, 1901. Date of ordination, 1901. Active Itinerant. Harrison, 1900-1903; Eaton and New Hope, 1903-1906; Eaton, 1906-1907; East Dayton, 1907-1908; Arcanum, 1908-1909; Union City, 1909-1916; Lewisburg, 1916-1917; Piqua, 1917-1922; Rosewood, 1923; General Evangelist, 1922.

Stewart, J. P., Centerburg, Ohio. Date of uniting with conference, 1902. Date of ordination, 1876. Retired Itinerant. Lewisburg, 1903-1906; Sulphur Grove, 1907-1908; Miamisburg, 1908-1910; Kingsville and Springboro, 1911-1914. Retired, 1914.

Turner, E. R., Dayton, Ohio. Date of uniting with conference, 1913. Date of ordination, 1913. Active Itinerant. Norris Memorial, 1917-1922; High Street, 1922.

Underwood, W. I., Germantown, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active

Itinerant. Otterbein, 1909-1913; Miamisburg, 1913-1916; Conference Evangelist, 1916-1917; Germantown, 1917.

Urich, Jussen L., Piqua, Ohio. Date of uniting with conference, August 24, 1912. Date of ordination, September 2, 1917. Active Itinerant. Mt. Healthy, Cincinnati, 1917-1919; Miami Chapel, Dayton, 1919-1921; Piqua, 1921.

Van Saun, Rev. Walter, North Bend Road, Cincinnati, Ohio. Date of uniting with conference, September 3, 1910. Date of ordination, September 1, 1918. Active Itinerant. Harrison, 1913-1917; Fort McKinley, 1917-1918; North Bend, 1918-1922; New Hope and Pleasant Hill, 1922-1923; Colerain, 1923.

Van Sickle, W. M., Cincinnati, Ohio. Date of uniting with the conference, 1889. Date of ordination, 1890. Active Itinerant. Aley and Wagner, 1889-1890; Miltonville, 1890-1891; Springboro, 1891-1893; Pleasant Hill and New Hope, 1893-1897; Lewisburg, 1897-1899; Arcanum, 1899-1900; Miami Chapel, Dayton, 1900-1903; Hartford Street, Dayton, 1903-1904; Olivet and Belmont, Dayton, 1904-1907; Olivet, 1907-1908; Germantown, 1908-1910; Home Avenue, Dayton, 1910-1913; Greenville, 1913-1917; Clifton, Cincinnati, 1917.

Wahl, Geo. A., Dayton, Ohio. Date of uniting with conference, 1897. Date of ordination, May, 1898. Active Itinerant. New Madison, 1903-1905; Farmersville, 1905-1908; West Manchester, 1908-1911; Norwood, 1911-1912; Newport, Kentucky, 1912-1916; Miamisburg, 1916-1917; Lewisburg, 1917-1920; Olivet, 1920.

Weimer, E. S., Mt. Healthy, Ohio. Date of uniting with conference, 1903. Date of ordination, 1893. Active Itinerant. Mt. Healthy, 1902-1905; Lewisburg, 1905-1909; Ithaca, 1909-1913; West Manchester, 1913-1917; Clayton, 1917-1919; West Elkton, 1919-1921; Mt. Healthy and Mt. Airy, 1921-1922; Mt. Healthy, 1922.

Welbaum, O. D., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, 1908. Active Itinerant. Utica and Oregonia, 1905-1907; New Haven, 1909-1915; Germantown, 1915-1917; Cowden Memorial, 1917-1919; New Hope and Pleasant Hill, 1919-1921; Antioch-Pyrmont, 1921.

Zimmerman, Ivory, Union City, Indiana. Date of uniting with conference, 1902. Date of ordination, 1903. Active

Itinerant. Waterhouse, 1902-1905; New Haven, 1905-1909; Brookville, 1909-1911; Clayton, 1911-1917; Vandalia, 1917-1924; Union City, 1924. —29

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IN MEMORIAM

The following list includes all the deceased members of Miami Annual Conference of whom mention is made in Conference Minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere *fact* of death *only* is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1920

"They rest from their labors and their works do follow them."

CHERISHED NAMES	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBOLD E. MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMPER, Sr.	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BOEHM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM P. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, Sr.	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-Bishop JOHN COONS	1869
JOHN COLEMAN	1871
ELIAS W. HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	1873
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M. HEARN	1877
WILLIAM NICHOLS	1878
JACOB KING	1878
JAMES FLEENOR	1879
ADAM HETZLER	1880
JOHN SLIFE	1880

WILLIAM K. McCABE....1881
FRANK N. FOWLER....1881
Ex-Bishop HENRY KUMLER, Jr....1882
DANIEL C. KUMLER....1882
JOHN KEMP, Jr....1883
W. H. LANTHURN....1884
HENRY HOFFMAN....1884
LUKE E. PIERCE....1884
G. L. GILBERT....1885
W. W. COONS....1886
JAMES LONG....1888
CHRISTOPHER FLINCHBAUGH....1888
HENRY TOBEY....1889
CHESTER BRIGGS....1890
HENRY SURFACE....1891
JOSEPH GOMER....1892
LAWRENCE BURNS....1894
W. G. WELLS....1896
L. A. McGREW (Massacred in Africa, May 9)....1898
JOHN WALTER....1899
W. R. HOULTON....1899
J. W. GLENN....1902
J. B. DOUGHMAN....1902
SARAH A. DICKEY....1904
GRANVILLE M. HEMPHILL....1905
CYRUS J. BURKERT....1905
COLUMBUS HALL....1906
WILLIAM McKEE....1907
J. D. HOLTZINGER....1907
J. W. BOVEY....1908
D. MYERS....1908
S. M. HIPPARD....1909
I. L. KEPHART....1909
C. H. SNYDER....1910
F. G. GRIGSBY....1911
HENRY GARST....1911
D. K. FLICKINGER....1912
G. W. ARNOLD....1912
W. K. ALBRIGHT....1914
J. L. SWAIN....1917
W. J. PRUNER....1918
C. W. KURTZ....1918
H. A. BOVEY....1919
THOMAS F. BUSHONG....1919
WILLIAM J. SHUEY....1920
H. A. THOMPSON....1920
DANIEL BERGER....1920
F. H. BOHN....1921
Bishop G. M. MATHEWS....1921
J. E. YINGLING....1921
E. W. BOWERS....1921
C. W. MILLER....1921
J. M. REPLOGLE....1921
M. R. GEYER....1921
D. E. MYERS....1921
E. H. CAYLOR....1923
J. W. WURTZ....1924

"Servant of God, well done
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last."

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS

The Conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville Session:

Resolved, That the missionary money appropriated to the different missions in this Conference be paid monthly, and that no part be paid except by order of the Conference superintendent, and if in the judgment of the Quarterly Conference the missionary fails to faithfully perform his work it shall be in the power of the next Conference, upon the recommendation of the Conference superintendent, to withhold any part of the amount appropriated by this Conference.

Conference of 1880, Germantown Session:

Resolved, That it is the sense of the Conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V, Section 1, and Clause 3, of Discipline.

Conference of 1882, Dayton First Church Session:

Resolved, That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherry Grove Session:

CONFERENCE CLAIMANTS

Resolved, That the amount appropriated to Conference claimants be *Hereafter paid monthly* by the treasurer.

MISSION CHARGES

Resolved, That the amount received as a missionary appropriation by mission charges to be added to the amount of salary received on the charge, and be so reported to the Conference chart.

Conference of 1908, Union City Session:

Resolved, That we continue the minimum salary plan in this Conference; and that appropriation to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the Conference Board of Trustees by the Conference superintendent for adjustment.

Conference of 1915, Miamisburg Session:

Resolved, That no preacher shall be entitled to an appropriation from the Preachers' Aid Fund until voted to a "Retired Itinerant" relation by the Annual Conference. All preachers and preachers' widows, deserving aid from this fund, shall make application to the Conference Finance Committee on the blank authorized by the Conference, this blank to be signed by the chairman and secretary of the Quarterly Conference of which the applicant is a member. Blanks shall be furnished applicants by the Conference superintendent. The Conference Finance Committee shall then consider each case on its own merits.

Conference of 1922, Dayton First Church Session:

Recommendation of standing resolutions to Conference as follows:

1. That hereafter no appropriations be made by the Conference Board of Trustees or the Finance Committee beyond income on hand or definitely provided for.
2. That no church in the Conference shall contract any considerable debt for a new or remodeled building without first consulting the Conference Board of Trustees.
3. That no debt shall be larger than the local church can in the judgment of the Conference Board of Trustees, pay off within a reasonable time.

It is recommended that pledges on debts or building funds be taken on a yearly basis.

MUTUAL BENEFICIAL ASSOCIATION
OF
Miami Annual Conference of the United Brethren in Christ

CONSTITUTION

ARTICLE I—NAME

The name of this society shall be the Mutual Beneficial Society of Miami Annual Conference of the United Brethren in Christ.

ARTICLE II—OBJECT

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

ARTICLE III—MEMBERSHIP

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the secretary of this society within thirty days after the date of the notice of the death of the member.

2. Membership in this society must be taken within one year after entering into full, active service in the Conference in the case of those coming from their Quarterly Conferences and those coming from their Annual Conferences or Churches, who have not reached the age of thirty-five years. If membership is not taken within that time, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the Conference. In the case of those coming from other Conferences or Churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.

3. The wife of any minister of Miami Conference may become a member of this society, with the same privileges and advantages upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.

4. Each member shall pay one dollar annually to the secretary of the society, said sum to be paid at the annual session of the Conference. The secretary shall give notice to all members of the time when payment shall become due.

ARTICLE IV—BENEFITS

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither then to his or her estate.

ARTICLE V—OFFICERS

The officers of this society shall be a president, vice-president, a secretary and a treasurer, all of whom shall be members of the Annual Conference.

In the event of the death or resignation of any officer of this society, the other officers are empowered to fill the vacancy until the next annual meeting.

1. The president shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the treasurer, and in case of death, resignation, or absence of the president, the vice-president shall perform his duties.

2. The secretary shall keep a record account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the president to the same.

3. The treasurer shall keep safely all money belonging to the society and shall disburse the same only on the order of the president, countersigned by the secretary. Within thirty days after the death of a member, on the order of the president, countersigned by the secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each Annual Conference session.

ARTICLE VI

Transfer to another Conference of the United Brethren in Christ shall not forfeit membership; but any member who has been expelled, or has withdrawn from the Conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII—MEETINGS

A regular meeting of the society shall be held annually during the session of the Conference at the call of the president. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members other than honorary, shall constitute a quorum.

ARTICLE VIII—ADDITIONAL NOTICE

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the secretary, of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this, his membership is forfeited.

ARTICLE IX—AMENDMENTS

This constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS

Albright, Nancy....1898
Arnold, O. O....1910
Arnold, Mrs. O. O....1911
Arthur, E. J....1897
Beckett, J. N....1893
Beckett, Mrs. J. N....1905
Bevis, Ruth....1916
Bevis, N. D....1916
Bilger, O. F....1907
Bittner, A. E....1912
Boda, C....1900
Bohn, Louisa....1903
Bookwalter, L....1890
Bowers, Dora....1898
Brubaker, U. B....1915
Bushong, Laura M....1898
Clippinger, A. R....1911
Comfort, M. I....1906
Comfort, W. I....1922
Comrey, E. S....1917
Comrey, Mrs. E. S....1923
Dunkelberger, A....1887
Dutton, J. H....1912
Farris, B. F....1908
Farris, Hattie L....1908
Fliehman, Minnie....1921
Flory, J. W....1887
Fout, H. H....1892
Fout, Adah C....1901
Fryman, C. E....1917
Fryman, Flora....1917
Geyer, H. K....1924
Geyer, Mrs. H. K....1924
Hamilton, G. W....1888
Hamilton, Ella....1913
Hohn, L. M....1915
Hohn, Mrs. L. M....1916
Hoyle, Maude E....1914
Huddle, S....1887
Jacoby, G. R....1918
Kiester, S. W....1887
Kilbourne, J. W....1890
Kilbourne, Mary A....1898
Kissel, A....1906
Kissel, Mrs. A....1906
Klinefelter, W. H....1895
Klinefelter, Mrs. W. H....1916
Landis, J. P....1887
Mayne, J. H....1887
McKee, Mrs. William....1901
McNelly, Calvin....1906
Mumma, M. W....1918
Mumma, Mrs. Fostoria....1918
Niswonger, W. C....1887
Niswonger, Clara A....1898
Penick, R. E....1914
Penick, Mrs. R. E....1916
Plack, C. E....1912
Pantle, Jacob....1892
Pantle, Ella....1902
Rasey, S. E....1912
Robinson, James A....1919

Robinson, Mrs. James A.....1919
Saul, E. E.....1887
Saul, Alma J.....1897
Secrist, H. A.....1887
Secrist, Rosetta.....1898
Scott, Kenneth J.....1921
Smelker, W. H.....1910
Smelker, Muriel D.....1910
Smelker, LeRoy.....1920
Smelker, Helen Mary.....1920
Smith, Clarence S.....1917
Smith, E. L.....1919
Smith, Mrs. E. L.....1919
Stein, M. O.....1911
Stewart, J. P.....1902
Stephens, C. W.....1902
Stephens, Grace.....1920
Underwood, W. I.....1910
VanSickle, W. M.....1891
VanSickle, Clara B.....1902
Wahl, G. A.....1905
Wahl, Lizzie A.....1908
Warner, Ira D.....1915
Weimer, E. S.....1903
Wert, Mark.....1924
Wert, Mrs. Mark.....1924

Chester Briggs died July 7, 1890; Lawrence Burns died April 11, 1884; W. G. Wells died July 24, 1896; L. A. McGrew died May 9, 1898; Margery F. VanSickle died September 13, 1898; Nancy Holtzinger died May 4, 1899; John Walter died May 14, 1899; W. R. Houlton died June 15, 1899; G. M. Hemphill died January 27, 1905; C. J. Burkert died November 12, 1905; J. D. Holtzinger died June 4, 1907; William McKee died October 6, 1907; Elizabeth Hamilton died October 22, 1907; S. M. Hippard died May 22, 1909; C. H. Snyder died January 27, 1910; F. G. Grigsby died February 27, 1911; D. K. Flickinger, died August 29, 1911; G. W. Arnold died February 27, 1912; Hannah Swain died February 20, 1913; W. K. Albright died March 28, 1914; Anna Burkert died May 24, 1916; J. L. Swain died May 5, 1917; Elizabeth Huddle died December 8, 1917; W. J. Pruner died April 10, 1918; C. W. Kurtz died August 7, 1918; Minnie A. Stephens died February 19, 1919; Mrs. Agnes K. Grigsby died October 13, 1919; T. F. Bushong died October 30, 1919; W. J. Shuey died February 21, 1920; F. H. Bohn died March 29, 1921; G. M. Mathews died April 3, 1921; E. W. Bowers died July 25, 1921; C. W. Miller died October 25, 1921; J. M. Replogle died February 2, 1922; Mrs. S. E. Rasey died March 4, 1922; Mrs. Laura Dunkelberger died July 12, 1922; Mrs. Matilda Stewart died August 8, 1922; E. H. Caylor died March 8, 1923; Mrs. Clara G. Hamilton died June 10, 1923; Mrs. Martha Brubaker died July 28, 1923; Mrs. E. S. Comrey died August 2, 1923; J. W. Wurtz died September 30, 1924; Mrs. C. E. Plack died March 10, 1924; Mrs. Alice Arthur died March 11, 1924.

Balance in treasery, $592.88

OFFICERS 1922-23

W. C. Niswonger, President — J. H. Mayne, Vice-President

W. M. VanSickle, Treasurer — O. O. Arnold, Secretary

111 Devor St., Greenville, Ohio

MIAMI CONFERENCE MINUTES

In the Name of the Father and the Son and the Holy Ghost, Bishop A. R. Clippinger called the one hundred and fifteenth session of the Miami Annual Conference of the Church of the United Brethren in Christ, to order in the Cowden Memorial Church, Dayton, Ohio, at 9:30 a. m., August 27, 1924.

The Conference stood and prayed the Lord's prayer, the Bishop leading.

The audience joined in singing "In the Cross of Christ I Glory."

Superintendent J. H. Dutton, D.D., invoked the blessing of God upon the assembled Conference in a tender prayer.

Rev. O. O. Arnold read the story of Pentecost, as found in the second chapter of Acts, and the message of Jehovah from the third chapter of Revelation, to the church at Philadelphia, and Dr. W. H. Kiester led in prayer.

"O! Master, Let Me Walk With Thee," was sung, led by Rev. W. I. Underwood, Conference chorister.

"The Presence and Power of Jesus" was the theme of Bishop Clippinger's opening address. "What think ye, will He not come to the feast?" said Christ's enemies. "What think ye, will Jesus attend this Conference?" asked the Bishop. "A good deal of care has been given to the arrangement of the program for this Conference. Has a place been reserved for Jesus Christ? As you made out your personal program for this meeting, did you ask Him to take a place? Did you expect Him to approve your report for the year? No matter who stands on this pulpit, if Jesus does not speak through them their words will be futile. If Jesus Christ meets with us this will be a great Conference. We need Him most; and unless He guides, our Conference will meet in vain. Stewards were rewarded according to their faithfulness. Have we

been faithful stewards? Jesus will not meet with us uninvited. Are you praying, 'Sir, we would see Jesus?' If we differ, let it be as Christians. There was unity at Pentecost. This unity brought the Holy Spirit. His presence means power. Power is desired, materially, socially, politically, and spiritually. Batteries can not charge themselves; they must be connected with the dynamo. We have little inherent power; we must be filled with the Spirit. 'Without Me ye can do nothing,' said Jesus. When the poor woman touched Jesus, he said, 'Virtue is gone out of me.' We must touch Him. What a privilege does fellowship bring to the members of a conference. Here we stand as brethren. Titles do not count. Michael Angelo took a piece of discarded marble and carved a beautiful statue; so Jesus has taken poor, broken, sinful men, and made it possible that we may become the sons of God."

The Conference quartet, composed of Revs. W. I. Underwood, O. F. Bilger, W. T. Frank and N. D. Bevis, rendered "I Need Thee More and More" very effectively.

Rev. M. E. Gibson, pastor of the entertaining church, conducted the Communion service, after the Bishop read selected portions from the scriptures. Revs. G. T. Powell, L. M. Hohn, M. W. Mumma, G. A. Wahl, E. S. Comrey and N. L. Linebaugh assisted Brother Gibson in distributing the elements. Prayer was offered by Rev. W. C. Niswonger. Rev. W. T. Frank also prayed for the constant presence of the Master throughout the year. "The Church's One Foundation" was sung.

The Bishop introduced the Memorial service, as he presented Rev. W. H. Smelker, chairman of the committee, who read obituaries on the lives of Rev. J. W. Wurtz and Mrs. Charles E. Plack.

Reverend Huddleston spoke briefly of Carl Nicholas, who was elected delegate from the Miami Chapel church, but who lies cold in death. Rev. N. L. Linebaugh led in prayer.

Rev. J. A. Pantle read a comprehensive address on Memorials.

Bishop Clippinger spoke of the illness of Doctor Funkhouser, E. L. Shuey, Rev. C. B. Boda and Rev. Paul E. V. Shannon, all of whom have been seriously ill, and then led in a tender prayer, asking the Lord to restore them to us again, if it be His will.

Rev. J. H. Harris, D.D., Superintendent of Southeast Ohio Conference, President W. G. Clippinger, D.D., of Otterbein College, Rev. L. A. Huddleston, Reverend Rousch, Reverend Kopittke of the Ohio German Conference, Reverends Forster and Wirsching of the M. E. church, were introduced, and granted the courtesies of the Conference.

The program, prepared by the Bishop and Superintendent, was adopted as the official program of the Conference by vote.

Rev. J. Gordon Howard was appointed official reporter for the newspapers in the bounds of the Conference.

Announcement was made of the time and place of various committee meetings.

Adjourned on motion, with the benediction by Dr. J. H. Harris.

WEDNESDAY, AFTERNOON SESSION

After the song service, Rev. N. D. Bevis read 18 verses of the second chapter of Philippians and led the audience in prayer.

The Conference quartet sang "Jesus Is a Friend of Mine."

By vote the audience room was constituted the bar of the Conference.

The roll of ministers and lay delegates was called.

Doctor Deer, secretary of the Dayton Council of Churches, and Dr. F. M. Shultz, secretary of the Montgomery County Sunday School Council, were introduced to the Conference and granted the usual courtesies.

Dr. H. F. Shupe, editor of the Watchword and Rev. A. E. Landis, of the Montana Conference, were invited to advisory seats.

Rev. J. H. Dutton, D.D., Conference Superintendent, read his report of the year's work, covering every phase of the work. His report was approved by vote, and his recommendations referred to the proper committees.

Revs. G. T. Powell, S. E. Rasey, and G. A. Wahl were appointed by the Bishop as a committee to classify the ministers of the Conference.

A statement was made by the Bishop in reference to the Hyde Park, Cincinnati, church matter, which was referred to the committee on Boundaries and Finance, for recommendation to the Conference for final action.

Rev. F. L. Dennis read the minutes of the Conference Board of Trustees, and they were approved by vote.

Rev. E. S. Comrey read the minutes of the Conference Board of Administration for the year. On motion they were approved.

The report on Publishing Interests, prepared by Rev. W. C. Andreas, was read by the secretary, and adopted by vote of the Conference.

Dr. W. R. Funk, Publishing Agent, spoke on the report in a very earnest, interesting manner, and then introduced Col. H. E. Myers, chairman of the Publishing House Board of Trustees, who spoke of the trials, problems and accomplishments of the Board the past year, in the erection of the Office Building and the greatly increased business of the Publishing House, which is nearing completion.

Doctor Funk spoke briefly in reference to the new Church History just off the press, edited by Dr. A. W. Drury, urging both pastors and laymen to secure a copy for their libraries.

Dr. W. H. Kiester was accorded the privilege of a personal statement after forty-eight years in the ministry of the church, eighteen of which were spent in this Conference, as

Pastor and Presiding Elder. Rev. S. S. Huddle, a classmate, also spoke in a forceful, extended manner of his ministry in the Conference.

Rev. J. W. Kilbourne, who celebrates his seventy-fourth birthday today, who also has been a member of the Conference forty-eight years, said that he had been pastor of several charges, temporarily, during the past year, and had greatly appreciated the fellowship of the pastors and people he had served with great joy.

Dr. O. T. Deever, Young People's secretary; Dr. J. M. Phillippi and Dr. W. E. Snyder, editor and associate editor of the Religious Telescope; Reverend Nichols, of ..... Conference and Reverend Ramey, of Kansas Conference, were introduced and granted the usual courtesies of the Conference.

Rev. B. F. Lamb, secretary of the Ohio Federation of Churches, was also introduced. Announcements were made by various committee chairmen.

On motion of Rev. W. C. Niswonger, the Conference adjourned, with the benediction by Rev. E. S. Weimer.

THURSDAY, MORNING SESSION

At nine o'clock the Bishop called the Conference to order and Brother Underwood announced that "Praise the Lord," would be sung.

Rev. W. H. Klinefelter, D.D., read the nineteenth psalm, and a few verses from the 14th chapter of Luke, and led the Conference in prayer. "Work for the Night is Coming," was sung.

"The Preacher and His Program," was the theme of the Bishop's address. "Get your bearings," said he. "To what were you called? What is your goal? If you don't know where you are going, how will you know when you get there? Make your 'blue prints,' as the builder does. Farmers, business men and teachers must have a program. The

minister is master of his own time. He isn't paid by the hour, but by the job. Be on the job as are your laymen: STUDY. Study in the morning. Read widely. How many books have you bought and read the past year? Make notations as you read. Plan new sermons. Strengthen your organizations.

"Don't try to drive your people; lead them. Do the most of your visiting in the afternoon; and visit when you least feel like it. Visit the discouraged, the sick, the broken-hearted.

"Beat the undertaker to the home where death has entered, if you can do so. Go again soon after the funeral. Help bear their burdens. Folks appreciate sympathy.

"Don't let people say: 'He is a good pastor, but a poor preacher, or that you are a good preacher, but a poor pastor.'

"Interest yourself in every phase of your church finances.

"Don't ask people to buy you an automobile, when your benevolences are unpaid. Don't neglect your family; neither should you be a 'flunkey,' using all your time at home so you have no time to give to the church.

"Know your Bible, it is your best helper. Make an honest effort to win your constituency to Christ. Take at least part of Monday for recreation. Seek the confidence of your people. You do not enjoy an automobile ride, unless you have confidence in the driver. Do you trust your attorney, when you have an important case in court? Do you trust your physician, when your dear ones are seriously ill? Bind up the wounds, proclaim liberty to the captives. You have a man's job. Remember Jesus said: 'without Me ye can do nothing.' "

The quartet sang "Lift up Thine Eyes Unto the Hills," with fine effect.

Rev. Walter Roush, of East Ohio Conference; Dr. P. M. Camp, Home Missionary secretary; L. O. Miller, Conference treasurer, and Rev. W. E. Ward, of Sandusky Conference, were granted the usual courtesies.

Rev. E. S. Comrey read the report on Conference Relations. The report was adopted by vote of the Conference.

A supplemental report on Conference Relations was read by Rev. W. T. Frank, and approved on motion.

Rev. J. P. Hendrix read a partial report on Boundaries and Finance. The report was adopted by vote.

Chas. J. Hall, Vane Wagner, F. H. Mueller, George Somers and W. H. Keckler were appointed by the Bishop, as a Board of Tellers, to count the votes of all elections held during the Conference.

The vote for Conference superintendent was taken.

Rev. B. F. Lamb, secretary of the Ohio Council of Churches, was introduced to the Conference by the Bishop, and delivered an earnest address on Inter-denominational Cooperation. He asserted that united Protestantism can have anything it asks for in Ohio.

Motion pictures may be good or bad; most likely the latter if not carefully censored. Ohio probably has the best Board of Censors of any state in the Union. Instances were named indicating the power the churches have in Ohio, when they seek for clean legislation.

President W. G. Clippinger, D.D., of Otterbein College, spoke to the Conference on the subject of Christian Education.

Otterbein College is trying to furnish a course of study commensurate with the needs of society at the present time, as fully as finances will permit. The college is the child of the Church and the Church ought to nurture, develop and maintain the college, so that strong leadership may be developed in the young people who are students in the institution.

The report on Church Erection was read by Rev. H. K. Geyer, and on motion was approved.

Rev. A. C. Siddall, Church Erection secretary, assisted by Rev. W. E. Ward, Publicity secretary, used a stereopticon to show the proper methods to be pursued previous to beginning the erection of a new church, or the alteration of an

old building, that it may conform to modern ideas of religious education.

Various announcements were made and the Conference adjourned on motion, with the benediction by Rev. O. T. Deever, D.D., Young People's secretary.

THURSDAY, AFTERNOON SESSION

The Bishop called the Conference to order at 1:30, and the audience joined in singing "I Love Thy Kingdom, Lord."

Rev. A. W. Phillips directing, the audience read alternately with him the 33rd selection in the hymnal. Rev. Phillips led in prayer as the audience remained standing.

"O! Love that will not let me go," was sung by the audience.

Bishop Clippinger gave an extended introduction to Dr. H. A. Johnson, who delivered the first of a series of three addresses to the Conference. He announced a slight change in the announced topic. Announcing his theme: "The Prayer-life of all Christians."

"The same privilege and responsibility belongs to all Christians, whether in pulpit or pew. The whole life must be symphonized with Christ. Have we gotten into the real prayer-life as we ought?

"Intercessory prayer is persistence in petition as illustrated by the the late night visitor who asked for food, in Christ's parable. To the disciples, Jesus said: 'Wait until ye be endued with power.' We get in too much of a hurry, sometimes; we should wait. All great revivals have come through prayer.

"We pray, not expecting the blessing any more today, than we did yesterday. He is ready, but we are not ready. The secret of power in prayer, is intercession for others. A burden for souls slips off so easily. Form prayer covenants for others. When one soul is saved that soul desires the salvation of other souls. The Spirit maketh intercession. Others feel the power, when people really pray for them.

Pray for some soul today and you will feel the burden for souls increasing."

Doctor Dutton led in prayer, asking for the cleansing power of the Holy Spirit for all our pastors and people, as efforts are put forth to win the lost ones to Jesus Christ.

The report of the Committee on Nominations was read by Rev. O. D. Welbaum. The report was adopted by vote, and ballots ordered printed.

Dr. A. C. Siddall resumed his address where he left off at the noon recess, and finished it to the enlightenment of all present.

Dr. P. M. Camp, Home Missionary secretary, spoke very earnestly of the urgent need of evangelizing our own country, that the evangelization of the world may be hastened.

Rev. Archie Wolf, East Ohio Conference, Rev. R. A. Smith, Southeast Ohio Conference, Rev. Charles Hetzler, West Virginia Conference, and Rev. Charles W. Brewbaker, general secretary of Sunday Schools, were introduced and invited to advisory seats among us.

"Mother Mathews," wife of Bishop G. M. Mathews, deceased, was brought to the rostrum, and spoke briefly and with deep feeling, and of her continued interest in the work of the Miami Conference.

Reverend Sloop, Hospital visitor for the Dayton Council of Churches, was introduced and spoke of the joy of the work in which he is now engaged, visiting strangers and charity patients in the hospitals.

Reverend Troxall, of the Methodist Episcopal Church, was introduced to the Conference, and asked to sit with us during the sessions.

Rev. N. D. Bevis read the report on Stewardship. His report was approved by vote of the Conference.

Dr. S. S. Hough, secretary of the Board of Administration, was invited to speak to the Conference on the subject before us.

He expressed his gratitude to the Heavenly Father for returning health and strength; and to the members of the Conference who remembered him while he was in the hospital. Sitting, to save his strength, he spoke optimistically of the increasing interest in Christian Stewardship all over the church.

Reverend Peden gave us concrete illustrations by means of charts, showing the record of individual churches in the matter of finance over a period of years, that was quite interesting.

Doctor Dutton expressed his appreciation for the complimentary vote received in his reelection as superintendent; and his desire for still greater efficiency in the work of Miami Conference.

Rev. E. R. Turner read the report of the committee on First Year's Course of Reading. The report was adopted.

Rev. E. S. Weimer read the report of the committee on Second Year's Course of Reading, and it was adopted by vote.

Rev. G. A. Wahl read the report of the committee on Third Year's Course of Reading. The report was adopted.

Rev. M. E. Gibson read the report of the committee on Fourth Year's Course of Reading. The report was approved by vote.

Rev. J. A. Robinson read the report on Evangelism. The report was accepted by vote of the Conference.

The report on the "Christian Home" was read by Rev. D. S. Eshelman. The report was adopted by vote.

Dr. J. H. Dutton read a resolution asking the next General Conference to re-station Bishop Clippinger in the Central area, for the next quadrennium. The resolution was adopted by a unanimous, rising vote.

Various announcements were made, and the conference adjourned on motion with the benediction by Rev. L. M. Hohn.

FRIDAY, MORNING SESSION

Bishop Clippinger called the Conference to order at 9:00 o'clock, and brother Underwood announced that "Come Thou Fount of Every Blessing" would be sung.

Prof. D. A. Puterbaugh read the first five verses of the twenty-ninth chapter of I Chronicles, and made some very appropriate comments, urging all the laymen to consecrate themselves this day unto the Lord. Dr. J. E. Detamore, of Union City, led in a helpful prayer.

Howard Agnew Johnson, D.D., spoke on "The Atmosphere of Spiritual Power." "Does God dare trust his power to any man here today? We need power. Why do we have so little power? It isn't because Christ is not compassionate. It is not because he is not able to give men power today. He is here now. Nothing is impossible for Him. What can we do? Is what men are asking. Jesus can feed the multitude today, as he did when he was here in the body. The trolley is off the wire. There has always been electricity; but God had to wait until man was ready. Why can't we do what God wants done? Lack of power is the answer.

It isn't a question of power, but of faith, or rather, the lack of it. Lack of faith, lack of power. Faith should grow, as a mustard seed grows. Nothing is impossible to him that believeth. We don't believe Him today. Nothing is impossible to him that believeth. Jesus could do no wonderful works because men did not believe. 'Even now, whatever you shall ask the Father in my name, shall be done.' 'If thou wilt only believe, thou shalt see the glory of God,' said Christ to the weeping sister. Lazarus came forth. The ten returned from Canaan and said, 'there are giants.' God did great things in the past, when men believed. 'He is the same yesterday, today, and forever.' "

Dr. S. D. Faust, of Bonebrake Seminary led in prayer.

The Sunday-school quartet, brought an appreciated message in song.

Rev. S. L. Brill read the report on Bonebrake Seminary.

The report was adopted on motion.

Rev. W. E. Schell, D.D., Educational secretary, gave a word picture of the growth of the institution; its present equipment, and the present urgent need of adequate endowment that it may serve the Church in preparing men and women to garner in the harvest for the Master. Doctor Schell closed as usual with some original poetical recitations.

Bishop Clippinger read the disciplinary requirements for nominees for the election as delegates to the next General Conference at Buffalo, N. Y., next May.

The lay delegates went into the Sunday-school room, with Prof. D. A. Puterbaugh as temporary chairman, and began voting for lay nominees.

The following were appointed to count the ministerial votes: Reverends Walter Roberts, J. R. Love, Gordon Howard, Walter Roush, Kenneth J. Scott, and Murn B. Klepinger. The first ballot was taken.

The Conference quartet sang "Counted In."

Rev. J. L. Armstrong read the report on Home Missions. The report was adopted by vote.

Rev. W. H. Sinks brought the report on Foreign Missions. On motion the report was adopted.

Bishop Clippinger spoke on the topic "Our Task."

"A few people in each church must do the planning, and much of the work, if the commission of Christ is carried out.

The first requisite for the Christian is to keep himself unspotted from the world, if he is to win souls to Christ. We are Christ's representatives, His ambassadors. When we learn that it took eighteen people this year to win, and keep one convert in the church, we ought to be ashamed. Use the talents God gave you, money, voice, hands and feet to do service for the Savior.

Will you sing, will you teach a Sunday-school class? Will you attend the services regularly? How much time will you

give in assisting your pastor in building up the Church? God don't ask you to give what you don't have. What is that in thine hand? Open it for God. All God requires in giving is your tithe."

The Bishop spoke of the needs of the Seminary, the Otterbein Home, Foreign Missions and other interests.

The tellers reported that sixteen ministers were nominated on the first ballot.

The report on Education, read last evening, was adopted on motion. Announcements were made and the conference adjourned, on motion, with the benediction by Doctor Schell.

FRIDAY, AFTERNOON SESSION

" 'Tis So Sweet to Trust in Jesus," was sung as the opening hymn of the afternoon session. Rev. A. E. Landis offered prayer.

The second ballot to nominate the remaining candidates was taken.

"Developing a Witnessing Church," was the topic upon which Doctor Johnson spoke.

"Statistics tell us that Protestantism has increased only seven percent the past year in this country. We don't care whether people are saved or not, do we? Many professed Christians have done absolutely nothing to save others.

If you really care about saving them, do they know it?

Have you ever told your friends that you would like to see them saved? That you are praying for them? If you care, you will try to win them to Christ. When God tells you to do something, He will help you do it. Don't you think people wonder why you have never spoken to them about their souls salvation? Many are hungry to have you speak to them about their souls. The happiest Christians are the soul-winners. Study the work with your people in the prayer-meetings."

The quartet was called for, and rendered "The Riches of Love in Christ Jesus."

The report on Sunday Schools was read by Rev. F. L. Dennis, and adopted by vote of the Conference.

The report on the elementary department of Sunday-school work was read by Mrs. Will Hopkins, and accepted on motion.

Dr. H. J. Christman, president of the Reformed Seminary of Dayton, and Dr. J. P. Stahl, chairman of the Board of Trustees of the same institution, were introduced, and invited to sit with us.

Dr. S. G. Ziegler, Foreign Missionary secretary, Dr. J. W. Owen, associate editor of Sunday School literature, Roy Burkhart, secretary of the Young People's department of Sunday Schools, and Rev. Frank S. McEntire were introduced to the Conference and granted an advisory relation.

Roy Burkhart spoke to the Conference on "Hewing Stones for Tomorrow's Church," in a very forcible and original way.

The program provided for a Laymen's Symposium at this point, and the following laymen spoke on the themes assigned as follows: "A Complete Every Member Canvass," G. W. Lane, First Church. "Recording Offerings and Sending Statements," E. L. Kepler, Home Avenue. "Store House Day," H. D. Davis, Euclid Avenue. "Making Good on Specials," O. A. Stutz, Arcanum.

The report of the Committee on Classification of ministers was presented and adopted without reading.

The secretary read a resolution on the work of the W. M. A. and it was adopted by vote.

Rev. F. L. Dennis was appointed fraternal delegate to the Reformed Classis, by the Bishop.

SATURDAY, MORNING SESSION

"Come, Thou Almighty King," was sung as the Conference opened at 9:00 o'clock, with Bishop Clippinger in the chair.

Following the opening hymn, "My Jesus, as Thou Wilt," was sung.

Rev. LeRoy Smelker read verses 1-8 of the ninth chapter of the Gospel by Mark, and led the audience in prayer.

The Bishop spoke briefly, saying the work of stationing the ministers is accepted by himself and Superintendent Dutton as a sacred obligation, to which they have given much thought and prayer; and asked the members of the Conference to pray that the Holy Spirit may guide them in this responsible work.

Rev. W. T. Frank, and Brother Castle, of Vandalia, prayed earnestly that the will of God may be done in this most important matter.

The Conference quartet sang "On the Rock of Ages," very helpfully. Temporarily in the chair, Doctor Dutton spoke appreciatingly of the deeply spiritual atmosphere that has prevailed.

Rev. O. O. Arnold read the report of the Committee on Policy.

Doctor Batdorf, Mrs. W. A. Simms, Superintendent Dutton and others spoke approvingly of the spirit of the report. With a few verbal changes the report was approved heartily, and ten thousand copies were ordered printed for distribution at Memorial Hall on Sunday, and in the churches of the Conference.

Rev. L. M. Hohn read the report on Otterbein Home. The report was approved by vote.

Rev. F. L. Dennis read a special resolution in reference to the Otterbein Home. Dr. J. M. Phillippi spoke of the magnitude of the work being done at the Otterbein Home, and the most pressing needs of the institution.

Bishop Clippinger urged general publicity and careful planning for the Christmas offering, that the goal of $12,000 for a new parsonage, and the current expenses of the Home may be reached.

Superintendent Dutton put on the 'rousements, urging the pastors to give the people a chance to give toward this worthy interest. The report was adopted with a hearty vote.

The secretary read the reports of the tellers for the laymen and ministers, giving the names of those nominated as candidates to be voted for as delegates to the General Conference at Buffalo, New York, next May.

The Bishop read the disciplinary requirements governing church elections. Charles J. Hall urged that our best, most representative men be elected as delegates.

Rev. J. P. Hendrix read the completed report of the committee on Boundary and Finance. On motion the item appropriating $100 to Rev. J. A. Pantle was amended making the appropriation $200. After a few verbal changes, the report was adopted.

The supplemental report of the committee on Second Year's Course of Reading was referred to the committee on Conference Relations.

George W. Lane, H. D. Conger and B. M. Shipley were selected as tellers to count the ballots of the election for delegates to the next General Conference.

After announcements, the Conference adjourned with the benediction by Rev. L. M. Hohn.

SATURDAY, AFTERNOON SESSION

"Jesus Calls Us," was sung as the opening hymn at 1:30.

Selection number 51 in the Hymnal was announced by Rev. E. S. Comrey, and read responsively by the leader and audience. Prayer was offered by Brother Comrey.

Ballots were distributed and the vote taken for Conference officers.

The report on Elders' Orders was read by Rev. M. W. Mumma, and adopted by vote.

A supplemental report on Conference Relations was read by Rev. Clarence S. Smith, and approved.

Charles J. Hall, Chester Crauder and W. I. Mills were elected alternate tellers to count the ballots cast in the election of delegates to General Conference.

The report of L. O. Miller, Conference treasurer, was read by Rev. W. Roberts, and approved, after the auditor's report, read by H. E. Eidemiller had been adopted.

Rev. C. W. Snyder, statistical secretary, read the totals of the statistical chart.

Rev. J. C. Goodrich read the report of the committee on Pastor's Reports to the Conference. The report was approved by vote.

Charles Sizer, Arthur Bussdecker, Eugene Shaffer, Clifford Reed, W. M. VanSickle, J. H. Dutton and G. F. Franz, were elected as a Board of Trustees for the Hyde Park Church, of Cincinnati.

On motion, Rev. G. W. Duckwall, of the Greenville Quarterly Conference, was reinstated in the Conference as a Licentiate preacher.

Rev. J. W. Kilbourne read the report of the committee on Temperance. The report was approved by a hearty vote.

S. A. Probst, superintendent of the Dayton district of the Anti-Saloon League, spoke earnestly, of the danger that threatens the overthrow of the Eighteenth Amendment of the Constitution of the United States, because of the activity of its opponents, and the lack of cooperation on the part of the church with the officers of the law. The church brought the amendment to pass, and must maintain the supremacy of the law.

Rev. Jussen L. Urich read a paper on the Pension Plan, prepared by H. H. Baish, of Harrisburg, Pa., explaining the details of the plan.

The report of the Committee on Resolutions was read by Rev. G. A. Wahl. The report was adopted by a unanimous rising vote.

Dr. W. E. Schell spoke briefly and poetically of the Bonebrake Seminary campaign, and urged its speedy completion in Miami Conference.

Doctor Dutton offered a resolution empowering the Conference Board of Trustees to borrow money to finance conference projects, if the necessity requires. The resolution was adopted.

Rev. J. W. Kilbourne gave report of his recent survey of Oakwood, Dayton, where it is proposed to start another United Brethren Church. Arcanum, Germantown, Clifton, Hyde Park and Oak Street, were named as desiring to entertain the next Annual Conference.

The matter was referred to the Conference Board of Trustees for final determination.

Bishop A. R. Clippinger, Dr. J. H. Dutton, Rev. E. R. Turner, Rev. W. Sinks and Earl Zehring, were elected as the Foreign Missionary committee for the Conference.

It was voted that the Conference adjourn Sunday afternoon at the close of the Young People's Pep meeting.

Adjourned on motion with the closing prayer by Conference Superintendent, J. H. Dutton, D.D.

ARTHUR R. CLIPPINGER, D.D., Bishop.
W. M. VANSICKLE, Secretary.

NOTES AND COMMENTS

Rev. W. I. Underwood was the genial Conference chorister, present at every session but one, when he was excused to conduct a funeral. He gets folks to sing with real religious fervor. Beside congregational singing, the Conference quartet composed of W. I. Underwood, first tenor; O. F. Bilger, second tenor; first bass, W. T. Frank; second bass, N. D. Bevis. The Sunday-school quartet, composed of W. I. Underwood, first tenor; W. H. Smelker, second tenor; Fred L. Dennis, first bass, and LeRoy Smelker, second bass, were

frequently called to the rostrum, and always seemed to have an appropriate selection to suit the need for a proper climax.

The Cowden Memorial mixed choir and the Ladies chorus, rendered anthems at the evening sessions very acceptably; and on Sunday the combined choirs of Cowden Memorial and Euclid Avenue, rendered anthems at the Memorial Hall service with fine effect, under the direction of Mrs. H. N. Clark and Mr. DeLong.

Mrs. M. E. Gibson, looked after the assignment of pastors, delegates and visitors for lodging; while Pastor Gibson had his station near the door ready to render any sort of needed assistance. Brother H. E. Eidemiller was also on hand all the time as "handy man" for the Ladies Aid Society, auditor of treasurer's books, and the comfort of all.

All meals were served at the church with as perfect system, and varied menu as could be desired.

The addresses of the Bishop, Doctor Johnson, Colonel Myers, Reverend Herber, Doctor Deer, Doctor Lamb, Mrs. Rasey, Doctor Funk, Doctor Hough, Doctor Schell, Doctor Siddall, Doctor Ziegler, Doctor Camp, Roy Burkhart and others, were inspiring and spiritually helpful. The gain in membership was the largest the writer remembers in thirty-five years membership in the Conference. It was a great Conference.

REPORTS

REPORT OF CONFERENCE SUPERINTENDENT

To the Bishop, Members and Friends of Miami Conference, Church of United Brethren in Christ:

Annual Conference:

My Dear Brethren:—

It is eminently fitting that we record our thanks to Almighty God in the introduction of this report and in this first day of our annual gathering. His gracious providence has both guided and guarded us since we were last together one year ago. The most beautiful peace and harmony has prevailed in all of the churches of our area. The presence and power of the Blessed Holy Spirit has been with us in convicting and converting precious souls to our Lord and Savior. The pastors with one single exception have been spared to complete the year's work for their Master. Only one additional pastor's home has been stricken with the experience of bereavement. The panicky mood of the rural America has not seriously affected us in our financial receipts. There has been splendid contentment among our pastors. The laity has made substantial advancement in their conception of the needs of the Kingdom of God. The Conference organizations have all been active and effective. All of these and numerous other blessings give profound cause for heartfelt praise and thanksgiving.

Personal

God has graciously preserved my health and vigor. Not one day has been missed from my duties because of illness. Not an accident or delay in the Conference work has occurred in any way. Only one scheduled meeting was called off on account of bad weather. The hospitality and kindness accorded me by ministers and laymen all over the conference has made many rough places smooth and taken the sting out of much bitter weather.

I have personally conducted 162 quarterly conferences, attended and addressed 10 district meetings, assisted in 10

revival meetings with 164 conversions, preached 96 sermons, delivered 30 special addresses, attended 8 conventions, examined and issued quarterly conference license to 12 persons and deaconess license to 3 persons. I have visited every charge in the conference at least twice and many places three, four and in some cases as many as six times as their needs required. I dedicated one parsonage and assisted in the dedication of one church. In this service I have traveled by auto 7856 miles and expended $649.19 from my personal income.

Resignations and Appointments

On October 8, 1923, the important pulpit at Greenville was made vacant by the sudden and untimely passing out of Rev. Joseph W. Wurtz after but twelve months of a most successful pastorate. Many months was spent in trying to provide a suitable man for the place. On January 28, Rev. G. W. Duckwall, a local minister in the congregation, was formally appointed. No better choice could possibly have been made. He brings a full report to Conference with the church in splendid condition in every department.

Immediately after Conference last fall Rev. G. W. Hamilton resigned the Rosewood charge and Rev. Chas. W. Stephens was appointed to care for that field and will bring a good report to this Conference. Besides developing the people spiritually he has led the Rosewood congregation into a building program that will provide amply for a splendid community church and will probably be the means of uniting the two congregations, Union Chapel and Rosewood into a strong congregation.

Rev. Edward S. Ellis failed to accept the Rossburg work last fall and Rev. B. M. Ramey, a student in Bonebrake Seminary, was appointed to the charge and has worked faithfully.

At the conclusion of the Seminary year, Rev. Walter Roberts resigned the Aley Chapel charge to do field work for the Seminary and Rev. D. W. Smith has finished out the year.

Deceased

The sudden and untimely passing of our estimable and efficient brother, Joseph W. Wurtz, at Greenville, on October 8, was felt not only by the grief-stricken flock to which he

ministered, but throughout the conference and the denomination wherever he was known. When, in our memorial service one year ago our Bishop said, "God only knows for whom we will conduct these memorial services next year," little did any of us expect that so soon the call would come to one of our young and promising brothers whom to know was to love and esteem.

We pause also to express our sympathy for our Brother Plack from whose side was taken his faithful companion and able helpmate. Sister Plack had been a noble Christian woman; a tender and true wife and a winsome friend. These names have been before us in the memorial service.

There remains another whose passing was so recent that no provision was possible for the Committee on Memoirs. I refer to Mr. Carl Nicholas, the lay delegate from the Miami Chapel Church, who went to his reward early last Sabbath morning. His election made him a member of this body and we pause to record our grief and to express our sympathy to his stricken wife and family. He was a positive factor in the life of that congregation and his place will not be easily filled as the superintendent of the Sunday School.

District Meetings and Conventions

We have had two complete rounds of District Meetings this year. One in the fall held in the usual fashion with the several leaders in full charge of the program and speakers. At this time the Conference program was set before the churches and pastors for the entire year. In the spring a new and seemingly a better plan was discovered by holding the meetings in the several districts on Sunday afternoon and evening. The chief advantage was gained by the larger attendance and more time. For the success of these meetings the district leaders deserve much credit.

If time would permit a thorough review of our Conference organizations a much higher appreciation of their work would be gained.

The Conference Board of Trustees is composed of men well seasoned in church craft and will render a report to this body of their activities during the year. Our council of administration for the first time composed of an equal number of ministers and laymen has given the matters of the Conference the most constant and statesman-like supervision and

will render to you their report. Much credit for the year's work must be given to these leaders and their associates. To them in particular fell the duty of conducting all district meetings.

The Woman's Missionary Association under the leadership of Mrs. J. B. Showers and her helpers has functioned very effectively throughout the Conference with its Woman's Day programs, day of prayer, reading circles, etc., and with a great and successful convention full of inspiration and wholesome influence.

The Sunday School Association under the direction of Rev. F. L. Dennis and his fine corps of workers has touched every school in the Conference in a most helpful manner and culminating in a splendid convention at Middletown on May 26-28. The whole Conference has felt the blessing of this force of earnest workers in its midst.

The Miami C. E. Union has been under the direction of Rev. J. P. Hendrix and colleagues. They have a wide-awake leader in each Conference district. They also have kept a field worker busy in the Conference this year in the person of Rev. James P. Love who has been a great spiritual blessing to the churches. This organization also had a very fine convention both in spirit and attendance at New Madison, June 13-15.

A new feature was added to our Conference activities this year in the form of a rural church institute held at Johnsville, February 7-8. The alarming situation of the rural churches in America is claiming the attention of educators and statesmen as well as the religious leaders. The Missionary Review in May said that, "Sixty percent of the rural population in America never attend church any more." The Literary Digest the first week in July declared that, "In the last generation, church attendance and church giving, had fallen off fifty percent in the rural sections of our nation." It was in view of these grave conditions that we called our rural pastors and laymen for a two days' institute.

Our second Laymen's Convention. This gathering met on March 14, in our First Church. The purpose was to get the laymen to study first hand the Kingdom's needs as expressed in our denomination and to carry back to their respective churches a new spirit and morale. About three hundred attended. The day was full of the finest fellowship

and inspiration. Every speaker responded and did justice to his subject. All speakers were laymen excepting our Bishop. The day was brought to a happy climax with a banquet at Bonebrake Seminary. The resolutions adopted by this body of United Brethren men besides saying that the benevolent asking of our Conference is not too great but that our giving is too small, also declared for the successful completion of the Seminary campaign for $1,000,000, tithing, faithful church attendance and denominational loyalty.

Licensed and Recommended

The following persons were granted Quarterly Conference license during this year: December 18, 1923, at Oak Street, W. C. Arnold. December 19, 1924, at First Church, J. Gordon and Donald S. Howard. January 6, 1924, at First Church, L. D. Utts. January 10, 1924, at West Elkton, H. K. Laird. January 13, 1924, at Beardshear, J. B. Russell. March 7, 1924, at New Madison, G. R. Halley and L. G. Snyder. May 29, 1924, at Euclid Avenue, Mrs. U. P. Hovermale and Ferron Troxel. January 26, 1924, at High Street, J. W. Allen. July 23, 1924, at Wagner Chapel, Mrs. Pearl Sweet. Twelve in all. The following have been granted the Deaconess license: December 26, 1923, at Eldorado, Mrs. Florence Eshelman and Miss Felicia Dill. January 10, 1924, at West Elkton, Mrs. W. B. Arthur.

The following have been recommended to the Annual Conference by their respective Quarterly Conferences:

Oak Street, Horace V. Troop and George Campbell.

Euclid Avenue, Gwynne McConnaughy and Edward Hammon.

Germantown, Roy E. Miller. Home Avenue, Richard Norris. Lewisburg, Robert Oler. Hamilton, Homer E. Carney. Nine in all. These should be referred to the Committee on Conference Relations.

The following having completed their courses of study are to be referred to the Committee on Elders' Orders. James R. Love, Walter N. Roberts and J. P. Hendrix.

Abandoned Churches

Two of the churches reported as abandoned last year and ordered sold by you have been disposed of during the year. On December 20, 1923, with the secretary of the Conference

Board of Trustees, F. L. Dennis, I transferred the deed of the Lowes Chapel Church with grounds to Mr. James Lackey, of Camden, Ohio, for the consideration of $200 and paid same to the Conference treasurer, L. O. Miller. The contents of this building was given by the trustees to the Maple Park church for their use.

On April 15, 1924, the Fairplay church on the Colerain charge was sold to Mr. E. C. Lewis for the sum of $125 and the contents to Rev. W. H. Smelker for $20. The price for the building was received from Mr. Lewis on May 1, 1924, and remitted to the Conference treasurer, L. O. Miller. In the case of this sale the grounds were not conveyed to the purchasers, but being a cemetery and claimed by the M. E. church action should be taken here authorizing the Conference trustees to deed the grounds to the Township trustees for burial purposes. The M. E. trustees have already agreed to do the same if we do.

The situation bearing upon the Ottwell church on the Harrison charge remains the same as reported last year but it is being well cared for until such time as it will be possible to dispose of it.

Another abandoned church was located this year. It is the Fairview church on the old Rossburg charge. This is a splendid brick church but for several years has been abandoned and should be disposed of either by sale or given to the Waterhouse-Rosehill charge for help in building a parsonage.

The Seminary Campaign

This is the disappointing item in our year's work. We have failed and in some degree broken the morale of others who were to follow us. Our aim at $110,000 has not been more than one-half reached. There has really been no campaign. I stand willing to bear my just portion for this fall-down, but it is only fair that the facts be fully known which are responsible for this condition. We were foolish for going into the drive without having more carefully calculated its bigness and difficulties. First, the Seminary authorities were not prepared for the campaign at the time we had set to go into it. There was no literature to speak of. No form of organization; no plans for reporting; no preliminary gift drive; no system of tabulating results; or the usual detailed essentials that keeps up the spirit of such money efforts. We

just plunged in with our pastors guiding the work in their respective churches. Many were not ready and dragged the canvass over months. It is sad and disheartening. I have made repeated efforts to get an accurate tabulation of the results but fear that the very best is far from correct. In my May bulletin I gave the most complete report yet made. Some changes have since been made and we may be near the $55,000 mark. We have not quit, even though confused and set back with bewilderment. We are going on, charge by charge, with special solicitors until we have a good conscience that we have done our best.

Statistics

Having gathered a few interesting figures from the pastors, reports to me I pass them on to you. While they will be altered some by the final report of our statistical secretary and Conference treasurer yet in the main they tell the direction in which we are going.

Conversions—2881. Accessions—2916. These two items are very encouraging and speak well for the pastors and their churches in the evangelistic field. Losses—1460. Net gain—1456.

The pastors' salaries have been increased by about $6,000 this year. Benevolence paid, $44,889. Paid on debts approximately $60,000. Current work in local churches exclusive of Sunday School and other organizations, $54,800. Repairs, $17,799. Otterbein Home Christmas offering, $4148.66. For relief, Japan, Near East and Lorain, $3,800. For temperance, $2,400. Telescopes taken, 1133. Partners ordered by pastors, 1500.

New Church Projects

For a few years our pastors serving Union Chapel and Maple Park have held preaching services in the schoolhouse at Poast Town. Dale D. Dutton, the present pastor, having had a successful revival there, asked my assistance in organizing a United Brethren congregation. On May 4 we organized the church with 22 members. The community is not large nor can we hope for a strong congregation there, but they are a faithful, liberal people and have their delegate here asking for admission into Miami Conference.

Four years ago the Taylor-Simpson Realty Company, of

Dayton, offered to give to the Oak Street Church a lot on the corner of Monterey Avenue and Shafor Boulevard, in Oakwood. At the same time they gave an option on the adjoining lot and paid the first $25 payment on same for $600. The church accepted both propositions and has since held these for a church site. Rev. J. W. Kilbourne was employed by the Conference trustees to canvass the community and ascertain the possibility of opening work there. He has done so and should be heard in a report of the field on the Conference floor. A sign has been placed on the lots announcing the location of a U. B. Church.

On July 29, Reverend Kopittke, of the Ohio German Conference U. B. Church, invited me to look at a church property offered for sale in Hyde Park, Cincinnati. Being favorably impressed we called in Rev. W. M. VanSickle and Bishop Clippinger to pass judgment on it as a future church site in that city. All concurring, we made an offer to purchase it for $15,000 and in due time were notified that our offer had been accepted. After completing repairs made necessary by fire we will have a $60,000 property for, not to exceed, $20,000. Plans for financing this project must be laid at this Conference and a pastor appointed to take up the work.

Debt Paying, Repairs and Buildings

As noted many times, this year has been one of debt paying and mortgage burning. The following pastors, Linebaugh at East Dayton, Turner at High Street, Gibson at Cowden Memorial, Huddleston at Miami Chapel, all paid $5000 or more in cash or cleared off the old debt. Doctor Batdorf at First Church, Urich at Piqua and Wert at Arcanum, went through campaigns that provided for the debts on their churches. Fourteen other churches have paid off debts running from one to five thousand each, and thirty-seven have made repairs ranging from $100 to $5000 each.

Only two building enterprises have been in progress in the conference during the year. Oak Street, under the leadership of Rev. W. T. Frank, completed an extensive remodeling project costing a little more than $70,000, and held a splendid reopening service on March 6. Jacksonburg, on the West Middletown charge, is now in the midst of building a new stone church which will cost between twenty-five and thirty

thousand dollars. This will be ready for dedication about November 15.

There are several other churches that are raising money for new churches or are drawing their plans. Greenville, Clifton and Rosewood are all nearly ready to begin building operations, and are now raising their funds. Hamilton, Cherry Grove, Phillipsburg, Belmont, Ft. McKinley, Maple Park, Drexel and Hartford Street are moving in that direction.

Three of our Dayton churches have installed new pipe organs this year. Fairview received its organ as the gift of Mr. and Mrs. B. M. Shipley. Hartford Street's new organ was made possible by the generous gift of Mr. C. E. Comer, and the Ladies' Bible Class at High Street led out in the new organ campaign for their church.

Our Needs

Before closing this report I beg to place before you some of the outstanding needs of our Conference and suggest some lines of work to which we should apply ourselves.

1. *A deeper Spiritual Life.* This is the imperative need of all of our churches. The numerous membership lapses; the pitiably small number of Telescopes taken; the looseness and indifference in organizing and administering local church affairs; and the difficulty with financial matters all point to one major cause—that of spiritual poverty and soul leanness.

Here, let me say again, is the crux of every church problem. Solve this and all other problems vanish.

To fully and finally do this we must settle down to a permanent program with a steady and constant upward climb in it. No spasm or spurt will do. We must set our faces like flint to go up to Jerusalem, stopping our ears deafly to the thousand calls of "Lo here and Lo there," shutting our eyes to all byways and join St. Paul in his mastering passion of, "This one thing I do." We must find a way to so relate our people to God and His Christ that the very consciousness of Him will mold their lives into the crucible of His will and set them to cheerfully undertake His program. Not by drive or force but that "the love of Christ constraineth them." Jesus' "Without me ye can do nothing," is to the church of today both a rebuke and a promise. The means for leading our people into this state of mind and soul are at hand. We need not peer and search for them.

Feeding freely and regularly on God's Word. Breathing constantly the breath of prayer both personal and intercessory; paying of the tithes faithfully and giving offerings abundantly; worshiping regularly in the sanctuary with God's people and cheerfully accepting Christ's program of soul-winning and service.

Should not our Conference set itself diligently at such a task as this?

2. *Financially.* This is second and rests back on the first. Our financial needs are staggering and to meet them fully is absolutely impossible in our present spiritual condition.

New fields are opening and calling to us frequently. These if not occupied, close up and the opportunity has come and gone. To enter these new fields in a respectable and successful manner demands strong financial backing. We ought to have at least $5,000 annually in Miami Conference for new work alone. There should be that much again each year to apply on our debt of approximately $20,000. There dare be no retrenchment on, or withdrawal from our conference mission fields, and if now and then an appropriation can be cut it is at once needed to assist elsewhere. Then further, in order to give new spirit and morale to our rural work the Conference ought to select two or three of the most promising fields and place an appropriation of $250 or $300 on each of them in order to demonstrate the possibilities of a rural church with adequate equipment and an efficient program.

This as you see, calls for a budget of $25,500 exclusive of the $50,000 annually asked for as benevolences to promote the general work. Here then is a financial need of $75,500. The figures stagger us. But if thought of in comparison to the numerical strength of our conference; i. e. 23,000 members, it is less than $3.30 per member.

We have a property value of $1,357,694. This $75,000 needed for both general and conference work would be but 5½% on our investment. In all of our church finances the local current expense item is the major one by far. Last year we raised for all purposes $417,546. Of this $297,203 was used for local current work and $120,343 for both conference and general work. Now from the standpoint of a commercial enterprise the Church is efficient and making good. On an investment of $1,357,694 in equipment she raised $417,546 or 30.7%. That is high. Few other institutions

do any better. But of our income of $415,546 we are spending 71.7% running our local churches and only 28.8% for extending the kingdom of God both within and without the conference.

3. Our third need is a program of conservation. We are strong in winning souls to Christ but weak in building them up in Christ. We are good getters but poor holders. Our front doors are wide open and so are our back ones so that our lapses and losses are consuming our accessions to a great degree. Study this condition one moment. Last year we received into our churches 2115. We lost from our churches 1288. This is a leakage of 60.9%. This is too high. Our net gain was cut to 827.

This year, as it now looks, we have received 2916 and lost 1460 or 51% plus. Our losses this year are greater than last. Our many accessions has saved us. Our actual gain this year will be about 1500. This is almost double last year. During the present year our church membership went up to over 25,000, our losses will cut it to about 23,500. The remedy is threefold. Better *pastoral supervision*, careful *group organization* and *honest* and *fair dealing* in *keeping church membership records.*

Comparatively few pastors have rightly valued visiting as a means of ministry. We are amazed at the few visits some pastors report. It is difficult to imagine where they spend their time. It is as great a disgrace for a preacher to be found in his study in the afternoon as to be found out of it in the morning. Some of our pastors have reported as many as 2300 visits this year, while others as low as 150. Certainly 1000 visits is the very minimum to be reasonably expected of any pastor in a year. That is five visits per day for four days each week, allowing two weeks for vacation. Brethren I believe we should value time as one of our greatest assets and learn how to invest it for Christ and His Kingdom.

The group plan of organization for enlisting, conserving and developing our church members is also a disciplinary regulation. It has great value in holding members. It is first of all a point of fellowship and contact for every person in the church. It misses no one. Every one has someone interested in them. Bad feelings are at once discovered and corrected before they become chronic. Many new officers are called into service. The pastor's visits are supplemented

and reenforced. It furnishes a field for social as well as religious activities. It is flexible and can be used for revivals, financial canvassing, increase campaigns in church and Sunday School as well as rally days, etc.

The third remedy to be mentioned for conserving the members of our churches is not really a remedy but is closely related to the problem more as an explanation than otherwise. It is that of membership records and revisions. When a pastor is sent to a new field of labor the Conference superintendent frequently gets something like this: "There is no membership record here," "The record is so poorly kept that nothing can be learned from it," "The roll at this church was falsely reported by my predecessor." I think our good Bishop should give the brethren some fatherly council about neatness, accuracy and honesty in keeping and reporting membership records.

4. There is a fourth need to which I must ask your attention before I come to the recommendations of this report. It is that of a wider use of our church literature.

(1) Miami is the central conference of our denomination. Within our bounds we have the Seminary, Publishing House, Office Building and the Otterbein Home. Also we have nearly all of the general officers of the denomination. Here the church literature should have the greatest circulation. But this is not true in the case of the Telescope. Twenty-three thousand church members in Miami Conference are only taking 1133 Telescopes. This paper is our chief informant. With but one of each twenty of our people reading the Telescope how can we expect to advance as we should? It is my sincere wish that every pastor shall return to his charge determined to quadruple the Telescope subscriptions this next year.

(2) The little book "Partners" has had only a limited use in our Conference. About 1500 have been circulated. Scores of our people have no idea of its thrilling message. There are still 22 pastors who have not placed an order for this book for their people.

(3) The Every-Member-Canvass Literature. This literature contains the most important information for the churches on handling their finances. According to Doctor Hough's report to me there are 52 pastors who have not yet ordered a supply of this for their canvass.

Recommendations

1. That the minimum salary arrangement be left the same as this year with strict adherence to each of its provisions.

2. That we pledge anew and more fervently our assistance to the central area Bible School at Westerville, believing that by bringing such a noted and capable teacher as now proposed in the purpose of Dr. S. D. Gordon will guarantee practically 100% attendance of our pastors and hundreds of our young people.

3. That another rural church institute and laymen's council meeting be held this year under the supervision of the Conference superintendent.

4. That in view of the fact that our Branch Sunday School Association and Christian Endeavor Union have undertaken to greatly augment the Otterbein Home Christmas offering on the agreement with the Home Executive Committee that the first $5000 raised shall be used towards providing a parsonage for the pastor there. And in order that the Home shall not fall below its usual amount for operating expense that we as ministers and lay delegates pledge ourselves to accept the assistance of these organizations of the Conference and use every organization in our local churches to raise not less than $10,000 at Christmas time for this worthy institution. In doing this we are guaranteed the heartiest cooperation of the Home authorities. Fifty cents per member would easily make this amount and more. And that we approve the suggestion of an endowment campaign for the Home sometime within the next quadrennium.

5. That we complete the Seminary campaign on every charge by November 1, by insisting that each pastor shall accept such help as is offered by the campaign manager, Doctor Schell, and that no charge shall be considered through with the canvass until it has reached a sum equivalent to at least $5.00 per member.

6. That we shall carefully guard the payment of the Otterbein College pledges so that a sufficient cash fund shall be raised to claim the full amount offered by the benevolent corporations.

7. That we accept cheerfully the opportunity of making a special sacrificial offering for Foreign Missions on March 1,

according to the plan as shall be presented by Doctor Ziegler on Friday night.

8. That the pastors be urged to make wide use of Doctor Drury's New United Brethren Church History as a means of informing our people about our church and producing greater loyalty.

9. That inasmuch as we have in the year just ahead of us a clear period without any special financial drives on we will set as a standard that 100% benevolence collection be made on each charge and that one-twelfth of the quota for each charge be remitted on the twentieth of each month. And that all churches in arrears shall be asked and expected to use Thanksgiving and Easter at which times special offerings shall be made toward their quotas and that where failure looks possible it shall be the duty of the pastor to call in help from the ranks of the General Officers and with them make personal solicitation until the needed amount is reached.

Conclusion

Concluding I wish to express to Bishop Clippinger, the general secretaries, pastors and church people who have stood so faithfully and loyally by me in my unworthy efforts to serve you and our Heavenly Father the past year, my most hearty appreciation.

Your servant in the Lord,
J. HARMON DUTTON,
Conference Superintendent.

CANDIDATES FOR THE MINISTRY

We recommend that the following names be referred to the Conference for approval: Robert Oler, G. P. Campbell, W. C. Arnold, Gwynne McConnaughy, Gordon Howard, Homer Eugene Carney, E. H. Hammon, Roy D. Miller.

Respectfully submitted,
E. S. COMREY, Committee.

REPORT OF COMMITTEE ON CONFERENCE RELATIONS

We your Committee on Conference Relations beg to report the following:

1. That the licenses of Rev. C. W. Stephens and Rev. J. A. Robinson, as evangelists at large, be renewed for one year.

2. That Rev. C. E. Hetzler and Rev. Elias Cross be received into the Miami Conference, subject to their transfers from the West Virginia Conference.

3. That Rev. S. W. Kiester be granted a superannuated relation.

W. T. FRANK,
C. S. SMITH,
D. S. ESHELMAN.
Committee.

REPORT OF COMMITTEE ON FIRST YEAR'S COURSE OF READING

One licentiate, Frank Groendyke, appeared before the committee. Having completed the Reading Course required by the Methodist Episcopal Church, we recommend him to be passed to the Second Year Reading Course with the recommendation that he be passed to the Third Year Reading Course.

E. R. TURNER, Chairman.
H. G. CLARK.
Committee.

REPORT OF COMMITTEE ON SECOND YEAR'S COURSE OF READING

There appeared before your committee the following named licentiates:

Rev. Ralph B. Ditmer has read the books prescribed by Discipline but wishes to meet the committee for examination at intervals, suited to our convenience during the coming year. We recommend that he be retained in the Second Year's Course until such time as he passes examination.

Rev. K. L. Scott is pursuing the regular course of study in Bonebrake Seminary and having completed the Second Year we recommend he be passed to the Third Year.

Rev. Dale D. Dutton is pursuing the course of study in Bonebrake Seminary and having completed the Second Year, we recommend he be passed to the Third Year.

Rev. Murn B. Klepinger has completed the First Year's Course of Study in Bonebrake Seminary and we recommend that he be retained in the Second Year.

Rev. W. P. Channon is attending Oberlin College and we recommend that he be retained in the Second Year's Course of Reading.

Revs. Emerson Bragg, Dwight Arnold and Ralph Tinsley are in Otterbein College. We recommend they be continued in their present relationship to the Conference.

Rev. Harry E. Smelker did not appear before the committee, but we recommend that he be retained in his present relationship.

H. L. Myers and D. L. Hess failed to appear before the Committee. We recommend that they be referred to the Committee on Conference Relations.

W. C. NISWONGER,
E. S. WEIMER,
W. H. SINKS.
Committee.

REPORT OF COMMITTEE ON THIRD YEAR'S COURSE OF READING

There appeared before this Committee, Joseph Henry, who is a student in Otterbein College and expects to continue next year. We recommend that he be continued in the Third Year.

Also Walter N. Roberts, who is a student in Bonebrake Seminary. We recommend that he be passed to Fourth Year's Course of Reading.

Respectfully submitted,
J. C. GOODRICH, Chairman.
GEO. A. WAHL,
E. R. TURNER.
Committee.

REPORT OF FOURTH YEAR'S COURSE OF READING COMMITTEE

We your Committee on Fourth Year's Course of Reading submit the following report:

There appeared before the committee for examination the following: C. E. Fryman, J. P. Hendrix, Walter N. Roberts.

Reverends Fryman and Hendrix were examined in the books for the Fourth Year's Course as per Discipline, and passed a satisfactory examination.

Walter N. Roberts has taken the work in Bonebrake Theological Seminary. We recommend that these brethren be referred to the Committee on Elders' Orders.

M. E. GIBSON,
E. S. COMREY,
C. B. BODA.
Committee.

REPORT ON PUBLISHING INTERESTS

The last church census for the United States compiled by Dr. H. K. Carroll, brings the total membership of all evangelical churches up to 27,812,898 an increase of 493,161 for 1923. One reason for this gain may be found in the new interest shown all over the country in religious education.

Churches of all denominations in every part of the United States are putting up special buildings for Bible school use. Large and modern equipment goes into these buildings. They are planned and furnished with attention to community life. The interest shown by all the denominations in this form of church activity has resulted in large accessions to church communion from the young life in the parishes. And this fact itself is one of the most significant in the history of church progress so far as membership is concerned.

A questionnaire just issued by a widely circulated Journal to ascertain the subjects that were most in favor with readers shows unexpected results. Religious books stood next in number to works of fiction. This certainly comes as a surprise. The general opinion has been that the present generation did not read treatises on religion, as did preceding ones. And as the book stores make such a display of attractive novels and they are so largely advertised in the newspapers; and as religious themes require so much more serious thought, one would not have imagined that books on religion would have been so close in the race. Of the twelve themes selected, History stood fourth, Literature, fifth, Science, seventh and Religion, second. This should go far to correct our pessimism as to religion. Other signs bring a strong confirmative.

Why do the daily newspapers give such large space to the religious issues and discussions of the hour? Because they know what the public wants, and they do but cater to the desire of their readers. If this does not prove a live interest in religious themes, what could? Visit a book store and you

will be surprised at the number of books of sermons that are being printed. People hear so many sermons that one wonders that there is such a desire to read them.

But publishers would not keep issuing them if they did not sell. Look, too, at the general circulation of so many denominational journals among the various churches. Yet with-all, interdenominational religious papers find subscribers and eager readers by the hundreds of thousands in all parts of the world.

They speak for themselves and they show that God, Religion, the Scriptures and Eternal life, are still the dominating vital themes as becomes rational beings. This is a most encouraging truth and anyone who has a real religious message with voice or pen need not fear but that he will have hearers or readers.

This but suggests the larger possibilities of the ever increasing volume of business in the sale of literature and supplies as issued by the Otterbein Press. In other words the publishing interests of the United Brethren Church offers the greater opportunity to each and every one of its constituency to receive not only the necessary information that will make better church members, but which will inspire to an infinitely greater loyalty and leadership in the earnestly growing cause of religious education in the home.

The Religious Telescope and Watchword should be, of necessity, in every United Brethren family, and every member of the United Brethren Church should be a well defined unit in showing the highest appreciation of the purpose of our Publishing Department.

1. In giving the very best Biblical information, made possible by the editors of our Sunday-school literature.

2. In setting forth the best methods of cooperating with all the agencies of the Church, which in turn will inspire united effort on the part of all departments.

3. In building up an institution with periodicals and books, second to none in quality and character building.

4. In helping the Church financially.

Besides the increasing sale of literature and supplies, the sales to outside people in commercial work have gained more than forty percent during the first six months of 1924, over the same period of 1923. The House under the wise leader-

ship of our splendid Publishing Agent is establishing a national reputation for the best printing in commercial lines.

A wide spread recognition of its ability to please is becoming more and more apparent, with the opportunity to serve the constantly growing need of high class design and workmanship, as well as serving the Church. It also begins paying into the Preachers' Aid fund next year, from the proceeds of the great Office Building. Let us cooperate and sympathize with, pray for, and support these aims and purposes to the very best of our ability.

Respectfully submitted,

W. C. ANDREAS.

REPORT OF COMMITTEE ON ELDERS' ORDERS

The following candidates for ordination as elders in the Church of the United Brethren in Christ have appeared before this committee: Walter N. Roberts, Joseph P. Hendrix, Charles E. Fryman, James R. Love.

We have examined them and have found them sound in doctrine, and their answers to the questions as provided in the Discipline satisfactory. They are hereby recommended for ordination.

Also, Mrs. W. B. Arthur, appeared before the committee, desiring to be consecrated to the office of deaconess. She has completed the course of study and has served more than two years in this work, thus meeting the requirements of the Discipline; accordingly we recommended her for consecration to this office.

J. W. KILBOURNE,
E. S. WEIMER,
M. W. MUMMA.

Committee.

At their recent annual conventions, the Conference Sunday School Association and the Conference Christian Endeavor Union voted to do all in their power to stimulate a movement for a greatly increased offering for the Otterbein Home at the Christmas season. The urgent need of a parsonage at the Home, in addition to the pressing demands for running expenses, challenges the Miami Conference to reach its goal

of fifty cents per member next Christmas, which would amount to nearly $12,000.

Such an offering will not be realized without careful organization, abundant information, and well-nigh unanimous heart interest. Be it resolved, therefore, that these two conference organizations in joint-cabinet meeting this 29th day of August, 1924, do hereby request the Conference Superintendent and his council to appoint a "Conference committee," which shall represent all the departments of our conference work, to organize and promote the Christmas offering to the Otterbein Home this year.

FRED L. DENNIS,
President Sunday School Association.
JOSEPH HENDRIX,
President Christian Endeavor Union.

THE OTTERBEIN HOME REPORT

The Otterbein Home fills every requirement of a home for it is a place of retreat, a place where folks are separated from the things that cause worry and disheartening.

As a Church we have been very slow in taking up with the idea of a home for unfortunates. But some eleven years ago we began the endeavor of caring for the needy.

1. Now that we have begun caring for the needy let me say that the institution is more than an institution, it is a home. You have heard that phrase before, and yet perhaps you do not appreciate the statement as much as I for it has been my privilege to visit the Home annually, some times more often, for a number of years. The one thing that has been of great interest to me is the apparent satisfaction that reigns at the Home. I have compared it with other Homes of like character which I have visited and noted the difference. In those, the children seemed more like caged animals looking for opportunity to escape. Not so at our Home, for all seem satisfied and contented. In this Home there are 170 children and 70 old people, all worthy of our care and support.

Allow me to say a word or two about the way these have been received. First, of course, was the application for admittance, then the investigation, and the planning for room. But alas! the Home equipment is too small for all who apply and are needy.

2. Another thing we should note is that which is being done in the Home for those who are dwellers there. The children are housed, boarded, bedded, clothed and educated. The old people are housed, boarded and clothed.

This all means planning and work. It means 720 meals a day, 240 beds to be cared for and to be kept in repair. It means training in discipline and religion. In the way of education there is maintained the eight grades and high school for the boys and girls while they are in the Home, then there is provision so that those who care for college may go to Otterbein College. It may be of interest to you to know that already fourteen have gone to college and six are planning to go.

3. The Home needs help to do all that it is doing. It needs prayer, money and good will. Then let us approve the work of the Home and let Doctor and Mrs. King know that we are in sympathy with the work that they are doing for us.

Let us approve the standard Christmas offering of fifty cents per member, which would mean about $12,000 this year.

Let us approve the action taken by the Miami Conference C. E. and Sunday School associations that we make the first $5000 of this offering a preferred claim with which to construct a parsonage for our pastor at the Home.

Let us approve the idea of endowing the Home.

Therefore, allow me to present the following resolutions:

Be it Resolved:

1. That as a Conference we approve the service of the Otterbein Home in its care of unfortunate old people and children, and we will pray the Lord's blessing upon its work, and will commend it to men and women of means as a worthy object of large beneficence.

2. That we heartily endorse the resolutions of the Miami Conference Sunday School Association and the Christian Endeavor Union adopted at their last convention. That we make as our goal $12,000, of which offering $5,000, be a preferred claim to be used in the erection of a parsonage for our pastor at the Home.

3. It is our conviction that no institution is finished or safe until it is endowed. Therefore be it further resolved that we approve the raising of an endowment fund, and to that end, heartily endorse a campaign in the next quadrennium, which has already been planned by the board of trustees, and

that we offer ourselves for any service we can render in making this campaign a success.

L. M. HOHN,
Committee.

REPORT ON SUNDAY SCHOOL INTERESTS

There are 106 organized Sunday Schools in the conference, one church having no school These schools are under the supervision of the Conference Sunday School Association, the executive committee of which is by Conference action, the Sunday School board of control for the Conference. The association is organized with the usual officers, together with superintendents of the adult, young people's and elementary divisions, and superintendents of teacher training, missions, and efficiency.

ANNUAL CONVENTION

The annual convention was held in Middletown, May 26-28. More than 200 delegates were registered, counting no one from the local church. Sixty-six schools were represented with delegates and about thirty pastors were present.

Reports indicate that progress is being made. The young people's division is growing rapidly. More teacher training classes were reported than formerly. The reports indicate more painstaking accuracy in filling out the reports for the convention.

Eighty schools out of the 106 paid dues amounting to $127.73. Sixty schools made Children's Day offerings of $658.62.

Some reports indicate that the Children's Day offerings were credited to the benevolence budgets of the local church. Such action is in direct violation of General Conference action. (See U. B. Discipline, page 98, article 7, paragraph 1).

EXECUTIVE SECRETARY

In harmony with an action of the annual convention in May, the Executive Committee has arranged with the officers of the Conference Christian Endeavor Union to share equally in the services of an executive secretary during the ensuing year. Rev. J. Gordon Howard, Bonebrake Seminary, is our joint representative. He will be subject to call over week-ends and will be glad to correspond with you at any time. In order to meet the additional expense involved in this step,

our recent convention voted unanimously to ask all schools for contributions on the following basis:

1. Where average attendance for year was 50 or less . .$1.50
2. Where average attendance was between 50 and 100 . . 3.00
3. All with higher averages may find their apportionments by multiplying their averages by three cents.

OUR PROGRAM

As an association we expect to foster every forward looking movement that affects our schools. We urge, especially, that every school observe a fall rally day, preferably on October 5. Teacher-training, evangelism, and week-day or vacation Bible schools will prove fruitful fields of service. A monthly missionary day, with offering for benevolences, will help to fill the benevolence budget while it imparts information necessary to highest spiritual development.

In view of the fact that there is urgent need for a parsonage at the Otterbein Home, our annual convention voted unanimously to put forth earnest efforts to realize a minimum Christmas offering for the Home of fifty cents per member, provided the first five thousand dollars of this offering be used to provide the parsonage. We stand ready to cooperate with other organizations within the conference looking toward this goal.

BIBLE TRAINING SCHOOL

We give hearty endorsement to the Summer School of Methods at Westerville as conducted this year. We believe that Sunday schools should raise money sufficient to defray the expense of one or more students in the school to be held next summer.

The officers of the Conference Sunday School Association submit this brief report of the last year and a statement of the program for the ensuing year, in the hope that we may have the sanction of the Conference, officially, upon our efforts.

Respectfully submitted,

FRED L. DENNIS,

President Conference Sunday School Association

AUDITING COMMITTEES REPORT

We have carefully audited the books of L. O. Miller, Conference treasurer, Rev. W. M. VanSickle, treasurer of the

Mutual Benefit Society and Rev. O. O. Arnold, secretary, and find them to be correct.

H. E. EIDEMILLER,
H. D. CONGER.

BONEBRAKE SEMINARY REPORT

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (II Tim. 2:15).

Civilization today depends upon three great institutions, the church, the home and the state. It is evident that the greatest of the three is the church of Jesus Christ.

The teaching and the life of Jesus Christ must have free access into the expressional life of the home and state if there is to be progress in civilization. The great truths as taught by the founder of the church must be the foundation of these institutions if they are to continue to live. The divorce evil, and immorality are today making their attack upon the home, anarchy is eating at the vitals of the state and atheism is gnawing at the foundation stones of the church. Today, as never before, the church needs wise, patient, fearless and consecrated leaders who will wage incessant war upon the intrenchment of sin. Who without compromise will demand immediate and unconditional surrender.

Many pulpits today are waiting for the trained minister to come and unfurl the banner of Christ and assume the leadership in the conquering cause. From far and near comes the call, "Send us trained leaders." God has laid His hand upon many sons and daughters of the church and whispered to them, "Come." They have answered back to God, "Thy servant heareth."

The church under the leadership of thoughtful men has prepared an institution for this work. Bonebrake Seminary is now busily engaged in the training of youth for active Christian service. Her staff of teachers are as well qualified for their work as any other staff of teachers from any other like institution. To be in the society of this group of Godly men is in itself a training of great value. The great truths of the Bible are taught and lived in such a vivid way that the

student as he leaves the Seminary has a faith founded upon God's word, the Bible.

He knows that God is, and that Jesus Christ is the son of God and the Saviour of the world. He goes forth with an eager desire to fulfill the message of a departing Christ, "Go ye therefore and make disciples of all nations." The achievements of Bonebrake Seminary stamps her as an institution of great worth in the work of enlarging the Kingdom of God. In all the great factors of building the church she holds first place. The church cannot outstrip its leaders. Today as of old, "For want of knowledge my people perish." Today the Kingdom needs "workmen that needeth not to be ashamed, rightly dividing the word of truth". The needs of a dying world plead upon bended knee at the door of the church for skillful workmen. Dare we refuse to hear the call? We dare not refuse our support. The life of our Church depends upon the life of Bonebrake Seminary.

Therefore, Be it Resolved that,

1. We place Bonebrake Seminary and its faculty and students upon our daily prayer list.
2. That we assist in putting Miami Conference over the top in the million dollar drive for endowment and building fund.
3. All local churches to complete their campaign as soon as possible.
4. That we encourage all prospective students of religious training to not be satisfied with their equipment until they have completed the course offered by our Seminary.
5. That we have a loyal spirit toward our own theological school. That it is the best school in which to train United Brethren workers.
6. That we urge our people to attend all special days given by the Seminary, especially the fall opening service.

Respectfully submitted,

S. L. BRILL,

Committee.

REPORT OF COMMITTEE ON CHRISTIAN ENDEAVOR

The year just closed has been a successful one for Christian Endeavor in Miami Conference. Under the direction of our

Extension Secretary, Rev. J. R. Love, the work has seen very happy progress. The societies are serving a greater proportion of the young people of the Church than ever before.

The convention, which for a number of years past has been held at Miami Valley Chautauqua grounds was this year held at our Church in New Madison. A remarkable convention was held, both as to numbers and spiritual vigor. We believe that the young people of the Conference were greatly enriched by the program.

For the coming year the Christian Endeavor Union in cooperation with the Sunday School association of the conference has employed Rev. J. Gordon Howard as Extension Secretary. We wish to recommend Mr. Howard to all the congregations of the Church to inspire and enliven your young people's work.

We look forward to the coming year with great optimism, believing that it promises to be the greatest year yet for Christ and the Church.

Respectfully submitted,

J. P. HENDRIX.

(ELEMENTARY SUNDAY SCHOOL WORK)

To the Miami Conference of the United Brethren in Christ:

In submitting to you this report, only a portion of the work has been accomplished under my own supervision. I succeeded Mrs. Fred Engle last May to this position. Mrs. Engle did very good constructive work and succeeded in getting the work well started, when it was turned over to me.

Constructive literature has been sent out to 33 superintendents and teachers. Sent out reports to 118 schools and received replies from 75. The other schools failed to reply.

It is my aim to have each Sabbath school of the Miami Conference adopt the graded lesson system in the elementary departments. There are quite a few schools now using graded lessons and if those not using them were familiar with the advantage of using them, no doubt the pastor and Sunday-school superintendent would insist that they be used in all the schools as they are specially designed for the little folks so they can grasp the Bible stories easily.

The elementary work has a tremendously large field and in the past months, I assisted in putting on a conference and demonstration at Lewisburg, with the splendid assistance of

Reverend and Mrs. Mumma. This conference was well attended and no doubt much good will come from actually demonstrating how this work should be carried on. Also conducted worship service at the Preble County fair grounds. This included the schools of Preble County, was well attended and the entire day was taken up to the giving of instructions how to take up the work and story telling to children, what kind of stories should be used and the importance of being very familiar with the stories so as to make them interesting to the children. Also some instructions given to, the workers of the various schools. This work I hope to carry out more fully in the coming year.

The Dayton schools, a large number of them, participated in the Bible schools conducted in the various parts of our city and I most heartily recommend that this work be extended as means can be provided for same.

We all realize the importance of having the children well rooted in the fundamental principles of the Bible and their early Christian training should be carefully looked after.

The First Church of Dayton, and Lewisburg conducted their own Bible schools, which proved very satisfactory. This work should be carried on in other schools wherever it is possible.

The coming year, with the help of our Heavenly Father and proper cooperation with pastors, Sunday-school superintendents and workers of the various schools, my ambition and prayer is that this work may be carried on a larger and better scale, keeping in mind one thing, the glorifying of our Father which is in Heaven and the raising up of a better generation of boys and girls who will succeed us in the near future to carry on this work.

I respectfully submit this report,

MRS. WM. HOPKINS,
Elementary Superintendent.

REPORT OF COMMITTEE ON EDUCATION

Since the World War, young men and women have been thronging the colleges and universities so that there is an overcrowding. Otterbein College has made gratifying growth in students' endowment and equipment.

It will be well for us to pause and notice the growth of Otterbein College in the last twenty-five years. In 1899 there were enrolled in the Liberal Arts college, 89 students. In 1924 there were 455, an increase of 411%. In 1899 the net assets of the college were $125,499. In 1924 the assets are $1,266,465, an increase of nearly 900%. In 1899 there were three buildings on the campus while today there are nine, an increase of 200%. Again, in 1899 there were fourteen on the teaching staff and today thirty-five, the increase being 150%. Unpaid pledges of $628,711 in addition to above assets, which, if all should be collected, would increase the ratio of net assets to 393%.

Two years ago, at a great expense of time, energy and money, we succeeded in raising over $600,000 among our church people and friends elsewhere. This secured the generous gifts amounting to $325,000 from two benevolent corporations. At the present time there are a number of pledges in our conference in arrears and the total amount is growing as is true in other conferences. If this shrinkage should continue for the next two years, it will present a bad situation for settlement with the corporations. Both corporations are paying us in proportion as we collect from other sources. Let us keep in mind that a dollar from any other source means another dollar from the corporations. Therefore it is of great importance that all pledges may be promptly and fully paid as they come due.

I wish to emphasize some of the important things connected with a Christian college. *First.* The students live in an environment predominantly Christian. The teachers are Christian men and women, and as a rule, about 80% of the students are members of Christian churches before entering college.

Second. With a faculty made up of Christian men and women, the student enjoys the association of mature Christians. I can never forget the influence of Doctors Garst, Scott, Sanders and Professor Miller on my life. I may forget their classroom work, but I cannot forget them.

Third. The Christian college is not prevented by law or custom from teaching the Bible and the philosophy and ethics based on the principles of Jesus. And right here I want to call your attention to the new emphasis placed upon the

work of Religious education and in the study of the English Bible this year and will make a strong contribution to it.

Fourth. The Christian college encourages its students to give expression to Christian conceptions by engaging in practical Christian effort for the extension of the Kingdom among others. You will observe that there is quite a large group of young people who are preparing for some definite form of religious work in Otterbein. The total number of these is seventy-five, more than one-half of whom are planning to enter the work of the ministry. There were twenty-five Otterbein men and women in Bonebrake Theological Seminary during the past year, and possibly fifteen or twenty more in the theological schools of other denominations.

Fifth. And most important, is the dominant aim of the Christian college as an organization to produce intelligent and skillful men and women whose lives are controlled by the Christian Spirit.

The United Brethren Church is still furnishing less than one-half as many students to institutions of higher learning than any other denomination. *Finally.* May we present the claims of Christian education to the minds of all our boys and girls and if possible help them to a college course at Otterbein.

Resolved:

1. That we do our utmost in turning our own worthy boys and girls to Otterbein College.
2. That we pay our pledges promptly as they come due.
3. That we appreciate the fine work done by President Clippinger and the faculty and that we pledge to them our continued support and prayers.

Respectfully submitted,

M. I. COMFORT.

REPORT OF COMMITTEE OF CHURCH ERECTION SOCIETY

The Church Erection Society of our denomination was organized fifty-four years ago. Yet the idea of church erection prevailed nearly two thousand years before Christ. King David was not satisfied with the house of worship in use then. He said, "See now, I dwell in an house of cedar but the Ark of God dwelleth within curtains."

In going about through this country of ours we notice, everywhere, beautiful homes being constructed. Sometimes there seems to be a whole town of new homes. People seem to take more interest in home making than they did a generation ago. And yet the fact is quite evident that church erection has not kept strides with home building. So many churches are not only uninviting, but they are absolutely repelling.

These are days of competition in secular things. It is true, to some degree, in religious activities. When people move into a new community they are drawn more forcefully to the church which has a good location, makes a fine appearance, and has the necessary equipment. This is especially true where there are children in the home. If they are privileged to choose, they will find a place which is at least as fine as their public school and home. They will show little regard for denomination, sect or creed. They yield to the appeal of beautiful wholesome environment.

The tourists visiting foreign countries, as well as our own, go to see certain buildings in them which hold a fascination because of some historical interest or some similar idea. Efforts are made to mark historical spots with beautiful monuments of some sort. Invariably these are well preserved through the years and we take great pride in them. The South is spending a great sum of money at present in order that there may be erected a lasting tribute to the southern soldiers of the Civil War. The sight of that picture hewn into the mountainside will keep alive for countless generations what they stood for and what they tried to accomplish.

Our church buildings should stand as such that they are not only places of worship, but they should be such houses as people will delight to look upon for many years. They should be so constructed and preserved that they would stand as monuments of the greatest cause for which ever a man laid down his life. The structure should be in harmony with that for which it stands. Hence only the best put into these monuments erected in memory and honor of Him, can produce the best memory and render the greater service. There should be a peculiar uniformity of structure in churches, not in architecture necessarily, but in quality. The poor people of the United Brethren Church should be privileged to

worship in as fine a building as the wealthy. The equipment of their churches should be just as complete, if not more so. The atmosphere and the environment of their houses of worship should be the very source of what is uplifting and grand.

Since many of our churches need to remodel or put up new buildings, there is a great field of usefulness for the Church Erection Society. Many of the churches now in use are inadequate, unattractive, and poorly equipped even though they have cost large sums of money. By appealing to this Society for plans, advice, and help, much disappointment and expense could be eliminated.

Many home mission stations are hindered because they are unable to build what they need for their work which in many cases is farther reaching than in a community where outside help would not be needed.

We are happy to know that the Church Erection Society has already done much for this church. This active organization has helped one-fourth of our churches by loans amounting to $1,879,925, thus increasing the valuation of our church property $5,819,600. One-third of our membership is in these churches. In the past two years it has helped build forty-four churches and three parsonages, at a total valuation of $883,000.

Because of this splendid record there is a wonderful demand made upon this Society for help. This year, seventy-four churches need approximately $700,000 for construction alone. There are sixty-seven churches that must build within the next three years. This will necessitate a loan of $700,000 from this society. Eighty churches that are considered well established, need to build in order to meet the needs of the community. No financial help is asked for these, but a campaign to arouse these churches to the needs and opportunities of the church.

The different superintendents tell us that there are one hundred and twenty-seven open doors for us to enter. If we do not, some one else may, but the loss of souls is inevitable unless some one heeds the challenge.

The rural churches should be taken care of with the sum of about $500,000. Two hundred of these should have better buildings and should be better equipped to meet the demands of a rural community. When we know that about seventy-five percent of our church constituency is what is

called rural, it behooves us to take care of these if we would prosper and grow.

Four hundred congregations should either erect new buildings, or remodel their old ones. Most of them cannot do so without the aid of our Church Erection Society.

Our beloved denomination is truly a native church. As such she should keep pace with the other American ideals, progress, expansion and growth. We are a long way from these when our society must say, "No help, no expansion, no growth," to nine out of every ten churches that appeal for help.

We know that this Society's successful campaign for funds was held up by the United Enlistment movement, and that the society has waited five years for a chance to save many congregations. We also know that this organ of the church is not only successful spiritually and numerically, but financially. For every dollar this society has loaned to help build churches it has called out five other dollars locally, which means five hundred percent profit to the Church as a whole on increased church building valuation. Knowing these things we therefore would recommend that this Conference cooperate with the society in carrying out its next quadrennium program as found on page fourteen of the Society's Report for 1923-1924. Also that this Conference offer its support at the next General Conference to the recommendation of the Board of Administration, recommending that the next quadrennium be a special period to be set aside for church equipment and endowment campaign in the interest of Church Erection Society. If this society has been able to do so much with its hampered and limited amount of support, what could it do if it were given anything near the support it has earned? Realizing the better support this organization receives, the better support it will give, we further recommend that the churches of Miami Conference make use of the counsel, aid and service that this society is prepared to give, and that they give aid to the society through encouraging members to give gifts, loans, annuities or wills and time pledges.

Respectfully submitted
H. K. GEYER,
Committee.

NOMINATION OF LAYMEN

Laymen nominated as candidates for Lay Delegates to General Conference, May, 1925:

Dr. E. H. Emrick, Eaton; D. A. Puderbaugh, Englewood; Dr. J. E. Detamore, Union City; Prof. J. E. Smith, Vandalia; R. L. Henry, Germantown; Charles Minnich, Greenville; D. W. Brumbaugh, Greenville; O. V. Stutz, Ithaca-Verona; J. R. McClure, New Haven; R. D. George, Otterbein Home; E. L. Shuey, First Church, Dayton; Col. H. E. Myers, First Church, Dayton; R. D. Funkhouser, Euclid Avenue, Dayton; A. A. Maysilles, Oak Street, Dayton; H. E. Eidemiller, Cowden Memorial, Dayton; Dr. L. C. Weimer, High Street, Dayton; Mrs. J. B. Showers, Euclid Avenue, Dayton; E. L. Kepler, Home Avenue, Dayton.

D. A. PUDERBAUGH, Chairman.
CHARLES J. HALL,
DR. G. E. STRAHLER.

REPORT OF COMMITTEE ON THE CHRISTIAN HOME

The dearest spot on earth to each of us is, or should be, home. Nothing can take its place. Whether it be high or humble, it is home. It possesses a beauty and sacredness all its own. It has a charm and sweetness that words cannot define.

There we find rest from the toil and worries of life. There we go for refreshment when we have become weary and faint. There we seek sympathy when the battle has gone against us. There we seek health when disease has fastened itself upon our bodies. There we receive new inspiration when discouraged. There we recover our confidence in mankind when human perversity has made us pessimistic. And there also we go for spiritual consolation when, through ignorance, weakness, or carelessness, we transgressed for a moment the law of God; and there we seek wisdom and strength for the faithful performance of our Christian duties.

The home is an institution of God himself. In it He produces and trains souls to carry on His work in the world. Upon it as a basis and model He builds nations.

The home is an integral part of society, in fact its very foundation. As is the home, so is the community. As is the community, so is the state. Where the home is weak or

impure, the state will be weak or impure; where the home is strong and noble, the state will be strong and noble. How important then that every home should be Christian.

The home is the birthplace of religion. The prayers and divine truths learned at father's or mother's knees, or at the family altar, are never forgotten.

The home is the great builder of character. A man's demeanor, happiness, or success depends very largely on his home influence. The memory of a beautiful, upright, and loving home has been a support and inspiration to multitudes of people throughout life.

In order that the home may measure up to its God-given standard, it should contain the following: 1. A genuine soul love, without jealousy or envy. 2. A spirit of family pride and solidarity that causes its members to stand or fall together, and to realize that the prosperity of one is the prosperity of all, and the disgrace of one is the disgrace of all. 3. A strong desire to live for God, and to contribute one's full share to the temporal and spiritual welfare of humanity. 4. The true worship of God, and a genuine reverence for all things spiritual.

The Christian homes of America are the strength and support of our great nation. They supply the nerve and sinew for our manhood in peace and war.

But they are in danger. Some people would abandon the marriage relation in the name of freedom, love, and a higher morality, so-called. The cost of high living, the craze for amusement, free and easy divorce, and the desire of many to escape the responsibility of parenthood are making sad inroads upon the sacredness of the home.

Let us therefore as ministers and laymen of the Miami Conference of the United Brethren in Christ lay greater and greater stress upon the purity and sanctity of our American homes; thus working for the upbuilding of our national life, so that our great republic may grow ever stronger physically, intellectually, socially and spiritually, and fulfil its God-given mission.

Respectfully submitted,
D. S. ESHELMAN,
Committee.

PETITION

To the General Conference of the Church of the United Brethren in Christ, assembled in Buffalo, N. Y., May, 1925. GREETINGS!

Whereas, The Central Area has enjoyed a quadrennium of harmony and advancement under the leadership of Bishop A. R. Clippinger, D.D., and

Whereas, There are great and important plans in process of development, which a change in the Episcopal Officer would seriously interrupt, and

Whereas, Bishop Clippinger has greatly endeared himself to the superintendents, pastors and people of his Area,

Therefore, We the Miami Annual Conference, in the one hundred and fifteenth session, assembled in Dayton, Ohio, do most humbly and respectfully petition your noble body that if it is found consistent with your judgment and meets with your approval, that Bishop Clippinger shall be returned to the Central Area for another quadrennium.

J. HARMON DUTTON,
Superintendent.
W. M. VANSICKLE,
Secretary.

REPORT ON EVANGELISM

"He that winneth souls is wise." Prov. 11:30.

"And they that are wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Dan. 12:3.

"He who converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins." James 5:20.

To evangelize is to carry and deliver an evangel. The evangel is the message to be delivered, and those who deliver it are properly called evangelists. The Christian evangel is found in the Bible, and is to be delivered to the last son and daughter of the human family. It is God's love letter to a sinning, straying world. It contains the truth concerning sin, salvation and destiny. The whole truth is needed by all people.

Methods of Evangelism

1. Personal evangelism. This is the work of one person for another until he is won for Christ and to membership in the church. All who know the evangel can work at it. Each able-bodied resident member of a congregation should have a list of the names of the unevangelized and unchurched within his ability to reach. Thus will he be enabled to pray and work more intelligently. There is no New Testament provision for inactive or associate members. Any able-bodied church member who works faithfully a whole year surely can win one or more persons to Christ and to membership in the church. Inactivity causes a loss of skill and efficiency. Those who are following Jesus satisfactorily are doing some of the work of personal evangelism, for He said He would make those who follow Him to become "fishers of men."

2. Visitation, or house-to-house, evangelism. Not nearly all of the work of evangelism can be done within the walls of church houses. Only a very limited number of the unsaved and unchurched are to be found in places of public worship. They are not coming to us now, nor will they do so. Jesus did not say that they would. He does tell us to go to the people. It is sad that sinners are not attracted to us, but it is sadder that so few of us are attracted to them. We can make no mistake as to the place of service. We are to go everywhere. We can make no mistake as to the persons we approach. We are to tell every one.

3. By correspondence, distribution of tracts and other literature. A letter written at just the right time and in the right spirit may win a soul for Christ, the church, and a home in heaven. Many good reports have been received from the use of tracts in our denomination within recent years, and many more could have been used to good advantage.

4. Parent evangelism. When the Bible says to train up a child in the way he should go, it is speaking primarily to the parents of the child. Parents should not allow it to become necessary for Sunday-school teachers, pastors, or evangelists to lead their children to Christ and to membership in the church. They should have the joy of doing it themselves. They should render decision days for their children unnecessary. Beginning the training with the first infant, and continuing faithfully as others are added to the

family circle, parents can have their whole family in the church.

It has been said recently by a judge of the superior criminal court that the best safe-guard America and American institutions ever had was the old-fashioned, Puritanic home in which the father and mother believed the Bible to be the Word of God, and taught the same to their children, and in which the father and mother prayed and taught their children to exercise in the same way.

5. Pulpit evangelism. While pulpit evangelism is inadequate to meet the needs of the day, owing to the fact that so few of the unsaved and unchurched hear the pulpit messages it still remains true that the outstanding feature of all pulpit activity should be to so present the evangel as to win people to Christ, build them up in Christ, and send them out for Christ. This should be the aim of all who have to do with the meetings held in our church houses. If there are no unsaved persons in the Sunday audiences, the services should be such that saved folks will become restless, seeking to be filled with the love of God that is both sacrificial and redemptive, constraining Christ's followers to seek the lost with something of the feeling Paul possessed when he declared he had great heaviness and unceasing sorrow because of the unsaved state of his kinsmen. The apparent aimlessness of many of our Sunday services is enough to break the heart of one who can hear Jesus saying, "As my Father hath sent me, even so send I you."

The fact that fully one-third of our churches go a whole year without leading a soul to Christ and to church membership is alarming, and should have the attention of all who have to do with Annual Conference plans. It may be that some of these are abandoned churches, and that no services are held in them. It might be well to ascertain the facts in the case concerning every such church. If any of our churches that ought to be perpetuated, or that are having pastors assigned to them, are making no gains in membership, it will be well if possible to ascertain the reason for such state of affairs. The Conference commission on evangelism and the general board of evangelism might cooperate in efforts to change conditions. Why seek locations for more churches while allowing so many that we already have to fail con-

tinually in the very outstanding feature of our God-given work?

Time for Evangelism

There are favorable seasons for all types of evangelism. Both physical and psychic conditions are to be considered in individual and mass evangelism. In some communities or parishes it is customary to conduct evangelistic meetings at a certain time each year. Sometimes it seems that the revival spirit and activity come by divine appointment regardless of human planning. The antecedent preparation for a series of meetings should be made with the greatest care, for as a rule the success of the campaign is determined quite largely by such preparation.

At least one series of meetings a year should be held in each of our churches, and at the most opportune time. The most favorable mental attitude of the largest number of members of the church should be secured and maintained throughout the period of immediate preparation as well as throughout the entire time of the series of meetings.

Aside from what is known as a regular revival or evangelistic campaign, it is well to designate an occasional Sunday as a time for altar service, prayer, praise, and for reception of members.

The entire parish should be surveyed with reference to victory on that day. Each year we are approximating more nearly a simultaneous, denomination-wide, Easter-season evangelistic campaign. During the last Easter season we received more people into church membership than ever before within the same length of time.

We all should watch for favorable times in which to win individuals and families. Joy, sorrow, success, failure, prosperity and adversity all have their part in preparing the soil of souls for the good seed of the kingdom.

Equipment for Work

In order to accomplish the best results along soul winning lines each worker should have a personal knowledge of the saving and keeping power of our Lord. One who has no knowledge of the way is unqualified to be a guide. One cannot lead others into experiences of which he himself has no knowledge.

The soul winner must be in constant touch with the Source of Power through prayer, and must have a good working knowledge of the Bible, being able to turn readily to passages which will meet the particular needs of different individuals.

He must have a passion for souls, and a patience and perseverance that are bound to win. He must be settled in his belief that there is something to be saved from, something to be saved to, and that our evangel, the Gospel, is the power of God unto salvation to every one who believes it. He must be settled in the belief that those without Christ are lost now. He that hath not the Son hath not life. He must also see in every sinner a possible saint.

In submitting this report, we, your Committee on Evangelism, gratefully acknowledge indebtedness to Dr. J. E. Shannon for suggestions and material included herein, and recommend hearty cooperation on the part of Miami Conference in the plans and work of our General Commission on Evangelism.

Respectfully submitted,

JAMES A. ROBINSON.

CHRISTIAN STEWARDSHIP

We often forget in actual living that Stewardship implies responsibility as well as honor. To become one of the family of God on earth we automatically share the burden of our Christ. Christ asked certain of His disciples, when they were seeking a place of honor in His Kingdom, if they were able to drink of the cup he drank of, and they not understanding, answered, "We are able." Again he has said, "Except ye take up your cross and follow me, ye cannot be my disciple." He also has said, "The servant is not greater than his Lord." Stewardship then in the kingdom of our Lord implies service.

Many people seem to think that Christian Stewardship only refers to the grace of Christian giving. This is an important feature of stewardship, but only one phase. Certainly no one desires to rob God, but I am persuaded that before people shall come to the place where they will bring the tithe into God's storehouse, they must see the need of not only consecrating their money, but their lives in the service of the Lord. Money without the consecrated life and prayers back of it will never win a lost world to Christ.

If we are to follow the one who wore a crown of thorns

and bore a cross there is no escaping the responsibility of service, but every pastor is aware of the fact that this truth has never gripped the church as a whole. We must not forget that when Jesus promised a sure reward to that one who gives a cup of cold water in his name, he also said to others that they had no part in Him, inasmuch as they did it not unto Him. The real task of the church is to impress this truth so forcibly upon the hearts and minds of people that it becomes a part of their life. Until that time we shall continue having millions in the world without Christ and the church living far below the level God intended for them.

We ofttimes ask why, after two thousand years of ministry to the world, are there so many still in darkness? We cannot excuse ourselves of blame. It is because so many have taken their talents and after wrapping them carefully in a napkin, buried them with the expectation of using them as a passport into the kingdom of heaven. Christ shall surely say unto them "Take away from them that which they have and cast them into outer darkness." There shall be weeping and wailing and gnashing of teeth because of neglected opportunities.

Brethren, let us see to it that people shall know the whole truth and the responsibility that accompanies this knowledge, that we may put on the whole armor of God, and like an army be prepared to live and die for our Christ. Then there will be volunteers to say, "Here am I, send me," and means to build churches, pay missionaries, operate hospitals, and run children's homes, that Christ may be glorified here on earth.

The task is so great that it challenges the very best within us, and shall we not say that no task that Christ may assign us shall be left undone. The joy of Christian service is every one's right and although it may not be easy to fix this truth in people's minds, it is the church's duty. "Whatsoever He sayeth unto you, do it," should be our motto that salvation may come to all. Respectfully submitted,

N. D. BEVIS.

PARTIAL REPORT OF COMMITTEE ON BOUNDARY AND FINANCE

Your Committee on Boundary and Finance recommend the following:

1. That Miami Conference consist of one Superintendent's District.

2. That the salary of the Conference Superintendent be $3600 with an allowance of $400 for traveling expenses.

3. That the Conference be divided into seven districts as at present.

Respectfully submitted,
J. P. HENDRIX,
Secretary.

REPORT OF BALLOT FOR CONFERENCE SUPERINTENDENT

No. of votes cast	102
Necessary for election	52
J. H. Dutton	83
W. T. Frank	5
F. L. Dennis	5
M. E. Gibson	4
G. T. Powell	2
W. M. VanSickle	1
G. D. Batdorf	1
Walter VanSaun	1

No illegal or irregular ballots were cast.

CHARLES J. HALL,
W. H. KECKLER,
F. H. MUELLER,
GEORGE SOMERS
VANE WAGNER,
Board of Tellers.

FOREIGN MISSIONS

When Jesus said, "Go ye into all the world and preach the Gospel to every creature," He made no limitation of time or specification of need. This He shifted into the hearts of his hearers when He said, "Lift up your eyes and look on the fields for they are white already unto harvest." He knew that one glimpse upon the waiting fields would be sufficient to awaken, arouse and inspire them for immediate service—a service that knows no exhaustion until the harvest be garnered.

The call that summoned Paul westward still rings out clear and plain to the servants of God. "Come over and help us." It summons you and me. Millions are in spiritual darkness today, and are seeking the light of deliverance. Their sufferings, sorrows, superstitions, and gropings make a plaintive plea for their rescue. With the call there comes to each of us the question of how we can best serve and what would be the wish of God in the matter.

We are thankful to know that our own dear church fathers heard that call, even from the foundation of the United Brethren Church. In fact, it was the missionary spirit with which God filled their bosoms that gave them the vision and the insatiable desire to form an organization of associated brethren. The purpose of this organization to be; the giving of the light of the Gospel to all who sat in darkness. May God grant that this purpose may grow more and more intensely real as our Church grows in age.

We of today are privileged to look upon the results of sixty-nine years of hard, persistent labor in the foreign fields carried on by our Church. We praise God for those men who willed to do and dare. Their example has been the ever challenging call to all those who since have followed in their train, and to the present seventy-four valiant soldiers in our five different fields of foreign labor.

God has blessed and is blessing their labors. We should have profound gratitude to Him for His blessing upon our work abroad. Let us give thanks to know that the native churches are assuming more and more the responsibilities of propagating the Gospel, and out of their poverty they are striving to meet the need that we at home are failing to meet for them. We also can be thankful for the ever enlarging ranks of competent native leaders.

Not only thanksgiving need be made but of far more importance is the need of intercession in prayer for these seventy-four messengers of God; for all native evangelists and Bible women; for the Christians who have turned from their idols to serve the only true and living God. Brethren, let us as an undivided Conference resolve to pray more for this chief of our enterprises.

From the hutted villages of Sierra Leone; from the school rooms and hospitals of Siu Lam and Canton; from the earth-shaken districts and terrified hearts of the land of Mt. Fuji;

out from under the palms and thatches of San Fernando; and from the sugarcane districts of Ponce, emanates the self-same need—more workers, more money, more prayer for God's kingdom.

We regret very much to have to record the fact that at the Board meeting last fall, a cut of $30,000 was made in its appropriations to our work abroad. Simply because the home conferences are failing to report their benevolences in full. As a result, hardships are thrust upon our missionaries, native workers must be dismissed, open fields dare not be entered, and the doors of many out-stations and school rooms closed. This, with still the uncertainty of future assistance throws a cloud of depression over the work. However, the Boards of Administration are dealing kindly with the situation, and that of our own Conference has granted the Foreign Mission Society the privilege of lifting a free will offering for the purpose of meeting its deficit and relieving the stress. The date for this offering has been fixed for Sunday, March 1, 1925. Therefore:

Be it Resolved, that we pledge the hearty cooperation of every member of this Conference and instruct the committee on Foreign Missions to cooperate to the fullest extent with the Foreign Mission Secretary, Dr. S. G. Ziegler, in carrying out plans for bringing the churches of this Conference to a new consecration and devotion to the glorious task of evangelizing the world.

We wish further, to extend our commendations to the "Special Support" secretary of the Foreign Missions office, Mrs. Hal. Smith. We believe the work she is doing to promote the "Living Links Work," and the "Share Plan," is a most valuable method to stimulate interest and to impel the home churches to "tune in" with the native churches that all with one accord may sing:

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost. Amen.

Respectfully submitted,
W. H. SINKS.

HOME MISSIONS

Home Missions are the very heart of the Church, for denominational life and extension work. Upon this great department depends the basis for the enlargement in all the other departments of the Church. Now, if our beloved Zion is to grow, Home Missions must receive our very best consideration. This fact has not always been recognized by our denomination, and yet, even now some think Home Missions are not essential to the growth and development of our denomination, but I am sure that the ever-increasing tasks and demands for this kind of work are a worthy reply to any who hold such views.

Our Home Mission Society has four standardized departments of work—Conference Extension, City Missions, Spanish-American and Rural Missions. None of these can be disregarded, for the future of the Church and the safety of the Nation depends upon them. America is not safe with sixty-two million of her population outside of the Church, and of this vast number, twenty-seven million are the children and youth of our country without any religious instruction whatever. America is not safe when we see the need of five thousand churches, west of the Mississippi River, to care for communities now unevangelized. In Oklahoma, which is typical of the whole Southwest, only eighteen out of every one hundred persons are in the Christian Church.

The Protestant Church and America are not safe when we see more than twenty million men and women in our country who are foreign born and their children numbering more than twenty-five million, who speak their foreign languages, who read one thousand five hundred publications in foreign type, with a circulation of eight million copies. No, our Church and Country are not safe when we can hear every tongue spoken under heaven and see every race, red, yellow, black and white, and encounter almost every religion and political belief under the sun. Can we say America and the Church are safe when we see the non-Christian religions such as Confucianism, Brahmanism, Buddhism, Mohammedanism and Judaism in America? None of these contribute anything to our national welfare, for they are opposed to the basic principles and ideals of our national life. These non-orthodox religions within the past twenty-five years have

builded hundreds of heathen temples and thousands of heathen altars in the presence of the Protestant Church, in Christian America, while tens of thousands bow and pay obeisance to these false gods. Closely associated with these are Dowieism, Christian Science and the "Church of Latter Day Saints," who exalt Joseph Smith and Brigham Young and seek after great political and governmental control.

I think the greatest danger to our Protestant Church and our Nation is the Catholic Church itself. It is opposed to our Holy religion. She has burned our Bibles, opposed our Home Missionary enterprises in New Mexico, denounced our public schools and school system, seeks to place Catholics on our boards of education and Catholic teachers in our schools. She has said that our schools are the cess-pools of sin and called our Protestant children bastards, because parents were not married by a priest, and has said to hell with our government if it interferes with the Church; so, I say again that Romanism is our Country's great enemy and our Protestant Church's greatest foe. America and the Protestant Church are not safe so long as every second person in this country is not a Christian, either by profession or in name. Many of those who profess are not vitally touched by the power of the glorious Gospel of God, their profession being in name only.

What a tremendous task for the Church! What a responsibility! Home Missions must shoulder the burden and lead the way. To do this effectively and efficiently, Home Missions must have more money. About half of our Mission stations of the Church are at a standstill because of the great need of buildings and equipment; which condition makes our stations inadequate places of worship and our field less fertile for cultivation and the shepherds broken hearted and almost discouraged. There is only one remedy for this, and that is by a greater support from the Church Erection Society. This cannot be done unless that department too, receives more support from the conferences.

But We Have Made Some Achievements the Past Year

Although the past year has been one of financial stringency especially in that territory west of the Mississippi River, and in fact all through the rural sections, yet we have been able to maintain all our work on the former and standard basis

and have not made a single retrenchment. We are also hoping to continue the same for the coming year.

Most of our Home Mission pastors have done a heroic year's work and show gains in all departments the past year.

Our building project at Smith Chapel, Denver, Colorado, has been a most splendid achievement and will give our people there an adequate and standard equipment in that great metropolis of the West where we must soon open out other churches in those growing and unchurched sections.

Our Spanish-American work, in New Mexico, has had the best year of its history, and has gone far beyond our expectations. Our new church at Espanola is about completed, and is a marvel of success. It is a two-story frame structure stuccoed, built on Spanish architectural plan. This achievement will put our Spanish work in fine condition.

Our progress in our Standard Plan city, and rural work was hindered very materially because the Church fell back so far on benevolences that these two departments had to be held in check for the present.

I believe this Annual Conference and every other Annual Conference of our Zion, through its ministers and laymen, ought to do all we can to bring our benevolence quota in full and promote Home Missions in our local parishes by Home Mission study classes, by studying such books as "Partners," "Of One Blood," "Adventures in Brotherhood," and "Better Americans" and the leaflet with the title, "The Light that Shines Farthest Shines Brightest at Home;" and also by getting Home Mission literature in every home, if possible; and, by observing Home Mission day November 23 and by giving missions a part in every service. The Church should work and pray "without ceasing," that we not only double but treble our gifts to this all important cause of Home Missions, in advancing Christ's Kingdom on earth. Do we hear His call? Will we follow?

Respectfully submitted,

J. C. ARMSTRONG.

REPORT OF NOMINATING COMMITTEE

Recording Secretary—W. M. VanSickle, O. O. Arnold.
Statistical Secretary—C. W. Snyder, J. C. Goodrich.
Conference Treasurer—L. O. Miller, Chas. Hall.

Ministerial Educational Committee—J. P. Landis, A. R. Clippinger, G. D. Batdorf, F. L. Dennis, W. H. Smelker, M. W. Mumma.

Conference Board of Trustees—J. H. Dutton, F. L. Dennis, N. L. Linebaugh, E. S. Comrey.

Conference Board of Education—A. A. Maysilles, A. Puterbaugh, V. R. Bear, H. C. Metzger.

Historical Committee—J. P. Landis, W. C. Niswonger, C. B. Boda, W. C. Andreas, J. L. Armstrong, N. D. Bevis.

Anti-Saloon League—J. W. Kilbourne, S. E. Rasey.

Members of the Assembly of the Ohio Council of Churches—Rev. J. H. Dutton, Rev. W. T. Frank; J. R. McClure, W. H. Cassel.

(Vote for one minister and one layman)

We recommend that the officers of the Conference Sunday School Association and Board of Control constitute the Conference Board mentioned on Page 100 of the Discipline.

F. W. ENGLE,
I. ZIMMERMAN,
O. D. WELBAUM.
Nominating Committee.

FINAL REPORT OF COMMITTEE ON BOUNDARY AND FINANCE

Your Committee on Boundary and Finance recommend the following:

1. That Miami Conference consist of one Superintendent's District.

2. That the salary of the Conference Superintendent be $3600 with an allowance of $400 for traveling expenses.

3. That the Conference be divided into seven districts as at present.

4. That the salary of the Recording Secretary be fixed at $100; of the Statistical Secretary at $100 and of the Conference Treasurer at $175.

5. That the minimum salary for pastors in the Miami Conference be $1,320 and parsonage, under the following conditions:

(a) The pastor shall live on his field of labor.
(b) The pastor must give full time to his work.

(c) The charge must make a 10 percent increase in the salary over that paid last year.

(d) That all pastors applying for minimum salary allowance are expected to have their charges raise their benevolence quota in full and in no case will the full allowance be paid a pastor whose charge falls below 75 percent of its quota.

(e) That on charges where there is no parsonage an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.

(f) That under no condition shall a charge receive more than $300, either as pastor's salary or house rent or both.

6. That the Miami Conference Council of Administration shall consist of seven laymen and seven ministers, one to be appointed from each district, and the Bishop and Conference Superintendent.

7. That Maple Park and Poasttown be placed under one quarterly conference forming Maple Park charge.

8. That West Sonora be detached from Lewisburg and Lewisburg be made a Station.

9. That West Sonora be made a half Station.

10. That we grant the request of the Rosewood Quarterly Conference, which is as follows:

To the Miami Conference Board

We, the members of the Quarterly Conference of the Rosewood charge, consisting of Union and Rosewood Churches, in an extra session of the Quarterly Conference, do hereby ask the Miami Annual Conference to authorize us to transfer the membership of the Union class to the Rosewood class, making one class, except the person or persons who may require that their names be transferred to another class or church.

We also ask that all the property and possessions become the property and possessions of the Union-Rosewood class to be used for church purposes.

That we be permitted to dispose of Union church and use the same in the remodeling of the Rosewood church.

(Signed) *Rosewood Quarterly Conference.*

11. That Phillipsburg and Potsdam be separated and each be made a half Station.

12. That Savona Circuit shall consist of Savona, Nashville and Weaver Station.

13. That Zion be detached from North Bend and made a half Station and that North Bend constitute a Station.

14. That the purchase of Hyde Park church be approved and that it constitute a Station.

15. That Rev. Wm. Fox be granted $300 on minimum salary.

16. That Rev. E. S. Weimer be granted $120 on minimum salary.

17. That Rev. J. A. Pantle be granted $200 on parsonage rent.

18. That the following appropriations be made:

Ministerial Relief

J. W. Kilbourne	$ 300
W. H. Kleinfelter	300
J. W. Flory	250
J. P. Stewart	300
J. H. Mayne	300
Mrs. W. K. Albright	100
Mrs. H. A. Bovey	100
Mrs. A. L. Billheimer	100
Mrs. G. W. Arnold	100
Mrs. G. M. Mathews	200
Mrs. J. M. Replogle	200
Mrs. T. F. Bushong	200
Mrs. C. W. Kurtz	100
Mrs. J. E. Yingling	200
Mrs. L. A. McKee	200
A. Dunkelberger	300
S. W. Kiester	100
Mrs. Ruth Hemphill	200
J. D. Williams	100
Total	$ 3650

That the matter of appropriations to Mrs. M. R. Geyer be referred to the Conference Board of Trustees.

Conference Expenses

Conference Superintendent Salary	$ 3600	
Conference Superintendent expenses for travel	400	
Recording Secretary	100	
Statistical Secretary	100	
Treasurer's Salary	175	
Quartet	20	
Minutes	500	
Interest	1,200	
Miscellaneous	405	
Total		$ 6,500

Conference Missions

Cheviot	$ 400	
Drexel	200	
Hamilton	350	
Norris Memorial	500	
Rosewood	250	
Total		$ 1,700

Cooperative Enterprises

Ohio State Council of Churches	500	
Summer Bible School	100	
Total		$ 600
To Conference Trustees for Conference Extension		$ 5,470
Grand Total		$17,820

18. That the Miami Conference Benevolence quotas for the coming year be as follows:

Aley	$ 100
Arcanum	1,250
Antioch & Pyrmont	900
Beavertown	575
Beardshear	200
Bowlusville	100
Brookville	1,100
Belmont	1,100
Caylor & Abbotsville	500

Clifton	600
Cheviot	400
Cherry Grove	925
Colerain	350
Cowden Memorial	1,800
Carrmonte	400
Columbus Ave.	200
Clayton	600
Drexel Park	100
Eaton	300
Englewood	225
Euclid Ave.	4,300
East Dayton	1,600
Eldorado	350
Ft. McKinley	350
Fairview	800
First Church	5,500
Germantown	1,500
Greenville	1,300
High Street	1,100
Hartford Street	1,300
Home Ave.	800
Hamilton	800
Harrison	475
Hillgrove	75
Ithaca & Verona	800
Lewisburg	500
Liberty & Johnsville	850
Farmersville & Twin	850
Lockington	750
Maple Park	75
Miami Chapel	600
Miamisburg	500
Middletown	1,600
Millville	200
Mt. Healthy	350
New Hope	300
New Haven	1,000
Norris Memorial	450
Newport	725
North Bend	250
New Madison	1,250

Otterbein Home	300
Otterbein	500
Olivet	620
Oak Street	3,500
Oregonia	200
Piqua	1,000
Pleasant Hill	300
Potsdam	300
Phillipsburg	300
Rosewood	500
Rossburg Circuit	500
Savona Circuit	400
Springboro	200
Sulphur Grove	300
Springfield, Lagonda	1,100
Troy Street	200
Union City	1,250
Union Chapel	30
Poast Town	50
Vandalia	1,000
Waterhouse	300
West Elkton	800
West Manchester	400
Castine	300
West Sonora	150
Wagner	200
Willey Memorial	575
West Middletown	450
Yankeetown	250
Zion	150
Total	$59,150
To be provided for by special solicitation under direction of Council of Administration	$ 6,851
Grand Total	$66,001

REPORT OF COMMITTEE ON POLICY

We purpose as ministers and laymen to work together faithfully, prayerfully and earnestly to the reaching of the following goals and the carrying out of the following program and policy:

I. Financial

1. That each pastor shall be paid in full each week; and that not less than one-twelfth of the benevolent budget apportioned to each charge shall be paid in by the membership and forwarded to the Conference treasurer by the twentieth of each month.

2. That each church shall complete the Bonebrake Campaign immediately and make every possible effort to reach its quota.

3. That we lift in each church the Christmas Offering for Otterbein Home, of not less than 50c per member; and that we cooperate with the Christian Endeavor and Sunday School Association in raising this year a special fund of $5,000 for a parsonage at the Home. The goal for the total offering from our Conference to Otterbein Home to be $12,000.

4. That we cooperate heartily with our Foreign Missionary Board in lifting the Sacrificial Offering on March 1.

5. That at least one month before the next conference session, the Finance Committee of each church shall make an itemized budget including Current Expense and Benevolences for the coming year; and then organize for, and make a complete Every Member Canvass or by some other plan secure pledges to cover same.

6. That every congregation secure and make use of the weekly payment envelopes, either single or double budget.

7. That a roll of tithers be kept in each congregation; that the principle and practice of Christian stewardship be faithfully presented to the people, and that a special period of instruction and enlistment in tithing be observed in each church.

II. Educational

1. That we bring the number of Telescope subscribers in our several churches up to the standard of one to seven members. To this end we will observe Telescope week, and in other ways cooperate with the efforts of the Circulation Department of our Publishing House. We urge upon the consideration of all Official Boards the possibility of putting the Telescope in the budget.

2. That a class in Teacher Training and Mission Study be maintained on each field.

3. That Daily Vacation Bible schools and Week Day

schools of Religious Education be promoted and maintained wherever possible either by the individual church or in co-operation with other denominations.

4. That the reading of books with vital messages for the church today shall be promoted among our people.

5. That the importance of Christian Education and the opportunity of Otterbein College shall be presented, faithfully, to all our young people.

III. Organization

1. That there shall be maintained in each congregation, a Standard Sunday School, one or more C. E. Societies, two or more organized classes, a W. M. A., and an Otterbein Guild.

2. That all members and constituents be listed and divided into groups under active leaders.

IV. Evangelistic

1. That a prospect and prayer list shall be kept and used by each pastor.

2. That each church set a goal for accessions for the year and strive faithfully to reach that goal.

3. That each church shall be challenged, trained and organized for Personal Evangelism, and that a Quiet Search campaign be made a part of the year's program.

4. That evangelistic meetings be held in each church.

5. That adequate opportunity and appeal be given to the children and youth of our Sunday Schools to accept and confess Jesus Christ.

6. We reemphasize the fact that the Discipline gives the pastor complete control of his pulpit, and warn our pastors against granting the use of their pulpits to such preachers as are known to preach doctrines contrary to those generally accepted by evangelical churches, and which would undermine the faith of our people and trouble our churches.

V. Devotional

1. That we maintain the midweek prayer meeting.

2. That we will faithfully take time each day for personal prayer and Bible Study, and for family worship, and that we will organize for and promote daily Bible Reading among our people, and family altars in all our homes. At least one Sabbath and week shall be given to the challenging of parents to the duty and privilege of the family altar.

VI. Meetings

1. We will maintain and magnify the weekly services of worship, and strive to make these services always attractive, helpful and spiritual.
2. We will hold regular monthly meetings of church and Sunday School Boards.
3. We will observe in every church and make as much as possible of the Quarterly communion service, using for this purpose Sundays in October, January, April and July.
4. We will promote and support faithfully the District Rallies, of the conference, the Christian Endeavor Union and the W. M. A.; the Annual Conventions of our conference organizations, the Annual Laymen's meeting and the Rural Church conferences.

VII. Publicity

1. Each church shall have prominently displayed on or near the building a bulletin board containing at least the name of the church and hours of service.
2. We will use faithfully and to the limit of our opportunity and means bulletins, newspapers, the mails and other legitimate means of publicity to keep before the people of our congregation and communities the work and call of the church and the Kingdom.

VIII. Records and Reports

1. A classified roll of the Official Board with addresses, and an alphabetical roll of the membership with addresses, shall be kept by each pastor and shall be given by any departing pastor to his successor.
2. The Conference Superintendent shall make it one of his duties to see that all class rolls are revised each year according to the Discipline.
3. That all Quarterly and Annual Reports be sent in on time. In regard to the Annual Conference, "on time" shall mean at least five days before the convening of conference.

IX. Cooperative

1. We commend the Summer Bible School at Westerville and shall strive to secure and provide for the attendance at this school of worthy young people from all our Sunday Schools and C. E. Societies.

2. We shall continue our support of the Anti-Saloon League and The Lord's Day Alliance and open our pulpits for their representatives.

3. We shall continue active cooperation in city, county and state Councils of Churches, Councils of Religious Education, C. E. Unions and other regularly organized methods of interdenominational fellowship in service to Christ and His Kingdom.

Signed,

O. O. ARNOLD,
W. T. FRANK,
M. W. MUMMA,
Committee.

Adopted unanimously by the Miami Annual Conference in session at Cowden Memorial Church, Dayton, Ohio, August 30, 1924.

BISHOP A. R. CLIPPINGER, Chairman.
W. M. VANSICKLE, Secretary.

REPORT OF TREASURER OF MIAMI CONFERENCE

From August 25, 1923 to August 27, 1924

SPECIAL FUNDS

	Receipts	Payments
Budget		
Received from Charges	$ 46,725.24	
Paid to L. O. Miller, General Church Treasurer		$ 46,725.24
Home Missions		
Received from Charges	9.80	
Paid to L. O. Miller, General Church Treasurer		9.80
Foreign Missions		
Received from Charges on General Work	98.61	
Received from Charges for Japan Relief	569.46	
Received from Charges for Deficit Fund	56.05	
Paid to L. O. Miller, General Church Treasurer		724.12

Otterbein Home		
Received Christmas Offerings from Charges	4,018.66	
Received for Final Payment Fund	120.00	
Received as General Offering	20.00	
Paid to L. O. Miller, General Church Treasurer		4,158.66
Near East Relief		
Received from Charges	386.78	
Paid to L. O. Miller, General Church Treasurer		386.78
German Relief		
Received from Charge	11.00	
Paid to German Relief Headquarters		11.00
Children's Day Collections		
Received from Charges	498.67	
Refunded to Mrs. Engle, Secretary		49.59
Paid to L. O. Miller, General Church Treasurer		449.08
Bonebrake Seminary		
Received from Charges	2.00	
Paid to L. O. Miller, General Church Treasurer		2.00
Anniversary Day Offerings		
Received from Charges	3.00	
Paid to L. O. Miller, General Church Treasurer		3.00
Otterbein College		
Received from Charge	6.25	
Paid to Otterbein College		6.25
Total	$ 52,525.52	$ 52,525.52

CONFERENCE FUNDS

	Receipts	Payments
Cash on hand Aug. 22, 1923	$ 2,416.39	
Budget Preferred Claim	17,820.00	
District Meeting Collect'ns	18.80	
Merchants Nat'l. Bank, Bor. Money	10,000.00	

Sale of Lowes Chapel	200.00	
Sale of Fairplay Church	125.00	
For Con. Exten. and Debt	9.00	
Total	$30,589.19	

Conference Missions

Cheviot	$ 400.00	
Drexel	200.00	
Hamilton	250.00	
Norris Memorial	500.00	
		$ 1,350.00

Ministerial Relief

J. W. Kilbourne	$ 300.00	
W. H. Klinefelter	300.00	
J. W. Flory	250.00	
E. E. Saul	62.49	
J. P. Stewart	300.00	
J. H. Mayne	300.00	
Mrs. Ruth Hemphill	100.00	
Mrs. H. A. Bovey	100.00	
Mrs. A. L. Billheimer	100.00	
Mrs. G. W. Arnold	100.00	
Mrs. M. R. Geyer	100.00	
Mrs. G. M. Mathews	200.00	
Mrs. J. M. Replogle	200.00	
Mrs. T. F. Bushong	200.00	
Mrs. C. W. Kurtz	100.00	
Mrs. J. E. Yingling	200.00	
Mrs. Lydia A. McKee	100.00	
A. Dunkelberger	300.00	
Mrs. W. K. Albright	100.00	
		$ 3,412.49

Minimum Salary

A. W. Phillips	$ 270.00	
J. A. Robinson	85.00	
E. S. Weimer	150.00	
		$ 505.00

Parsonage Rent

Savona	$ 150.00	
Newport	84.00	
		$ 234.00

CONFERENCE EXPENSE

	Receipts	Payments	
Supt. J. H. Dutton's Salary		$ 3,500.00	
W. M. VanSickle, Rec. Sec. Salary		100.00	
Chas. Snyder, Stat. Sec. Salary		100.00	
L. O. Miller, Treas. Salary		175.00	
Merchants National Bank, Borrowed Money Ret'nd		5,000.00	
Merchants National Bank, Interest on Bor. Money		744.80	
Church Erection Society, Interest on Clifton loans		700.00	
Church Erection Society, on Clifton loan		5,000.00	
L. O. Miller, Gen'l. Church Treas. taking two notes		4,800.00	
L. O. Miller, Interest on old notes		975.00	
George Lambert, Interest		97.50	
Interest on Mt. Airy Parsonage Loan		152.50	
Services for Utica		45.00	
Summer Bible School		100.00	
Ohio Federation		500.00	
W. O. Thompson, Address at Conference		75.00	
U. B. Publishing House, Printing of Minutes		662.37	
Postage, Telephone, Printing and Supplies		717.17	
L. O. Miller, Treasurer's Postage		45.00	
Clerical		24.50	
Travel		127.94	
Miscellaneous		21.95	
			$23,663.73
Balance on hand August 27, 1924			1,423.97
Total	$30,589.19		$30,589.19

Recapitulation

Cash on hand Aug. 22, 1924	$ 2,416.39	
Special Funds, inc. Budget	52,525.52	$52,525.52
Conference Funds	28,172.80	
Conference Missions		1,350.00
Ministerial Relief		3,412.49
Minimum Salary		505.00
Parsonage Rent		234.00
Conference Expense		23,663.73
Cash on hand Aug. 25, 1924		1,423.97
Total	$83,114.71	$83,114.71

Conditions of Conference Loans

Hamilton	1,936.00	
Fairview	650.00	
College Hill	3,850.00	
Troy Street	2,588.25	
Kingsville	92.13	
Piqua	600.00	
		$ 9,716.38

LIABILITIES

Borrowed Money

Gen. Ch. Treas. for Benev. 1919	$ 3,000.00	
Gen. Ch. Treas, for Benev. 1920	1,000.00	
Gen. Ch. Treas, for Evangelism	720.00	
Merchants National Bank, Borrowed Money	11,000.00	
George Lambert, Note	1,500.00	
		$17,220.00

Respectfully submitted,

L. O. MILLER,

Treasurer.

REPORT OF COMMITTEE ON RESOLUTIONS

It has been a great privilege to attend this 115th session of the Miami Annual Conference. To sit under the spell of its wonderful inspiration and instruction and to enjoy its

sweet and beautiful music. God has been good to us during the year for it has been through his gracious mercy and loving kindness that we have been able to endure, to serve him and in a measure build somewhat for the Kingdom of God. We believe that through proper leadership we are establishing the work and getting ready to carry on the task of the World Program of God as never before. In every session of this Conference our hearts have been made to rejoice and our lives lifted up nearer to the Christ who said: "Behold I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and sup with him, and he with me."

Therefore, Be it Resolved:

That we offer to Him our prayer of gratitude and praise continuously, and seek his strength and guidance always in all spiritual efforts during the year.

That we feel to commend our beloved Bishop Clippinger, for his splendid and spiritual leadership, for his plain, practical and inspiring messages, and also for his fairness and wise judgment as presiding officer in all the sessions of the Conference.

That we greatly appreciate the life and work of our Conference Superintendent, Dr. J. H. Dutton, and that we pledge him our confidence and support in all the program for next year, and that together we will work to prosper every church in Miami Conference.

That we appreciate more than we can tell the addresses of Dr. Howard Agnew Johnston. His burning messages have been a valuable contribution to this Conference, and "was not our heart burning within us, while he spake to us in the way, while he opened to us the scriptures?" And the promises we made to God at his request let us keep sacred.

That we are grateful to God for the twelve young people who were received into Quarterly Conference relations in preparation for the ministry. Surely the Church is awakening to the fact of the need for more workers, "for the harvest truly is plenteous," and the laborers are few.

That the Home and Foreign fields are challenging the spiritual and financial life of the church with a wonderful appeal. Let us pledge our best and most hearty attention and efforts during the year to these interests. Especially

remembering the special campaigns as a time to inform, encourage and decide to put across a great work.

That the Seminary holds such a high and holy place in our denomination, and the kingdom of God, and that her need for buildings and equipment is calling loudly and with great feeling to us to hasten and finish the campaign for funds. Therefore let us lose no time, but with loyalty and soldier-like determination at once finish the canvass and reach our quota, and more if possible.

That Otterbein College is in great need of more and better buildings with better equipment and an endowment that will give her a normal support. Therefore let us cooperate with President Clippinger in all his efforts to give the Church a bigger and better college wherein to train our young people for the largest and best work for the Church. Let each charge see to it that the pledges made during the Jubilee Campaign be paid regularly and in time, so that we may secure the promises made to us by the foundations.

That we thank the press of the city for its generous reports of the sessions in its columns.

That realizing the harm done the youths of our land by the ever increasing use of the cigaret by both boys and girls as well as men and women, we desire to express by voice and action our protest by cooperating with the leaders of the campaign that is now on to secure a law to prohibit the manufacture, sale, advertising and use of the cigaret in Ohio and eventually in the nation.

That the growing tendency to commercialize the Sabbath and to abandon its observance as a day of rest and religious meditation is a menace to the highest development of American manhood and womanhood, and that an especially flagrant instance of this practice is the operation of motion picture theaters on Sunday in many cities in Ohio, in open violation of the state law as interpreted by the Supreme Court; therefore let Miami Conference go on record as strongly favoring the enforcement of the law and calls upon both public officials and citizens to uphold it; and that we oppose any weakening of the law by repeal or amendment; and that we commend the Ohio Council of Churches for its stand and efforts to maintain and enforce the present laws.

That we stand for peace by opposing militarism, economic imperialism, selfish nationalism and all ill-considered national

policies which produce friction and destroy goodwill among the nations. That we support such candidates for public office who pledge themselves to promote cordial relations among the nations for the prevention of war.

That we here extend our thanks to Brother Underwood, the quartets and the local church choir for their soul-inspiring music that meant so much to the Conference during these days.

That we heartily appreciate the way the local church under the direction of its pastor, Rev. Milton E. Gibson, cared for the needs of the members of this Conference, ministers and laymen, and that we thank them for their courtesies and hospitality.

We approve the recommendation of the Conference superintendent relative to the Christmas offering for the Otterbein Home, and will strive to enlist all our churches, and all the departments of every church, in securing a total offering of $12,000, which is an average of fifty cents per member. As a strong aid in this service, we commend the action of the Conference Sunday-school convention, and the Conference Christian Endeavor convention, in proffering their help.

We also commend and approve the recommendation of the Conference superintendent that Miami Conference, along with all others in the cooperating territory, participate in the endowment campaign planned for the Otterbein Home sometime during the next quadrennium. It is our conviction that no institution of this kind is on a safe foundation until it has an endowment fund to stabilize its income. Hence, we approve of the action of the trustees of the Otterbein Home in planning with the Board of Administration for this endowment, and in their action at their last regular session to take this needful step so as to safeguard the service the Home is rendering to the unfortunate within the membership of the Church.

That we pledge ourselves to support the Anti-Saloon League in enforcing the law.

Respectfully submitted,

GEO. A. WAHL.

REPORT OF TELLERS

Recording Secretary—W. M. VanSickle.
Statistical Secretary—C. W. Snyder.

Conference Treasurer—L. O. Miller.
Ministerial Educational Committee—J. P. Landis, A. R. Clippinger, G. D. Batdorf.
Conference Board of Trustees—J. H. Dutton, F. L. Dennis.
Conference Board of Education—A. A. Maysilles, A. Puderbaugh.
Historical Committee—J. P. Landis, W. C. Niswonger, C. B. Boda.
Anti-Saloon League—J. W. Kilbourne.
Members of the Assembly of the Ohio Council of Churches—Rev. J. H. Dutton, W. H. Cassel.

W. N. ROBERTS,
L. A. HUDDLESTON,
W. H. SMELKER,
M. B. KLEPINGER.
Committee.

COMMITTEE ON PASTORS' REPORTS TO MIAMI CONFERENCE

GREETINGS:

Your committee has carefully examined the reports of the pastors, according to orders of our last Conference and grade as follows:

We find that forty-seven pastors have sent in their reports as ordered by the Conference, five days in advance, and seven but one day late. Fifty-nine pastors grade 100% on neatness. Twenty-four pastors received 100% for accuracy. Nearly all the mistakes are in the summary of male and female membership, which must correspond with the total membership of the church, and in the itemized total of enrollment in Sunday School, which must be the sum of the four preceding items, and strange to say in the fact that several pastors will not make their reports correspond with the chart of last year in membership.

By statistical accuracy your committee means that all items required by the Pastor's Chart shall be properly entered and balanced and in the Statistical secretary's hands at least five days before the convening of Conference. The charts show a net gain of 1241. This total seemingly should have been nearly double, but due to the fact that several new pastors have seen fit to remove without letter approximately 300 members and others have revised membership lists so

closely until a total of 730 are reported removed without letter, our increase is again very limited. One pastor reports that his revision was done by his committee and that he accepted their report, which is contrary to the disciplinary requirement of the pastor sitting with his revision committee. We recommend that the District Superintendent carefully watch the item of revision of records in his last round of Quarterly Conferences.

The reports show a fine increase in pastor's salaries and in benevolence budget. We desire to call attention to the fact that a number of pastors have made no report on college specials, evidently considering that their report of pledges made last year was sufficient. It appears to the committee that these payments should be carefully itemized that we may know how the follow-up campaign is proceeding. Your committee suggests that inasmuch as there is so great a discrepancy in benevolence reports that the apportionment committee should very carefully go into the whole situation and strive to the best of their ability to adjust apportionments to the ability of the charge to pay. It appears to the committee in a number of cases that there is need of careful pastoral instruction in the matter of benevolence.

We are glad to report an increase in all society memberships with but a slight decrease in Telescopes, other literature showing a good increase.

Respectfully submitted,
J. C. GOODRICH,
M. H. WERT.

Resolved, that the Conference Board of Trustees be authorized to borrow money and assist Churches of our Conference as their needs may require and as the judgment of the Board may direct.
J. H. DUTTON,
W. M. VANSICKLE.

The Conference deeply appreciates the work of the W. M. A. in all their churches, and desires to express their thanks for the fraternal greeting so earnestly and eloquently presented by Mrs. S. E. Rasey, and wish to name Rev. M. E. Gibson as fraternal representative at their next Annual Branch meeting.
J. H. DUTTON,
W. M. VANSICKLE.

MEMOIRS

REV. JOSEPH WILLIAM WURTZ

This brief sketch can but hint at the noble life of him to whose memory we pay our last tribute of respect.

Rev. Joseph Wm. Wurtz, the son of Jacob and Caroline Groh Wurtz, was born on a farm in the southeast part of Shelby County, Ohio, on February 23, 1886. In his infancy his parents dedicated him to God in Christian baptism and enrolled his name on the roll of the German United Brethren Church of which they were staunch members. Later, perhaps about his seventeenth birthday, he took his church membership to the M. E. Church at Newport, Ohio. This was probably at the time of the disorganization of the U. B. Church to which his family had been attached.

His thirst for learning and his struggle for an education is the best index to the true spirit of his boyhood days; being marked with victory after victory over obstacles that threatened to thwart his noble ambitions. While riding with his young wife near his old home in Shelby County, he pointed to an old Sycamore tree and said "There, Mary, is where I have knelt as a boy and prayed that God would let me go to school and get an education." By mere dint of personal effort he managed to do two terms of work in Ohio Northern University at Ada, Ohio.

In 1917 he planned to enter Miami University at Oxford. The Western Ohio M. E. Conference appointed him to a three point charge, near Oxford, that he might have some financial assistance while attending school. The salary was $475. He drove his horse from Shelby County to Oxford that he might have the horse to haul coal for the church and the rig with which to serve his field of labor. He later added another preaching place to his circuit from which he received no pay but served them faithfully as he said "just for the sake of the little children that had no place to go to Sunday school." This place now has a thrifty aggressive congregation as the outgrowth of the foundation laid in his school days.

While pursuing his studies in Miami University he stayed out of school one whole year in order to build a home for his aged parents during their declining days. Here, again, the genius, persistence and unselfishness of his character appeared

for he built the house with his own hands including carpentering, masonry and painting.

In 1921 he was graduated from Miami University having distinguished himself as a student and a Christian man.

While still pursuing non-resident work in Miami in 1918 he was appointed to the Ebenezer M. E. Church and enrolled in Bonebrake Theological Seminary at Dayton. He found the little congregation in a heroic struggle to build for themselves a church home with the walls partly completed. He rallied the forces, set the example of working with his own hands and on Easter Sunday 1919 dedicated the edifice to God making a personal contribution of $500 out of a $700 salary. His spirit of devotion and sacrifice still lives with this congregation and his consecration and example inspires them in their Christian enterprise. On May 7, 1922, he was given the diploma and degree of Bachelor of Divinity from Bonebrake Seminary. His influence in this school of the prophets was more like a spiritual shepherd than like a fellow student. Many a young man points to Brother Wurtz as the one that led him into a deeper spiritual life and extended his vision of the meaning of a life in the Christian ministry. On September 20, 1922, he was appointed to the vacant pastorate of the Greenville United Brethren Church. Seldom does a man make so deep an impression on a congregation in so brief a period of time. To the young and old alike he was a spiritual light, and friend. The same beautiful characteristics that adorned his entire life were here revealed in even a greater degree than ever before. This grief stricken congregation loved their pastor most fervently because of what he was—a perfect gentleman, a shepherd that carried his flock in his heart and a man of God that walked before them in the beauty of holiness.

On June 27, 1922, he was united in marriage to Miss Mary Hulick, of Oxford, Ohio. Their home life was a genuine paradise of happiness. To him as a minister and pastor she was a helpmate indeed. In his absence she took his place and filled it with ability and grace. Love guided them daily amid these tests and problems of their parish duties and seasoned all of their relations and experiences.

There can be no estimate of the loss sustained by this young and devoted wife; his church and the community to

which he ministered nor to his relatives and friends in his untimely departure.

Of his immediate relatives there remains, his wife, aged parents, brother, Edward Schnell of Bartlesville, Oklahoma. Three sisters, Mrs. Nancy McConklin, of Dawson, Ohio; Mrs. Berta Trittschuh, of Versailles and Mrs. Carrie Horrod, of Dayton, Ohio.

"Blessed are the dead which die in the Lord, they rest from their labors and their works do follow them."

MRS. C. E. PLACK

Ivy Viola, daughter of Tobias and Sadie Hiestand, was born near Rossburg, Ohio, March 7, 1882. Died at Ithaca, Ohio, March 15, 1924, aged 42 years and 8 days. She was the great-granddaughter of Bishop Hiestand, ninth Bishop of the United Brethren Church.

On December 25, 1914, she was united in marriage to Rev. C. E. Plack. No children were born to this union.

Early in childhood she was converted and united with the Hiestand United Brethren Church, of which she remained a faithful and consistent member until she left the scenes of mortal combat, to join the Church Triumphant. She was an ardent worker in the Church of her Savior, and stood nobly by her husband, sharing his burdens, his responsibilities, his problems, his sorrows, his joys, his victories and triumphs. For two years she was a sufferer of the dread disease of tuberculosis. Patiently she bore her afflictions, and resigned herself to the Lord. She met the last conflict bravely, and with confidence in her Master. Her last spoken words were "Oh I am so happy, Peace on earth good will toward men" and then quietly fell asleep in Jesus.

CARL NICHOLAS

Carl Wilmer Nicholas, son of Mr. and Mrs. Wilmer Nicholas, was born at Dayton, Ohio, March 13, 1899. His early life was spent in the community of the Miami Chapel United Brethren Church and he was that type of youth that is loved and praised. And as a youth he was faithful to his attendance at the Sunday School and Church services, willing at all times to take whatever was asked of him. He was deprived of the example and advice of a father which fostered his companionship with his own sons. He spent his high school days at

the Manual Arts High School of Los Angeles, California, of which he was a graduate. Some years ago he took employment with the Dayton Steel Foundry and was at the time of his death, working there, as a pattern maker. On April 20, 1919, he was happily united in marriage to Miss Anna Walther, but for a short time only were they to enjoy each other's companionship. To this home was born two sons, Jack Wilmer and Theodore Herman.

At an early age he was converted and united with the Miami Chapel United Brethren Church, Dayton, Ohio. He was always a leader in the church activities, especially among the young people and was held in highest esteem by all in both community and church. He had been Sunday-school superintendent for the past two years and his sudden departure prevented him from serving his church in the capacity for a new year; as Sunday-school superintendent, member of finance committee, steward, church treasurer and as the delegate to the coming session of the Miami Annual Conference. His whole soul was in his work and no one bled any deeper than this man when things were neglected. He was greatly esteemed by the men with whom he worked and has left a mighty influence for righteousness before them.

In the midst of active life with great plans for his home, the church and community he was suddenly stricken on Thursday, August 21, and there seemed to be nothing that could be done to bring relief, for he quickly sank until at eleven o'clock Saturday night, August 23, 1924, he quietly fell asleep, not to awaken again in this life. The last two hours he spent in prayer and praise in companionship with his pastor. His was a glorious ending of a useful life and his last audible words were "Blessed Jesus, Precious Jesus" and in a few minutes he fell asleep in the midst of a hallo of God's heavenly glory.

At the early age of twenty-five years five months eight days, he passed away and has left to cherish him in memory: A mother, Mrs. Hattie Lieter, of Los Angeles, California; a wife, two sons, Jack Wilmer age four, Theodore Herman age two, one brother, Melvin, one sister, Edith, step-father, William Leiter, of Los Angeles, California.

L. A. HUDDLESTON

MINISTERS ELIGIBLE TO BE DELEGATES TO THE GENERAL CONFERENCE

O. O. Arnold, G. D. Batdorf, C. B. Boda, M. I. Comfort, E. S. Comrey, F. L. Dennis, J. H. Dutton, F. W. Engle, W. T. Frank, M. E. Gibson, J. P. Landis, W. C. Niswonger, S. E. Rasey, W. H. Smelker, C. W. Snyder, E. R. Turner, W. I. Underwood, W. M. VanSickle.

REPORT OF STATIONING COMMITTEE

PASTORS OF MIAMI CONFERENCE

Aley Chapel—D. W. Smith
Arcanum—Mark H. Wert.
Antioch-Pyrmont—O. D. Welbaum.
Beardshear—O. F. Bilger.
Beavertown—Ira C. Clark.
Belmont—M. I. Comfort.
Bowlusville—Elias Cross.
Brookville—C. B. Boda.
Carrmonte—F. W. Engle.
Caylor-Abbottsville—C. M. McIntyre.
Cherry Grove—L. M. Hohn.
Cheviot—Geo. T. Powell.
Clayton—C. R. Smith.
Clifton—W. M. VanSickle.
Colerain—Walter VanSaun.
Columbus Avenue—Elias Cross.
Cowden Memorial—Milton E. Gibson.
Drexel Park—B. C. Peters.
East Dayton—N. L. Linebaugh.
Eaton—Murn B. Klepinger.
Englewood—S. A. Wells
Eldorado-Yankeetown—G. W. Duckwall.
Euclid Avenue—F. L. Dennis.
Farmersville-Twin—E. L. Smith.
Fairview—N. D. Bevis.
First Church—G. D. Batdorf.
Ft. McKinley—J. O. Todd.
Germantown—W. I. Underwood.
Greenville—O. O. Arnold.
High Street—E. R. Turner.
Hartford Street—S. E. Rasey.

Home Avenue—W. C. Niswonger.
Hamilton—E. S. Comrey.
Harrison—R. B. Ditmyer.
Hillgrove—J. A. Pantle.
Hyde Park—Geo. W. Kopittke.
Ithaca-Verona—C. E. Plack.
Lewisburg—M. W. Mumma.
Liberty-Johnsville—L. B. Venatta.
Lockington—S. L. Brill.
Maple Park-Poasttown—Dale D. Dutton.
Miami Chapel—L. A. Huddleston.
Miamisburg—H. K. Geyer.
Middletown—W. H. Smelker.
Millville—Homer E. Carney.
Mt. Healthy—E. S. Weimer.
New Hope-Pleasant Hill—Walter H. Sinks.
New Haven—D. S. Eshelman.
Norris Memorial—Harvey G. Clark.
Newport—W. C. Andreas.
North Bend—Calvin McNelly.
New Madison—J. P. Hendrix.
Olivet—G. A. Wahl.
Otterbein Home—C. W. Snyder.
Otterbein—A. E. Landis.
Oak Street—W. T. Frank.
Oregonia—S. O. Allebaugh.
Piqua—Jussen L. Urich.
Phillipsburg—C. E. Fryman.
Potsdam—Harold Megill.
Rosewood—C. W. Stephens.
Rossburg-Yorkshire—D. M. Ramey.
Savona Circuit—J. A. Pantle.
Springboro—S. O. Allebaugh.
Sulphur Grove—Geo. R. Jacoby.
Springfield, Lagonda Avenue—J. L. Armstrong.
Troy Street—K. J. Scott.
Union City—Ivory Zimmerman.
Union Chapel—LeRoy Smelker.
Utica—Donald W. Smith.
Vandalia—Clarence S. Smith.
Waterhouse—Wm. J. Fox.
West Elkton—W. B. Arthur.

West Manchester—E. H. Nichols.
West Sonora—Bert Jaynes.
Wagner Chapel—A. R. Sweet.
Willey Memorial—J. C. Goodrich.
West Middletown—A. W. Phillips.
Zion—Arthur Bauer.

DISTRICT LEADERS

Cincinnati—Harvey J. Clark; J. R. McClure.
Middletown—W. I. Underwood; H. O. Weisel.
West Dayton—G. D. Batdorf; H. J. Osbun.
East Dayton—M. E. Gibson; A. A. Maysilles.
Lewisburg—O. D. Welbaum; Vane Wagner.
Greenville—O. O. Arnold; G. T. Reigle.
Springfield—J. L. Urich; Paul Miller.

C. J. Kephart, D.D.—Bishop, Southwest District.
H. H. Fout, D.D.—Bishop, Northwest District.
A. R. Clippinger, D.D.—Bishop, Central District.
J. H. Dutton—Superintendent Miami Conference.
Prof. J. P. Landis, D.D.—Bonebrake Seminary.
Prof. R. P. Daugherty—Goucher College.
H. A. Secrist—Field Secretary Otterbein Home.
J. A. Robinson—General Evangelist.
W. R. Hughes—Chaplain National Sanatorium, Johnson City, Tennessee.
C. E. Hetzler, State C. E. Secretary, Penn.
Maude Hoyle—Missionary in Africa.
Paul Shannon—Convalescing at Mt. Gretna, Pa.
Miss Ella Hamilton—Deaconess, Euclid Avenue, Dayton, Ohio.
Mrs. N. D. Bevis, Deaconess, Fairview.
Mrs. F. W. Engle, Deaconess, Carrmonte.
Mrs. W. B. Arthur, Deaconess, West Elkton.
Miss Minnie Fleihman—Deaconess, Hartford School of Pedagogy, Hartford, Conn.

MINUTES OF THE MEETING AND BANQUET OF THE MINISTERS' WIVES ASSOCIATION OF MIAMI CONFERENCE

The fifth annual banquet and business session of The Ministers' Wives Association was held at the Cowden Memo-

rial United Brethren Church, Dayton, Ohio, Saturday, August 30, 1924.

Greetings were extended by our President, Mrs. M. W. Mumma.

Many of the members expressed appreciation for flowers and letters received during the past year. Mrs. J. C. Goodrich and Mrs. E. S. Comrey were in charge of the "Social Hour," during which each woman was introduced and asked to tell her hobby.

The business session followed.

Mrs. E. R. Turner read her reports as secretary and treasurer both of which were adopted. The association then adjourned to the banquet room where a very splendid banquet was enjoyed by all.

The following program was rendered, Mrs. S. G. Ziegler, presiding:

Instrumental Music.....Mrs. Stella Kurtz Dunn
Moving.....Mrs. Sinks
Vocal Duet.....Mrs. W. O. Fries and Mrs. S. E. Rasey
Little Things.....Mrs. Wm. Fox
Vocal Trio.....Mrs. Fries, Mrs. Rasey and Mrs. J. W. Owen
The Recreations of a Minister's Wife.....Mrs. F. W. Engle
The Unexpected.....Mrs. H. K. Geyer
Vocal Duet.....Mrs. Fries and Mrs. Rasey

Mrs. J. A. Robinson and Mrs. L. M. Hohn were appointed as tellers and the following officers were elected for the ensuing year:

President—Mrs. W. T. Frank.
Vice-President—Mrs. S. E. Rasey.
Secretary-Treasurer—Mrs. J. C. Goodrich.
Executive Committee—Mrs. M. E. Gibson, Mrs. C. W. Brewbaker, Mrs. G. T. Powell.

The following names were presented for membership: Mrs. J. W. Owen, Mrs. Dale Dutton, Mrs. Roy Burkhart, Mrs. H. K. Geyer, Mrs. W. B. Arthur, Mrs. J. O. Todd, Mrs. A. E. Landis, Mrs. Moon and Mrs. E. S. Comrey and on motion of Mrs. J. H. Dutton, seconded by Mrs. Frank, they were received into full membership.

The following Constitution was presented to the association to be considered by it and voted on at the next session.

Proposed Constitution of the Ministers' Wives Association.

Article I. Name.

This organization shall be called The Ministers' Wives Association.

Article II. Object.

The object of the Association shall be to stimulate a mutual friendship among the United Brethren Ministers' Wives residing within the bounds of Miami Conference and to remember them with flowers and messages in times of sorrow and sickness.

Article III. Officers.

The officers of this Association shall be a President, Vice-President, Secretary and Treasurer, whose duties shall be those usually pertaining to such offices and an executive committee of three who with the officers shall constitute the Executive Board.

Article IV. Members.

Any United Brethren minister's wife living within the bounds of Miami Conference may become a member of this Association at the Annual Banquet by signing the constitution and the payment of dues.

By-Laws

Article I. Members.

The members of this Association shall consist of the wives of the pastors of Miami Conference, widows of ex-pastors, wives of Seminary students, and of general officers residing within the bounds of the Conference.

Article II. Dues.

The dues shall be fifty cents per year payable annually.

Article III. Election of Officers.

The executive board shall appoint a nominating committee at least two months before Conference, and the officers and executive committee shall be elected by ballot at the annual banquet of the Association.

Article IV. Time of Office.

No officer shall serve longer than two consecutive years.

Article V. Ex-Officio Officer.

The wife of the District Superintendent of the Conference shall be ex-officio a member of the Executive Board.

Article VI. Banquet.

An annual banquet shall be held at some time during the session of the Miami Annual Conference.

Article VII. By-Laws.

By-laws consistent with the constitution may be adopted or repealed at any annual session.

After repeating the Mizpah Benediction the Association stood adjourned.

MRS. E. R. TURNER,
Secretary-Treasurer.

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Beginning of Year
1	Aley Chapel	Aley Chapel	D. W. Smith	12	1	1	70
2	Antioch-Pyrmont	Antioch	O. D. Welbaum	12	2	2	171
3		Pyrmont	O. D. Welbaum	12	....	....	96
4	Arcanum	Arcanum	Mark H. Wert	12	1	1	406
5	Beardshear	Beardshear	O. F. Bilger	12	1	1	100
6	Beavertown	Beavertown	Ira B. Clark	12	1	1	133
7	Bowlusville	Bowlusville	Elias Cross	12	1	1	54
8	Brookville	Brookville	C. B. Boda	12	1	1	455
9	Caylor-Abbottsville	Abbottsville	Dwight Arnold	12	2	2	98
10		Caylor	Dwight Arnold	12	....	....	127
11	Cherry Grove	Cherry Grove	L. M. Hohn	12	3	3	249
12		Five Mile	L. M. Hohn	12	....	....	65
13		Nine Mile	L. M. Hohn	12	....	....	43
14	Clayton	Arlington	Chas. R. Smith	12	2	2	110
15		Clayton	Chas. R. Smith	12	....	....	138
16	Colerain	Bevis	Walter VanSaun	12	3	3	42
17		Dunlap	Walter VanSaun	12	....	....	58
18		Mt. Airy	Walter VanSaun	12	....	....	48
19	Cincinnati Churches	Clifton	W. M. VanSickle	12	1	1	233
20		Cheviot	E. S. Comrey	12	1	1	170
21		Mt. Healthy	E. S. Weimer	12	1	1	161
22		Norris Memorial	H. G. Clark	12	1	1	200
23		Willey Memorial	J. C. Goodrich	12	1	1	188
24	Dayton Churches	Belmont	M. I. Comfort	12	1	1	402
25		Carrmonte	F. W. Engle	12	1	1	187
26		Cowden Memorial	M. E. Gibson	12	1	1	613
27		Drexel Park	Walter Roush	12	1	1	75
28		East Dayton	N. L. Linebaugh	12	1	1	566
29		Euclid Avenue	Fred L. Dennis	12	1	1	952
30		Fairview	W. E. Ward	12	1	1	222
31		First Church	G. D. Batdorf	12	1	1	953
32		Ft. McKinley	J. O. Todd	12	1	1	206
33		Hartford Street	S. E. Rasey	12	1	1	425
34		High Street	E. R. Turner	12	1	1	379
35		Home Avenue	W. C. Niswonger	12	1	1	442
36		Miami Chapel	L. A. Huddleston	12	1	1	359
37		Oak Street	W. T. Frank	12	1	1	1067
38		Olivet	G. A. Wahl	12	1	1	178
39		Troy Street	Kenneth J. Scott	12	1	1	138
40	Eaton	Eaton	Murn B. Klepinger	12	1	1	229
41	Eldorado	Eldorado	D. S. Eshelman	12	1	1	202
42	Englewood	Englewood	J. Gordon Howard	12	1	1	92
43	Farmersville-Twin	Farmersville	LeRoy Smelker	12	2	2	201
44		Twin	LeRoy Smelker	12	....	....	57
45	Germantown	Germantown	W. I. Underwood	12	1	1	497
46	Greenville	Greenville	G. W. Duckwall	12	1	1	416
47	Hamilton	Hamilton	O. O. Arnold	12	1	1	246
48	Harrison	Harrison	Ralph Ditmyer	12	2	2	48
49		Rockdale	Ralph Ditmyer	12	....	....	110
50	Hillgrove	Hillgrove	John A. Settle	12	1	1	80
51	Ithaca-Verona	Ithaca	C. E. Plack	12	2	2	215
52		Verona	C. E. Plack	12	....	....	219
53	Johnsville-Liberty	Johnsville	L. B. Venatta	12	2	2	185
54		Liberty	L. B. Venatta	12	....	....	132
55	Lewisburg	Lewisburg	M. W. Mumma	12	2	2	305
56		West Sonora	M. W. Mumma	12	....	....	106

	Rec'd by Conf. of Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under watch-care of Church	Male Members	Female Members	Members under 15 Years of Age	Non-Resident Members
1	9	5	84	....	1	....	....	1	83	13	....	....	39	44	17	19
2	1	.....	172	....	....	....	....	....	172	1	....	....	74	98	13	40
3	....	2	98	1	....	....	....	1	97	1	....	....	27	70	5	24
4	3	11	420	3	48	19	....	70	350	....	56	....	135	215	24	8
5	6	6	112	....	....	....	....	....	112	12	....	....	42	70	....	4
6	33	8	174	2	4	....	....	6	168	35	....	....	65	103	17	20
7	2	.....	56	1	....	....	....	1	55	1	....	....	18	37	7	19
8	12	1	468	6	4	2	....	12	456	1	....	....	188	268	60	58
9	1	2	101	....	6	4	....	10	91	....	7	....	33	58	7	18
10	10	2	139	2	10	2	....	14	125	....	2	5	52	73	11	27
11	16	5	270	1	5	....	....	6	264	15	....	....	112	152	14	98
12	2	.....	67	....	4	....	....	4	63	....	2	....	30	33	2	23
13	.....	.....	43	4	....	....	....	4	39	....	4	....	12	27	....	19
14	17	1	128	2	3	1	....	6	122	12	....	....	48	74	12	21
15	44	11	193	1	5	4	....	10	183	45	....	1	84	99	26	22
16	7	1	50	....	4	....	....	4	46	4	....	....	15	31	2	8
17	4	5	67	....	1	....	....	1	66	8	....	....	28	38	8	13
18	7	6	61	1	3	....	....	4	57	9	....	....	19	38	4	8
19	44	10	287	3	5	10	15	33	254	21	....	....	108	146	50	12
20	25	3	198	1	....	1	....	2	196	26	....	....	80	116	19	6
21	12	5	178	3	4	18	....	25	153	....	8	....	49	104	14	30
22	25	3	228	1	4	....	....	5	223	23	....	....	100	123	55	20
23	10	2	200	2	2	....	....	4	196	8	....	....	74	122	17	5
24	76	27	505	2	20	24	....	46	459	57	....	....	213	246	59	53
25	28	11	226	1	9	....	....	10	216	29	....	....	99	117	29	37
26	37	19	669	3	12	12	36	63	606	....	7	....	282	324	190	20
27	35	11	121	....	2	....	....	2	119	44	....	....	48	71	30	18
28	58	21	645	5	15	22	....	42	603	37	....	....	260	343	52	29
29	128	69	1149	13	21	23	....	57	1092	140	....	....	439	653	102	93
30	52	32	306	2	4	14	....	20	286	64	....	....	112	174	44	16
31	81	59	1093	10	26	11	....	47	1046	93	....	....	378	668	76	185
32	57	10	273	....	14	....	....	14	259	53	....	....	120	139	59	24
33	118	18	561	3	8	18	....	29	532	107	....	....	215	317	65	21
34	55	17	451	4	6	2	....	12	439	60	....	....	172	267	61	22
35	29	.....	471	5	12	87	....	104	367	....	75	....	145	222	35	15
36	32	16	407	1	19	....	....	20	387	28	....	10	151	236	25	32
37	159	38	1264	13	79	111	....	203	1061	....	6	4	403	658	80	28
38	25	9	212	....	6	6	....	12	200	22	....	....	80	120	29	8
39	18	4	160	2	4	3	....	9	151	13	....	....	53	98	21	30
40	5	4	238	3	8	10	....	21	217	....	12	....	79	138	8	44
41	2	2	206	1	4	....	....	5	201	....	1	....	85	116	26	30
42	41	9	142	1	6	2	....	9	133	41	....	....	53	80	33	10
43	11	2	214	....	6	6	....	12	202	1	....	....	92	110	25	15
44	.....	.....	57	....	3	6	....	9	48	....	9	....	23	25	3	3
45	48	13	558	9	8	2	....	19	539	42	....	....	208	331	69	81
46	36	20	472	3	15	4	....	22	450	34	....	....	160	290	71	39
47	25	5	276	....	4	4	....	8	268	22	....	3	112	156	28	16
48	1	.....	49	2	2	....	....	4	45	....	3	....	16	29	3	10
49	10	.....	120	....	2	....	....	2	118	8	....	....	49	69	10	31
50	5	1	86	1	6	....	....	7	79	....	1	2	37	42	15	2
51	10	3	228	1	1	....	....	2	226	11	....	....	69	157	20	15
52	.....	.....	219	3	7	....	....	10	209	....	10	....	61	148	25	15
53	22	6	213	2	10	4	....	16	197	12	....	....	83	114	16	18
54	31	6	169	....	6	3	....	9	160	28	....	....	72	88	18	3
55	7	3	315	3	14	7	....	24	291	....	14	....	114	177	21	58
56	2	1	109	....	7	8	....	15	94	....	12	....	34	60	11	41

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Beginning of Year
57	Lockington	Bunker Hill	S. L. Brill	12	4	4	58
58		Kirkwood	S. L. Brill	12	....	....	50
59		Lockington	S. L. Brill	12	....	....	215
60		New Hope	S. L. Brill	12	....	....	66
61	Maple Park	Maple Park	Dale Dutton	12	1	1	82
62	Miamisburg	Miamisburg	H. K. Geyer	12	1	1	251
63	Middletown	Middletown	W. H. Smelker	12	1	1	866
64	Millville	Millville	Homer E. Carney	12	1	1	125
65	New Haven	New Haven	N. D. Bevis	12	1	1	324
66	New Hope	New Hope	W. H. Sinks	12	1	1	115
67	New Madison	New Madison	J. P. Hendrix	12	1	1	352
68	Newport	Newport	W. C. Andreas	12	1	1	191
69	North Bend	North Bend	Calvin McNelly	12	2	2	155
70		Zion	Calvin McNelly	12	....	....	63
71	Otterbein Home	Otterbein Home	C. W. Snyder	12	....	1	158
72	Otterbein	Otterbein	Clarence S. Smith	12	1	1	249
73	Oregonia	Oregonia	S. O. Allebaugh	12	1	1	96
74	Piqua	Piqua	J. L. Urich	12	1	1	515
75	Pleasant Hill	Pleasant Hill	W. H. Sinks	12	1	1	88
76	Potsdam-Phillipsburg	Phillipsburg	C. E. Fryman	12	2	2	152
77		Potsdam	C. E. Fryman	12	....	....	184
78	Rosewood	Rosewood	C. W. Stephens	12	2	2	275
79		Union Chapel	C. W. Stephens	12	....	....	65
80	Rossburg	Heistand	D. P. Ramey	12	3	3	56
81		Rossburg	D. P. Ramey	12	....	....	110
82		Yorkshire	D. P. Ramey	12	....	....	64
83	Savona	Nashville	J. A. Pantle	12	3	3	59
84		Savona	J. A. Pantle	12	....	....	116
85		Weaver Station	J. A. Pantle	12	....	....	66
86	Springboro	Springboro	S. O. Allebaugh	12	1	1	76
87	Springfield	Columbus Avenue	Elias Cross	12	1	1	123
88		Lagonda Avenue	J. L. Armstrong	12	1	1	429
89	Sulphur Grove	Sulphur Grove	G. R. Jacoby	12	1	1	115
90	Union Chapel	Union Chapel	Dale Dutton	12	1	1	42
91	Union City	Union City	G. T. Powell	12	1	1	432
92	Utica	Utica	No pastor	....	1	1	56
93	Vandalia	Ginghamsburg	Ivory Zimmerman	12	2	2	138
94		Vandalia	Ivory Zimmerman	12	....	....	230
95	Wagner Chapel	Wagner Chapel	A. R. Sweet	12	1	1	70
96	Waterhouse-Rosehill	Rosehill	William J. Fox	12	3	3	120
97		Waterhouse	William J. Fox	12	....	....	103
98		Zion	William J. Fox	12	....	....	39
99	West Elkton	Browns Run	W. B. Arthur	12	4	4	88
100		Greenbush	W. B. Arthur	12	....	....	61
101		State Road	W. B. Arthur	12	....	....	140
102		West Elkton	W. B. Arthur	12	....	....	122
103	West Manchester	Castine	E. H. Nichols	12	2	2	145
104		West Manchester	E. H. Nichols	12	....	....	125
105	West Middletown	West Middletown	A. W. Phillips	12	2	2	157
106		Jacksonburg	A. W. Phillips	12	....	....	73
107	Yankeetown	Yankeetown	D. S. Eshelman	12	1	1	131
108	Poast Town	Poast Town	Dale Dutton	11	....	1	.....
		Total			106	108	22100

	Rec'd by Conf. of Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under watch-care of Church	Male Members	Female Members	Members under 15 Years of Age	Non-Resident Members
57	.....	.....	58	1	4	....	....	5	53	....	5	....	28	25	3	5
58	1	.....	51	2	1	....	....	3	48	....	2	....	18	30	6	5
59	2	10	227	4	1	30	....	35	192	....	23	....	80	112	12	75
60	2	.....	68	....	4	....	....	4	64	....	2	....	23	41	1	11
61	25	2	109	....	2	....	....	2	107	25	....	....	46	61	31	6
62	25	12	288	3	8	4	....	15	273	22	....	....	110	163	23	25
63	121	23	1010	4	15	8	....	27	983	117	....	....	397	586	153	81
64	.....	.....	125	2	2	9	....	13	112	....	13	....	44	68	5	25
65	12	2	338	3	9	....	....	12	326	2	....	....	143	183	38	30
66	.....	3	118	3	7	12	....	22	96	....	19	....	38	58	7	9
67	5	13	370	2	10	....	....	12	358	6	....	....	144	214	45	54
68	50	1	242	6	5	14	....	25	217	26	....	....	92	125	19	12
69	26	13	194	4	1	....	....	5	189	34	....	....	87	102	20	24
70	8	2	73	1	3	....	....	4	69	6	....	....	29	40	4	7
71	67	35	260	5	17	10	....	32	228	70	....	....	102	126	97	38
72	.....	.....	249	1	13	4	....	18	231	....	18	....	88	143	33	50
73	3	.....	99	1	1	3	....	5	94	....	2	....	46	48	12	30
74	53	11	579	8	6	....	....	14	565	50	....	....	247	318	159	40
75	6	14	108	3	1	9	....	13	95	7	....	....	45	50	17	8
76	23	4	179	3	4	....	....	7	172	20	....	6	64	108	21	45
77	1	2	187	3	5	1	....	9	178	....	6	7	81	97	26	45
78	9	4	288	....	2	64	....	66	222	....	53	....	110	112	20	20
79	1	.....	66	....	4	8	12	24	42	....	23	....	17	25	8	6
80	1	.....	57	2	1	3	....	6	51	....	5	....	20	31	....	17
81	2	.....	112	1	3	1	....	5	107	....	3	....	34	73	10	20
82	.....	.....	64	2	....	1	....	3	61	....	3	....	29	32	13	13
83	5	.....	64	.....	.....	11	....	11	53	....	6	....	25	28	9	....
84	10	3	129	1	4	8	....	13	116	....	....	....	53	63	26	....
85	5	2	73	1	4	2	....	7	66	....	....	....	33	33	6	....
86	4	2	82	2	....	....	....	2	80	4	....	....	33	47	....	10
87	14	5	142	1	11	....	....	12	130	7	....	....	64	66	24	15
88	37	5	471	8	10	10	....	28	443	14	....	....	151	292	47	12
89	40	11	166	....	6	6	....	12	154	39	....	....	66	88	20	31
90	.....	.....	42	....	....	8	....	8	34	....	8	....	14	20	....	....
91	15	5	452	5	17	....	....	22	430	....	2	....	173	257	30	50
92	.....	.....	56	....	....	....	....	....	56	....	....	....	26	30	21	....
93	21	2	161	....	11	3	....	14	147	9	....	....	63	84	11	23
94	13	6	249	6	2	....	....	8	241	11	....	1	97	144	28	29
95	28	11	109	1	8	4	....	13	96	26	....	....	45	51	....	....
96	.....	.....	120	4	3	5	....	12	108	....	12	....	42	66	1	56
97	9	6	118	3	4	3	....	10	108	5	....	....	53	55	18	13
98	....	.....	39	2	3	1	....	6	33	....	6	....	16	17	....	16
99	....	.....	88	....	6	....	....	6	82	....	6	....	35	47	4	27
100	....	.....	61	....	....	....	....	....	61	....	....	....	21	40	9	18
101	1	1	142	1	....	....	....	1	141	1	....	....	63	78	23	26
102	....	1	123	3	4	....	....	7	116	....	6	....	40	76	12	25
103	1	2	148	1	1	16	....	18	130	....	15	....	46	84	16	20
104	5	6	136	2	2	7	....	11	125	....	....	....	42	83	15	12
105	11	4	172	....	4	2	....	6	166	9	....	....	69	97	16	6
106	12	1	86	1	2	....	....	3	83	10	....	....	35	48	10	4
107	2	.....	133	1	4	13	....	18	115	....	16	....	53	62	10	24
108	19	4	23	....	....	....	....	....	23	23	....	....	11	12	....	....
	2229	753	25082	234	714	730	63	1741	23341	1724	483	39	9480	13861	2842	2696

	NAME OF CHURCH	Contributing Members	Tithers	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. M. A.	Members in Otterbein Guild	Members in W. Aid Society	Teachers and Officers	Scholars in Main School
1	Aley Chapel	55	7	15	24	....	....	....	....	9	....	15	10	88
2	Antioch	81	22	1	80	....	....	12	....	38	24	....	19	113
3	Pyrmont	54	2	....	....	....	....	....	....	....	....	69	17	73
4	Arcanum	204	22	3	....	15	30	1	....	96	37	185	33	351
5	Beardshear	35	....	6	29	....	....	....	....	20	8	30	19	201
6	Beavertown	130	14	33	55	....	29	....	57	20	21	43	32	183
7	Bowlusville	30	2	11	12	....	....	....	....	....	....	56	13	80
8	Brookville	250	20	11	50	....	....	....	....	80	....	82	27	390
9	Abbottsville	24	2	....	18	....	....	....	....	8	....	12	15	110
10	Caylor	40	4	11	....	....	....	....	....	10	....	12	20	90
11	Cherry Grove	164	26	16	82	....	....	....	....	39	....	68	16	146
12	Five Mile	38	....	2	....	....	....	....	....	....	....	....	9	30
13	Nine Mile	18	....	....	....	....	....	....	....	....	....	....	6	15
14	Arlington	97	16	18	30	....	....	....	....	14	....	....	20	105
15	Clayton	165	17	45	26	....	20	....	....	19	....	37	24	181
16	Bevis	40	10	7	16	....	....	....	....	....	....	....	8	50
17	Dunlap	36	....	5	15	....	....	....	....	....	....	....	9	56
18	Mt. Airy	40	5	8	....	....	....	....	....	....	....	28	10	61
19	Clifton	175	25	44	20	16	29	3	....	40	....	50	27	293
20	Cheviot	150	28	25	23	18	....	5	....	....	....	52	30	270
21	Mt. Healthy	92	12	12	....	....	14	....	....	....	....	40	17	109
22	Norris Memorial	180	22	25	37	....	....	1	....	16	....	48	23	187
23	Willey Memorial	128	12	10	25	30	....	1	....	....	....	32	30	175
24	Belmont	311	57	76	37	38	20	....	....	40	20	96	40	560
25	Carrmonte	95	20	28	42	....	32	....	....	21	....	34	20	190
26	Cowden Memorial	380	70	37	31	35	40	3	50	77	30	100	38	550
27	Drexel Park	46	5	30	....	35	24	....	....	....	24	28	16	211
28	East Dayton	275	81	48	49	....	....	2	....	67	40	....	60	490
29	Euclid Avenue	808	145	135	52	45	50	12	148	199	60	165	45	884
30	Fairview	230	28	58	18	96	51	15	52	40	....	46	26	293
31	First Church	514	105	80	65	....	40	8	....	153	38	126	54	681
32	Ft. McKinley	125	20	65	68	....	....	8	40	23	40	24	24	240
33	Hartford Street	300	25	153	23	....	52	5	45	70	28	80	51	494
34	High Street	275	55	60	42	....	30	7	....	69	15	68	39	450
35	Home Avenue	230	30	29	30	32	35	30	....	50	24	85	51	371
36	Miami Chapel	235	51	76	30	28	42	5	....	87	21	92	29	340
37	Oak Street	635	150	268	42	28	25	7	....	135	38	130	101	1033
38	Olivet	108	20	25	22	8	45	1	....	20	....	31	24	290
39	Troy Street	75	10	20	....	....	....	....	....	24	10	50	23	180
40	Eaton	88	22	8	41	....	25	....	....	....	....	23	17	132
41	Eldorado	123	11	2	54	....	30	....	....	37	21	38	18	137
42	Englewood	69	20	45	45	....	18	....	....	9	21	25	19	152
43	Farmersville	120	....	11	26	....	....	....	....	....	....	26	26	149
44	Twin	15	6	....	....	....	....	....	....	26	....	....	17	43
45	Germantown	456	40	62	55	....	....	....	115	57	25	290	33	450
46	Greenville	194	70	36	18	20	30	....	....	77	20	68	44	363
47	Hamilton	202	27	26	....	16	35	....	....	40	22	28	32	233
48	Harrison	20	8	1	25	....	....	....	....	23	....	....	11	34
49	Rockdale	62	14	19	25	....	....	....	....	....	....	....	13	60
50	Hillgrove	40	5	5	....	....	....	....	....	....	....	13	13	62
51	Ithaca	145	25	7	60	....	....	5	....	....	....	....	25	181
52	Verona	115	24	....	100	....	....	....	....	24	....	....	24	158
53	Johnsville	93	4	23	9	....	....	1	....	29	....	29	21	175
54	Liberty	96	3	14	20	....	....	....	....	....	....	30	17	204
55	Lewisburg	235	22	7	18	....	....	2	....	26	15	36	27	248
56	West Sonora	78	8	6	....	....	....	....	....	....	....	24	15	84

	Scholars in Home Dept.	No. on Cradle Roll	Total Enrollment	Average Attendance	Organized Adult Classes	Organ'd Classes (ages 12-24)	No. in Teacher Training Class	Vols. in Teacher Train. Library	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	The Telescope	The Evangel	The Watchword	Boys' Friend	Girls' Friend	Our Little Folks
1	20	3	121	43	....	....	....	....	....	7	7	3	9	24	4	10	....
2	....	25	157	67	1	1	....	....	....	....	1	9	28	40	20	20	20
3	....	3	93	61	....	....	....	....	....	....	....	2	1	30	20	20	10
4	10	27	421	283	6	3	8	6	....	....	3	13	29	125	40	50	40
5	....	22	242	112	....	....	....	....	....	....	....	6	12	40	18	18	....
6	....	15	230	143	5	3	....	....	....	....	40	22	13	80	15	20	....
7	....	14	107	53	....	1	....	....	....	....	2	2	....	25	....	10	....
8	10	60	487	257	5	4	....	19	....	....	....	48	51	125	40	40	....
9	2	25	152	61	1	2	....	....	....	....	1	2	....	40	12	15	....
10	18	21	149	43	1	1	....	....	....	6	9	2	10	25	15	15	12
11	6	11	179	127	6	4	....	....	....	10	10	12	22	65	40	40	35
12	....	....	39	....	....	1	....	....	....	....	....	6	....	10	10	15	....
13	....	....	21	9	....	....	....	....	....	....	....	2	....	5	5	5	6
14	....	10	135	89	1	1	....	....	....	....	12	9	9	40	8	9	10
15	3	13	221	120	3	1	....	....	....	....	24	17	12	70	25	25	....
16	....	....	58	30	....	1	....	....	....	3	5	2	....	25	....	....	....
17	....	....	65	40	....	....	....	....	....	1	5	....	....	25	10	10	15
18	....	....	71	42	....	....	....	....	....	7	7	1	....	25	15	15	20
19	20	30	370	196	3	4	....	....	....	20	30	30	40	90	....	....	35
20	16	19	335	174	....	....	....	12	....	....	25	78	....	65	60	60	50
21	....	18	144	75	1	3	....	....	....	5	12	10	....	45	....	....	10
22	....	10	220	150	2	3	14	....	....	20	20	3	8	45	....	....	30
23	....	20	225	140	1	3	5	....	....	25	11	11	2	40	40	40	30
24	10	120	730	346	4	5	9	....	....	10	38	28	19	125	....	65	....
25	3	18	231	148	4	3	....	....	....	11	22	2	7	45	10	22	25
26	20	40	648	325	5	6	....	....	....	20	25	50	50	200	50	50	....
27	16	54	297	102	2	2	....	....	....	7	27	4	9	3	12	....	24
28	21	65	636	371	2	3	....	....	....	19	41	5	40	145	75	80	....
29	....	100	1029	474	6	11	10	10	5	28	80	55	132	340	75	100	....
30	18	18	355	204	4	4	....	....	....	28	56	7	33	75	40	45	....
31	33	36	804	360	7	7	4	....	....	39	39	24	75	300	30	35	....
32	....	7	271	149	3	6	....	....	....	30	45	6	12	65	35	50	25
33	4	55	604	349	6	4	....	6	....	78	75	13	75	200	60	80	....
34	60	86	635	285	3	7	10	....	....	60	50	7	20	150	60	60	....
35	10	24	456	246	4	6	16	....	....	12	20	7	40	90	....	....	....
36	15	80	464	210	3	....	....	....	20	....	20	39	40	80	45	30	....
37	25	176	1335	509	4	11	....	50	5	118	80	32	110	160	60	70	....
38	....	49	363	155	5	....	....	....	....	5	15	6	....	50	40	40	30
39	....	38	241	125	3	2	....	....	....	14	10	7	14	50	25	25	....
40	4	25	178	90	2	2	....	....	....	....	5	6	2	50	15	20	....
41	9	20	184	90	4	4	....	....	....	....	....	7	12	55	20	8	....
42	....	14	185	120	3	3	....	....	....	....	44	5	13	60	....	....	....
43	....	15	190	125	5	4	....	....	....	13	13	2	2	75	....	....	....
44	....	....	60	50	3	3	....	....	....	....	....	2	15	30	....	....	30
45	15	50	548	238	5	2	....	....	....	....	22	31	14	150	40	45	....
46	14	23	434	210	6	9	....	....	....	20	20	24	39	110	40	40	40
47	11	25	301	135	1	3	....	....	4	....	8	7	23	54	35	35	....
48	....	5	50	26	2	1	....	....	....	....	1	8	14	20	6	6	10
49	8	11	92	48	2	1	....	....	....	3	5	2	2	24	....	....	....
50	....	....	75	40	....	1	....	....	....	....	5	3	2	25	....	....	....
51	18	24	248	130	2	1	....	....	....	....	8	10	18	75	10	15	25
52	....	22	204	135	....	....	....	....	....	....	....	7	16	80	35	35	30
53	....	18	214	89	3	3	....	....	....	....	17	1	6	60	15	15	....
54	....	12	233	110	....	2	....	....	....	....	22	1	....	75	....	....	25
55	....	33	308	132	4	1	....	....	7	....	7	10	30	70	....	....	....
56	....	....	99	45	....	....	....	....	....	....	2	3	2	30	....	....	25

NAME OF CHURCH	Contributing Members	Tithers	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. M. A.	Members in Otterbein Guild	Members in W. Aid Society	Teachers and Officers	Scholars in Main School
57 Bunker Hill	33	3	8	43								10	65
58 Kirkwood	45	5		30							15	8	74
59 Lockington	135	16	36	67		14			25		16	16	150
60 New Hope	46	2	7									8	59
61 Maple Park	48	10	25	40		54						10	80
62 Miamisburg	140	8	18	15					23		35	20	175
63 Middletown	750		150	63	35	50	6		130		290	42	1028
64 Millville	94	9		15							24	18	98
65 New Haven	250	20	12	50	32	17	2		90	25	90	31	199
66 New Hope	70	10	6	14							28	14	54
67 New Madison	240	38	5	70			4	100	70	35	173	31	230
68 Newport	150	12	50	120		38			20		34	24	213
69 North Bend	145	14	26	35			1		14	17	14	17	140
70 Zion	50			20							18	9	55
71 Otterbein Home	107	55	62	62	36	80	13		70	33		18	265
72 Otterbein	130	15		75	15	20			50	11		18	185
73 Oregonia	30	6	5								22	16	42
74 Piqua	390	85	71	46	40		2		57	19	72	24	223
75 Pleasant Hill	60	3	6	29							29	10	90
76 Phillipsburg	80	15	20	30					45			23	130
77 Potsdam	80	7						20	47			24	120
78 Rosewood	180	12	10	45					37	15	80	18	129
79 Union Chapel	20		1						9	3		8	15
80 Heistand	33											8	58
81 Rossburg	60	13	1								32	14	82
82 Yorkshire	41	13	6									11	104
83 Nashville	40	4	12								12	14	85
84 Savona	75	10	10						29			16	163
85 Weaver Station	30	24	6									13	87
86 Springboro	50	9	11	44					7	12	30	17	65
87 Columbus Avenue	50	12	19	34		24			33		36	13	106
88 Lagonda Avenue	217	17	38	82		82	2	48	63	31	87	49	457
89 Sulphur Grove	85	2	43	32							21	20	135
90 Union Chapel	12	2										2	30
91 Union City	240	35	15		60	50	1		35		48	25	372
92 Utica	9												
93 Ginghamsburg	86	12	21			20	1		12		36	19	112
94 Vandalia	160	46	13		62	30			40		44	28	190
95 Wagner Chapel	50	12	17	29		24					30	16	113
96 Rosehill	70	2									14	12	66
97 Waterhouse	60	7	9			18					16	14	97
98 Zion	26										22	8	19
99 Browns Run	42	6					1				31	13	90
100 Greenbush	40	4									25	9	30
101 State Road	60	4	1	35						13		15	112
102 West Elkton	65	8	2		25					13	35	14	113
103 Castine	60	5	1	39					21	21	10	18	137
104 West Manchester	65	20	5	29		49	1				35	18	175
105 West Middletown	115	15	26	62			24				45	18	120
106 Jacksonburg	70		12								31	18	122
107 Yankeetown	52	18	2	34					22		14	19	87
108 Poast Town	18	2	19									2	52
Total	14273	2096	2755	2878	765	1316	192	675	2721	850	4183	2307	20647

	Scholars in Home Dept.	No. on Cradle Roll	Total Enrollment	Average Attendance	Organized Adult Classes	Organ'd Classes (ages 12-24)	No. in Teacher Training Class	Vols. in Teacher Train. Library	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	The Telescope	The Evangel	The Watchword	Boys' Friend	Girls' Friend	Our Little Folks
57	....	....	75	35	....	....	....	....	....	....	....	....	....	13	....	....	....
58	10	....	92	43	1	....	....	....	....	....	....	2	....	20	10	10	....
59	....	7	173	79	2	4	....	....	....	....	10	14	21	35	12	12	15
60	....	....	67	45	....	....	....	....	....	....	2	1	....	15	....	....	....
61	....	29	119	85	1	10	....	....	....	....	14	1	....	40	....	....	....
62	12	29	236	125	4	2	7	....	....	10	10	5	6	70	....	....	30
63	10	70	1150	476	6	10	....	....	....	25	50	15	71	200	60	140	....
64	....	10	106	40	2	3	....	....	....	....	....	2	....	30	....	....	15
65	40	22	292	140	3	7	7	28	....	4	4	19	16	65	15	....	40
66	....	3	71	45	....	1	....	....	2	6	3	2	1	1	20	20	15
67	5	20	286	135	6	4	....	....	....	3	5	18	38	90	....	....	....
68	....	58	295	129	3	5	12	....	....	4	19	18	10	65	25	30	25
69	15	21	193	93	2	3	....	....	....	....	....	4	14	45	....	....	....
70	....	7	71	35	....	....	....	....	....	....	....	2	....	....	10	10	....
71	12	1	296	220	1	2	....	....	....	....	67	20	17	75	20	20	....
72	....	25	228	83	2	1	....	....	....	....	....	10	30	45	....	....	20
73	12	10	80	50	2	1	6	....	....	....	3	4	....	15	5	15	10
74	18	107	372	173	3	3	....	....	....	14	14	28	37	95	35	35	35
75	....	3	103	55	2	2	....	....	....	....	20	3	....	20	10	15	....
76	....	25	178	96	3	1	....	....	....	10	19	13	20	60	50	50	20
77	20	20	184	70	3	1	1	....	....	2	2	10	14	40	10	15	10
78	3	100	250	80	2	4	....	....	....	....	4	16	6	60	30	25	....
79	....	....	23	11	....	....	....	....	....	....	1	3	5	12	....	....	....
80	....	....	56	30	....	1	....	....	....	....	1	1	....	....	10	10	10
81	....	20	116	40	....	....	....	....	....	....	1	3	....	20	15	15	20
82	....	6	121	63	2	1	....	300	....	6	....	3	....	20	18	18	20
83	....	....	99	45	1	2	....	....	....	....	5	1	....	15	10	10	10
84	....	....	179	85	5	....	....	....	....	....	10	2	9	40	15	15	12
85	4	10	114	55	....	....	....	....	....	....	5	....	....	30	12	12	18
86	20	20	122	45	2	2	....	....	....	....	5	4	6	25	8	8	15
87	....	15	134	71	1	1	....	....	....	....	10	15	10	36	12	18	16
88	16	24	546	239	9	8	....	....	....	5	23	12	35	100	....	....	....
89	....	....	155	87	....	2	....	....	....	....	26	3	....	40	25	18	....
90	....	....	32	....	....	....	....	....	....	....	....	2	....	25	....	....	....
91	....	57	454	180	5	4	....	100	....	12	15	32	35	115	30	50	45
92	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
93	18	27	176	96	4	3	7	....	....	....	18	10	6	50	....	....	....
94	11	26	255	130	3	3	7	1000	....	....	8	21	16	75	....	....	....
95	....	37	166	78	2	4	....	25	....	6	26	7	....	50	....	....	36
96	....	3	81	58	....	....	....	....	....	....	....	1	....	....	....	....	....
97	....	2	113	54	4	1	....	....	....	9	9	5	....	30	15	15	15
98	....	1	28	17	....	....	....	....	....	....	....	3	....	15	....	....	10
99	....	....	103	50	....	....	....	....	....	....	....	5	....	30	6	6	20
100	....	....	39	25	....	....	....	....	....	....	....	3	....	15	....	....	....
101	....	....	127	70	....	2	3	....	....	....	....	5	4	7	....	....	....
102	21	21	169	55	1	1	....	....	....	....	....	5	5	....	4	12	12
103	....	....	155	64	....	....	....	....	....	....	1	5	24	35	....	....	....
104	....	5	198	110	3	3	....	....	....	....	2	7	....	45	15	25	15
105	....	14	152	54	5	6	....	....	....	....	10	5	2	25	15	15	15
106	....	22	162	64	....	....	....	....	....	12	12	13	2	25	....	....	....
107	7	19	132	52	....	1	....	....	....	....	2	2	14	30	12	12	....
108	....	....	54	45	1	....	....	....	....	....	....	....	....	....	....	....	....
	673	2505	26132	12791	239	260	126	1556	43	747	1482	1086	1606	6214	1764	2064	1136

	NAME OF CHURCH	Otterbein Teacher	Otterbein Advanced Quar.	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Little Picture Cards	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series Beginners	Other Literature Used	Salary Contract
1	Aley Chapel	.....	36	....	....	....	....	....	....	....	51	....	$ 620
2	Antioch	.....	67	20	20	20	30	....	1	30	....	....	800
3	Pyrmont	5	35	38	....	....	10	....	....	....	....	....	400
4	Arcanum	11	150	....	....	....	175	....	....	....	....	....	2000
5	Beardshear	7	60	30	....	....	24	....	....	12	12	....	700
6	Beavertown	12	80	....	40	....	15	....	....	48	....	....	1500
7	Bowlusville	6	30	15	....	....	10	20	....	15	....	10	600
8	Brookville	11	200	60	....	....	90	....	....	....	145	....	2000
9	Abbottsville	8	50	25	....	....	35	....	....	....	....	....	500
10	Caylor	5	50	25	....	12	....	....	1	....	....	....	500
11	Cherry Grove	9	90	32	16	42	40	20	1	22	....	....	1125
12	Five Mile	4	10	10	8	....	10	8	....	....	....	....	350
13	Nine Mile	.....	6	5	....	9	10	10	1	....	....	....	125
14	Arlington	5	80	8	....	10	30	10	1	10	....	....	533
15	Clayton	11	70	25	15	15	....	30	1	15	....	....	1067
16	Bevis	5	30	20	10	6	....	12	....	....	....	....	500
17	Dunlap	.....	30	15	....	15	....	20	....	....	....	....	500
18	Mt. Airy	6	12	....	....	....	70	20	1	....	....	....	600
19	Clifton	15	40	30	....	....	30	....	....	....	100	....	1700
20	Cheviot	25	20	25	65	....	....	30	1	....	....	....	2000
21	Mt. Healthy	9	20	12	12	12	10	25	2	10	....	....	1320
22	Norris Memorial	5	20	....	....	....	55	....	....	....	40	....	1750
23	Willey Memorial	13	40	55	30	30	20	....	....	....	40	....	1600
24	Belmont	18	125	25	....	....	50	....	....	....	....	....	2000
25	Carrmonte	7	55	....	....	....	50	18	....	....	57	....	1500
26	Cowden Memorial	24	100	150	100	....	40	....	....	....	50	....	2850
27	Drexel Park	4	60	36	54	36	36	20	1	....	....	....	1000
28	East Dayton	25	180	60	100	....	125	....	....	....	125	....	2400
29	Euclid Avenue	20	320	75	....	....	120	....	....	....	300	....	2700
30	Fairview	15	90	60	50	....	70	....	....	20	35	....	1800
31	First Church	8	275	65	....	....	....	75	....	40	99	....	4000
32	Ft. McKinley	.....	....	....	....	....	....	....	....	....	....	....	1500
33	Hartford Street	15	125	25	....	....	140	....	....	....	295	....	1900
34	High Street	30	250	75	....	....	....	....	....	....	130	....	2000
35	Home Avenue	10	160	....	....	....	50	....	....	....	190	....	2000
36	Miami Chapel	10	135	50	12	....	20	30	....	....	153	....	1800
37	Oak Street	17	240	....	....	....	237	....	....	....	464	25	2600
38	Olivet	25	70	30	35	40	55	40	1	....	27	....	1500
39	Troy Street	10	50	12	....	....	20	....	....	....	115	....	1000
40	Eaton	1	95	....	....	....	30	....	....	15	39	....	1200
41	Eldorado	6	90	....	....	....	20	....	....	15	51	....	900
42	Englewood	8	25	50	....	....	....	25	....	....	....	....	520
43	Farmersville	12	125	....	25	15	25	....	....	....	....	....	1125
44	Twin	6	30	10	10	....	20	....	1	....	....	....	375
45	Germantown	14	200	50	15	....	25	....	....	....	75	....	2100
46	Greenville	15	180	50	....	....	40	....	....	....	....	....	1553
47	Hamilton	12	65	65	....	....	....	....	....	....	140	....	1500
48	Harrison	5	25	10	....	....	....	12	1	....	....	....	330
49	Rockdale	3	60	....	20	15	12	12	....	....	....	....	440
50	Hillgrove	.....	50	....	....	....	....	....	....	....	45	....	800
51	Ithaca	17	130	....	....	....	....	20	2	....	....	....	750
52	Verona	18	100	75	....	30	75	20	./.	....	....	....	750
53	Johnsville	11	125	26	15	14	....	....	1	....	....	....	600
54	Liberty	12	160	50	....	....	....	....	1	20	....	....	600
55	Lewisburg	60	120	....	....	....	....	....	....	....	60	55	1200
56	West Sonora	7	50	15	15	....	....	30	1	....	....	....	400

	Pastor's Salary Paid by Church	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt
1	$ 620	.....	.....	.....	$ 620	$ 100	$ 626	.....	.....	.....
2	800	.....	.....	.....	800	151	646	.....	.....	.....
3	400	.....	.....	.....	400	67	4	.....	.....	.....
4	2000	.....	.....	$ 240	2240	660	.....	$ 100	$ 2100	.....
5	700	.....	.....	.....	700	175	70	.....	.....	.....
6	1500	.....	.....	240	1740	375	233	.....	.....	.....
7	600	.....	.....	.....	600	70	.....	.....	.....	.....
8	2000	.....	.....	300	2300	795	165	263	.....	.....
9	500	.....	.....	.....	500	100	10	.....	.....	.....
10	500	.....	.....	.....	500	100	200	.....	.....	.....
11	1125	.....	.....	120	1245	402	24	185	.....	.....
12	350	.....	.....	60	410	106	172	.....	.....	.....
13	125	$ 20	.....	.....	145	20	.....	.....	.....	.....
14	533	.....	.....	48	581	170	.....	.....	300	.....
15	1067	.....	.....	96	1163	485	.....	9	2460	.....
16	500	.....	.....	56	556	150	38	40	150	.....
17	500	.....	.....	.....	500	125	300	.....	165	.....
18	500	.....	.....	240	740	75	450	.....	.....	.....
19	1700	.....	.....	600	2300	1039	.....	50	.....	.....
20	1400	400	$ 200	300	2300	1984	.....	.....	3153	.....
21	1200	.....	.....	240	1440	264	20	.....	1300	.....
22	1250	500	.....	300	2050	820	50	188	1600	.....
23	1600	.....	.....	420	2020	671	300	.....	.....	.....
24	2000	.....	.....	500	2500	580	300	.....	.....	$ 2455
25	1500	.....	.....	300	1800	493	32	118	.....	1050
26	2850	.....	.....	600	3450	2000	200	.....	4000	2500
27	800	200	.....	.....	1000	175	30	.....	.....	.....
28	2400	.....	.....	360	2760	2146	43	475	5400	.....
29	2700	.....	.....	500	3200	7434	1661	.....	700	.....
30	1800	.....	.....	335	2135	1136	2876	.....	.....	1543
31	4000	.....	.....	1000	5000	10348	549	.....	1500	.....
32	1500	.....	.....	300	1800	725	90	110	.....	350
33	1900	.....	.....	360	2260	1884	975	.....	.....	350
34	2000	.....	.....	250	2250	1310	26	.....	316	.....
35	2000	.....	.....	330	2330	1170	110	144	.....	.....
36	1800	.....	.....	400	2200	1127	1585	.....	3800	.....
37	2600	.....	.....	400	3000	4526	.....	.....	9125	.....
38	1500	.....	.....	300	1800	511	2491	33	.....	.....
39	1000	.....	.....	360	1360	495	510	103	87	.....
40	1200	.....	.....	300	1500	330	343	.....	.....	.....
41	900	.....	.....	105	1005	223	31	33	.....	.....
42	520	.....	.....	.....	520	430	.....	.....	.....	.....
43	1125	.....	.....	75	1200	500	350	.....	.....	.....
44	375	.....	.....	25	400	100	.....	.....	.....	.....
45	2100	.....	.....	250	2350	1769	.....	.....	2211	.....
46	1553	.....	.....	50	1603	827	.....	104	.....	.....
47	1500	250	250	420	2420	1137	352	.....	.....	350
48	330	.....	.....	.....	330	60	56	.....	.....	.....
49	440	.....	.....	.....	440	125	.....	.....	50	.....
50	754	.....	.....	.....	754	168	58	.....	.....	.....
51	750	.....	.....	50	800	450	.....	.....	.....	.....
52	750	.....	.....	50	800	425	80	.....	.....	.....
53	600	.....	.....	.....	600	316	35	.....	.....	.....
54	600	.....	.....	.....	600	300	620	.....	.....	.....
55	1200	.....	.....	180	1380	387	883	.....	.....	.....
56	400	.....	.....	.....	400	127	.....	.....	.....	.....

	NAME OF CHURCH	Otterbein Teacher	Otterbein Advanced Quar.	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Little Picture Cards	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series Beginners	Other Literature Used	Salary Contract
57	Bunker Hill	.....	35	12	....	....	....	....	....	....	....	....	175
58	Kirkwood	.....	15	15	....	10	....	10	....	....	....	....	250
59	Lockington	8	60	30	....	12	....	....	....	....	....	....	700
60	New Hope	.....	25	12	....	....	....	....	....	....	....	....	275
61	Maple Park	6	35	....	....	....	....	....	....	....	....	....	350
62	Miamisburg	12	50	....	30	....	75	30	1	....	....	....	1800
63	Middletown	20	245	60	93	....	220	....	....	....	....	....	2400
64	Millville	5	35	....	25	12	....	15	1	....	....	....	652
65	New Haven	12	165	25	32	36	....	....	....	....	....	....	1500
66	New Hope	6	50	20	20	15	15	20	....	20	....	....	700
67	New Madison	9	90	50	....	....	20	....	....	....	55	105	1600
68	Newport	14	95	35	20	35	....	....	....	....	15	....	1500
69	North Bend	8	45	25	20	....	30	....	1	....	35	....	770
70	Zion	.....	20	....	10	....	20	15	....	....	20	....	580
71	Otterbein Home	14	60	35	....	....	60	30	....	....	65	....	600
72	Otterbein	5	100	20	20	....	20	....	1	....	....	....	1500
73	Oregonia	3	50	....	....	....	10	....	....	....	45	....	500
74	Piqua	6	160	....	....	....	50	....	1	30	195	....	2000
75	Pleasant Hill	4	35	....	....	....	20	....	....	8	....	15	700
76	Phillipsburg	10	150	....	....	....	....	20	....	15	....	....	675
77	Potsdam	10	100	....	....	....	....	....	....	....	45	....	675
78	Rosewood	8	90	39	....	15	....	18	1	18	....	....	900
79	Union Chapel	4	12	....	12	....	....	....	....	....	....	....	300
80	Heistand	.....	45	15	....	....	15	20	....	....	....	....	161
81	Rossburg	4	50	20	....	15	10	20	....	....	....	....	430
82	Yorkshire	4	45	20	15	15	....	15	1	....	....	....	430
83	Nashville	5	30	30	20	....	....	....	....	....	....	....	350
84	Savona	6	125	....	20	....	....	24	....	....	....	....	500
85	Weaver Station	4	40	15	15	18	12	18	....	18	....	....	200
86	Springboro	8	65	6	....	15	....	12	1	....	....	....	500
87	Columbus Avenue	11	50	20	....	30	25	16	....	....	....	....	900
88	Lagonda Avenue	4	.....	....	....	....	70	....	....	....	....	....	2000
89	Sulphur Grove	3	50	....	....	....	30	....	....	15	42	....	800
90	Union Chapel	.....	.....	....	....	....	....	....	....	....	....	....	312
91	Union City	12	120	25	20	25	100	70	....	40	....	....	1700
92	Utica	.....	.....	....	....	....	....	....	....	....	....	....	.....
93	Ginghamsburg	7	90	16	....	....	....	20	1	....	....	....	650
94	Vandalia	18	130	30	....	....	....	36	1	....	....	....	850
95	Wagner Chapel	9	50	50	....	24	....	48	1	18	....	....	800
96	Rosehill	5	45	....	....	12	....	12	....	12	....	....	400
97	Waterhouse	5	40	15	15	15	15	15	1	15	....	....	400
98	Zion	.....	25	....	....	....	....	....	....	....	....	....	495
99	Browns Run	3	35	15	....	20	20	20	1	10	....	....	175
100	Greenbush	.....	15	....	8	....	25	....	....	....	....	....	330
101	State Road	6	60	30	30	30	10	15	1	....	....	....	192
102	West Elkton	6	30	....	....	14	35	12	1	12	....	....	360
103	Castine	.....	.....	....	....	....	....	....	....	....	....	....	440
104	West Manchester	10	100	15	27	18	....	20	1	20	....	....	800
105	West Middletown	5	45	20	15	20	35	15	1	15	....	....	700
106	Jacksonburg	.....	30	20	20	10	20	10	....	....	....	....	700
107	Yankeetown	5	60	....	....	....	....	....	....	....	36	....	500
108	Poast Town	2	20	....	....	....	....	....	....	....	....	....	.....
		909	8190	2234	1154	737	2886	1083	36	525	3391	210	$107960

	Pastor's Salary Paid by Church	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt
57	175				175	35				
58	250				250	43		35		
59	700			125	825	150	35	100	25	
60	275				275	35		35		
61	368				368				100	
62	1800			300	2100	300	50	150		
63	2400			600	3000	2592	54	6	9900	
64	652				652	150	609			
65	1500			200	1700	240	785			
66	700			150	850	200		42		
67	1600			150	1750	748	165		300	341
68	1500	84			1584	327				
69	770			300	1070	446	485			
70	580			120	700	125				
71	600			100	700	17				
72	1500			200	1700	175	8	10		
73	500				500	60	34			
74	2000			400	5400	860	800			1550
75	700				700	150				
76	675			60	735	250		50		
77	534			60	594	200			600	
78	900			100	1000	300	60	40		
79	300			37	337	45	35	37		
80	112			20	132	35				
81	425			40	465	205	28	2		
82	430			20	450	100				
83	350				350	150	335			
84	500				500	154	257			
85	200				200	75				
86	500			150	650	80		105		
87	900			180	1080	244				
88	2000			480	2480	721	32	132		1664
89	800			180	980	140	15			
90	312				312					
91	1700			300	2000	625	205	75		
92										
93	650				650	211	75			
94	850			240	1090	600		140		800
95	739				739	340	450			
96	400			8	408	70	175			
97	495			45	540	150				
98	192			7	199	35	15			
99	330			45	375	118	950	15		
100	192			45	237	65		15		
101	360			45	405	114		18		
102	440			45	485	110		19		
103	800				800	94	56			
104	700			100	800	420	14	40	125	
105	700			150	850	85		25		
106	700			150	850	97				
107	500			75	575	134				
108	216				216					
	$ 106389	$1454	$ 450	$ 16287	$ 124580	$ 65258	$ 23323	$ 3046	$ 49467	$12953

	NAME OF CHURCH	Paid for New Church	Paid for New Parsonage	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Expenses	For General C. E. Work	General Benevolence Budget	Paid on General Benevolence Apportionments	W. M. A. Contributions	Otterbein Guild Contributions	Foreign Mission Specials
1	Aley Chapel			$ 79	$ 6			$ 100	$ 100	$ 25		$ 20
2	Antioch			161	10	$ 25	$ 5	650	202	168	$ 36	
3	Pyrmont			93	1			250	80			
4	Arcanum			817	15	15		1566	400	155	104	15
5	Beardshear			90		34		225	116	25		
6	Beavertown			381	94	106	6	575	575	72		
7	Bowlusville			80	5			100	100			
8	Brookville			391	30		23	1300	775	269	20	
9	Abbottsville			153	5	5		450	89	2		8
10	Caylor			130	5		5	450	39	2		
11	Cherry Grove			156		10		675	584	120		
12	Five Mile			82				250	216			
13	Nine Mile			15								
14	Arlington			128		95		300	265			
15	Clayton			248	6	77	20	300	300	120		
16	Bevis			100		10		160	91			3
17	Dunlap			100		15		160	23			2
18	Mt. Airy		2000	125	1			160	80			5
19	Clifton	$ 6164		360	20	130	100	590	590	146		48
20	Cheviot			289	15	35	21	350	350			
21	Mt. Healthy			185	3	5		500	252			6
22	Norris Memorial			224	6	40	25	450	450	96		
23	Willey Memorial			355	12	90		575	575			
24	Belmont			490	30	27	56	1000	1000	147	34	10
25	Carrmonte			182	7	178	10	525	292	70		
26	Cowden Memorial			600	25	100	50	1700	1700	303	50	
27	Drexel Park			140	6	23	2	100	100		26	15
28	East Dayton			650		56		1500	1500	225	95	
29	Euclid Avenue			1269	601	102	25	4300	4300	800	216	700
30	Fairview			583		233	20	710	710	227		
31	First Church		1050	35			10	5500	5500	1831	187	76
32	Ft. McKinley			564		121		200	200	50	17	
33	Hartford Street			1035		260	13	1300	1300	320	225	
34	High Street	4712		733	27	200	50	1100	900	177	47	
35	Home Avenue	825		1360	30	105	25	800	800	232	65	50
36	Miami Chapel			300	4	45	10	550	550	240	25	60
37	Oak Street			1131	75	62	23	3500	2950	560	89	26
38	Olivet			600	17		10	620	620	55		
39	Troy Street			225	2			200	201	53		
40	Eaton			211		85	10	450	100			
41	Eldorado			231	25	37	27	500	221	85	10	
42	Englewood			272		33	6	200	201		10	15
43	Farmersville			300	10	35	10	450	164			
44	Twin			108				450	148	165		
45	Germantown			664	22	77	21	2400	949	17		
46	Greenville	5096		350	30	19	34	1300	850	197	57	450
47	Hamilton			348	28	26	6	1000	500	253	30	
48	Harrison			117	5	20	3	225	225			9
49	Rockdale			107	3	36		250	250			
50	Hillgrove			10	5			100	60			
51	Ithaca			325			125	575	250			
52	Verona			325			75	575	250	50		
53	Johnsville			145	20	5		425	425	75		
54	Liberty			200	17	7		425	425			
55	Lewisburg			290	12	10	15	780	600	125		6
56	West Sonora			121	1			260	52			

	Home Mission Specials	Church Erection Specials	College Specials	Seminary Specials	Homes and Orphanages	For Temperance	Special, Relief	Conf. Debt and Extensi'n Fund	Miscellaneous	Total for All Purposes	Value of Church Building
1				$ 141	$ 9					$ 1726	$ 6000
2							$ 26			2230	7000
3					4		3			652	2500
4			$150	350	57	$ 20				7198	20000
5				395	11	18				1634	5000
6				163	65	128	20	$ 7	$ 821	4786	10000
7					15	5	5			880	2000
8			240	288	117	34			201	5911	20000
9			5							877	5000
10							12		25	1018	8000
11				232	69	38	53		43	3161	4000
12										986	3000
13										180	1500
14			50	106		30			150	1875	5000
15			65	150	21	60			168	5352	18000
16			23	25	8					1194	5000
17				15	18					1263	6000
18				10	7					3493	5000
19	$ 8		300		59	10	47			11351	16500
20				76	20					8243	55000
21	1			44	37	16	132			3705	14000
22				150	22		65			5786	18000
23			207	165	25	26	51			4497	7500
24				550	70	160	60			8469	9300
25				200	40	74	36			4582	20000
26			500	400	120	142	52			16192	25000
27			27	47	8	4				1603	3000
28						50	18			13418	25000
29			1575	8000	1158	366	128		1307	33542	75000
30			200	260	48	35	765			10771	28000
31				565	648	94	107		3502	31002	120000
32					20	30	30		105	4212	10000
33			111	109	70	35	218		356	9521	10000
34			100	290	350	124	354		161	12127	43000
35	200		158	37	44		104			7789	10000
36			100		74	45			135	10300	25000
37			300	110		12			354	22343	175000
38			138	37	70	54	65		50	6551	12000
39				205	11	13			40	3306	10000
40				28	8		5		58	2678	10000
41			72	49	8	64	8		128	2257	9500
42				318	10	102			125	2042	3500
43				95	30	58			8	2760	10000
44				155	20	30				1126	7000
45					70	38			480	8668	40000
46					84					9701	11000
47				60	154	62		45		5771	16000
48	7			175	14					1021	2400
49	10				10				175	1206	2500
50				10	16					1081	5000
51			100	200	22	15				2287	7000
52			100	125	38	18				2286	7000
53	20								45	1686	15000
54					16		6		62	2253	13000
55			75	140	32	30	16			4001	10000
56						6			72	779	7000

	NAME OF CHURCH	Paid for New Church	Paid for New Parsonage	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Expenses	For General C. E. Work	General Benevolence Budget	Paid on General Benevolence Apportionm'ts	W. M. A. Contributions	Otterbein Guild Contributions	Foreign Mission Specials
57	Bunker Hill			67		25		100	2			
58	Kirkwood			52				100	86			
59	Lockington			102	4	10	10	550	240	83		
60	New Hope			51				125	100			
61	Maple Park	700		100				75	50			
62	Miamisburg			265	15			500	525	52		100
63	Middletown			825	37	69	40	1600	1374	368		
64	Millville			118	14			200	100			
65	New Haven			305		35	34	1000	575	168	25	
66	New Hope			83	11		2	375	190			
67	New Madison			300	16	5	35	1400	341	178	25	
68	Newport			625	30	145	47	725	725	52		
69	North Bend			290	10	55	115	300	281	5	15	
70	Zion			90	5	15		200	56			
71	Otterbein Home			142	7	35	8	300	300	196		127
72	Otterbein			115	3	30	5	950	195	141		
73	Oregonia			100	8			200	200			19
74	Piqua			400		75		1200	1000	100	50	
75	Pleasant Hill			60	19		13	350	163			
76	Phillipsburg			250	15		5	400	300	125		10
77	Potsdam			130	12			400	103	75		
78	Rosewood			160	10	10	5	550	135	60	10	
79	Union Chapel			46	3			187	16			
80	Heistand			44				75	30			
81	Rossburg			66	10			300	175			
82	Yorkshire			180				200	147			
83	Nashville			70				150				
84	Savona			200	8			300	70	55		
85	Weaver Station			100	5			150	35			
86	Springboro			131	6	18	20	200	175		8	41
87	Columbus Avenue			132	11	25		200	200	44		5
88	Lagonda Avenue			712		17	116	1100	823	196	25	
89	Sulphur Grove			245		24	18	275	275			
90	Union Chapel			50				75	30			
91	Union City			455	15	45	20	1250	950	149		19
92	Utica											
93	Ginghamsburg			194	7	4	4	450	101	48		
94	Vandalia			430	34	80	41	950	490	100		6
95	Wagner Chapel			230	10	28	17	300	100			50
96	Rosehill			75				145	10			
97	Waterhouse			120	3			145	32			
98	Zion			35				135	29			
99	Browns Run			145				280	77			
100	Greenbush			40	2			175	71			
101	State Road			120		3	12	400	50		5	
102	West Elkton			105				335	110			
103	Castine			130	20	5	5	400	175	71	33	
104	West Manchester			225		10	5	400	400			
105	W. Middletown			125	20	25	5	225	81			
106	Jacksonburg	4000		125	12			225	81			
107	Yankeetown			119	7	10	17	350	100	60		
108	Poast Town			24								
	Total	$21477	3050	$28066	1625	3397	$ 1440	$61933	$46419	$ 9783	$ 1540	$ 1901

	Home Mission Specials	Church Erection Specials	College Specials	Seminary Specials	Homes and Orphanages	For Temperance	Special, Relief	Conf. Debt and Extens'n Fund	Miscellaneous	Total for All Purposes	Value of Church Building
57	.....	.....	.....	.....	.....	.....	.....	.....	.....	304	2000
58	.....	.....	.....	.....	.....	.....	.....	.....	.....	466	2000
59	.....	.....	.....	.....	11	.....	10	.....	16	1621	4000
60	.....	.....	.....	.....	.....	.....	.....	.....	.....	496	2000
61	.....	.....	.....	12	.....	.....	.....	.....	.....	1330	2000
62	.....	.....	75	300	40	18	60	.....	100	4150	12000
63	.....	.....	.....	66	166	73	.....	.....	1423	19993	100000
64	.....	.....	.....	15	25	.....	.....	.....	.....	1683	2500
65	.....	.....	.....	345	35	.....	.....	.....	45	4292	12000
66	.....	.....	.....	42	15	6	45	.....	25	1511	4000
67	.....	.....	.....	.....	163	36	15	.....	450	4868	35000
68	.....	.....	.....	57	42	.....	.....	.....	38	3672	15000
69	.....	.....	.....	.....	38	35	10	.....	175	3030	10000
70	.....	.....	.....	.....	4	20	5	.....	.....	1020	6500
71	.....	.....	.....	100	282	.....	9	9	20	1952	.....
72	.....	.....	.....	.....	14	25	.....	.....	160	2581	10000
73	.....	.....	.....	41	18	.....	.....	.....	71	1051	3000
74	16	.....	150	200	34	40	.....	.....	.....	7675	31000
75	.....	.....	.....	9	21	17	12	.....	.....	1164	3000
76	.....	.....	.....	.....	32	74	20	.....	100	1966	5500
77	.....	.....	.....	.....	17	20	6	.....	.....	1751	16000
78	.....	.....	2	25	10	.....	.....	.....	100	1927	3000
79	.....	.....	.....	.....	.....	.....	.....	.....	.....	519	3000
80	.....	.....	.....	.....	10	.....	.....	.....	.....	251	2000
81	.....	.....	.....	.....	8	.....	.....	.....	.....	959	4000
82	.....	.....	.....	.....	7	.....	16	.....	62	962	1500
83	.....	.....	.....	62	8	10	.....	.....	.....	985	2800
84	.....	.....	.....	.....	.....	10	.....	.....	.....	1256	5000
85	.....	.....	.....	.....	4	20	.....	.....	.....	439	1000
86	.....	.....	150	55	21	.....	.....	.....	158	1618	4000
87	.....	.....	.....	40	44	20	.....	.....	4	1849	2500
88	.....	.....	27	192	139	110	223	.....	9	7618	25000
89	.....	.....	22	25	26	13	.....	.....	130	1913	7000
90	.....	.....	.....	.....	.....	.....	.....	.....	.....	392	2000
91	.....	.....	172	160	130	36	45	.....	271	5372	12000
92	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000
93	.....	.....	.....	95	17	30	11	.....	.....	1447	3000
94	2	.....	.....	866	60	40	21	.....	.....	4800	20000
95	.....	.....	50	105	15	34	23	.....	.....	2191	5500
96	.....	.....	.....	.....	.....	.....	.....	.....	.....	738	3500
97	.....	.....	.....	53	8	.....	.....	.....	14	920	5000
98	.....	.....	.....	10	14	.....	.....	.....	.....	337	1000
99	.....	.....	.....	25	10	35	.....	.....	.....	1750	2200
100	.....	.....	.....	10	10	10	.....	.....	.....	460	2700
101	.....	.....	.....	.....	12	31	.....	.....	3	773	6500
102	.....	.....	.....	25	6	25	.....	.....	15	900	4000
103	.....	.....	21	40	10	.....	.....	.....	80	1540	3000
104	.....	.....	100	100	.....	25	.....	.....	151	2415	10000
105	9	.....	.....	15	7	.....	.....	.....	.....	1247	2000
106	5	.....	.....	15	15	.....	.....	.....	.....	5200	6000
107	.....	.....	5	14	.....	22	.....	.....	.....	1063	5000
108	.....	.....	.....	.....	.....	.....	.....	.....	.....	240	.....
	$ 278		$ 5370	$17594	$ 5375	$ 2881	$ 2917	$ 61	$12191	$ 443992	$ 1453900

	NAME OF CHURCH	Debt	Net Value	Value of Parsonage	Debt	Net Value	Conference Minutes wanted	Current debt on Local Budget	Balance in Treasuries
1	Aley Chapel		$ 6000				20		
2	Antioch		7000				30		
3	Pyrmont		2500				20		
4	Arcanum	$ 3400	16600	$ 3500		$ 3500	35		
5	Beardshear		5000				12		
6	Beavertown		10000	3500		3500	25		
7	Bowlusville		2000				12		
8	Brookville		20000	3500		3500	40		
9	Abbottsville		5000				10		
10	Caylor		8000						
11	Cherry Grove		4000	1750		1750	30		$ 300
12	Five Mile		3000	1750		1750			102
13	Nine Mile		1500	1750		1750			
14	Arlington		5000				14		
15	Clayton	8600	9400	2700		2700	20		
16	Bevis		5000	2300		2300			30
17	Dunlap		6000						
18	Mt. Airy		5000	6500	$ 3400	3100			
19	Clifton	3000	13500	10000		10000	60		260
20	Cheviot	32500	22500	8000	1600	6400	50		455
21	Mt. Healthy	4500	9500	4000		4000	18		
22	Norris Memorial	4250	13750	2500	1000	1500	20		212
23	Willey Memorial		7500	2000		2000	50	$ 60	125
24	Belmont		9300	5000		5000	40		
25	Carrmonte		20000	7500	2896	4604	25		
26	Cowden Memorial		25000	7000		7000	50		300
27	Drexel Park	100	2900				20		
28	East Dayton		25000	4500		4500			
29	Euclid Avenue	4700	70300				60		
30	Fairview		28000	8500	6200	2300	40		684
31	First Church	2500	117500	18000	14000	4000	100		
32	Ft. McKinley		10000	4200	2400	1800	25		
33	Hartford Street		10000	5000	900	4100	60		
34	High Street	3235	39765				25		185
35	Home Avenue		10000	3500		3500	60		
36	Miami Chapel	6000	19000	5000		5000			
37	Oak Street	73000	102000	6000	1600	4400	100		108
38	Olivet	2000	10000	3500		3500	25		
39	Troy Street	300	9700	4500	1300	3200	35		
40	Eaton	900	9100	3000		3000	25	350	
41	Eldorado		9500	3000		3000	25		
42	Englewood		3500						
43	Farmersville		10000	2800		2800	10		
44	Twin		7000				10		
45	Germantown	2000	38000	3000		3000	50		
46	Greenville		11000	4000		4000	24		
47	Hamilton		16000	4600	3600	1000	20		
48	Harrison		2400				18		7
49	Rockdale		2500				24		37
50	Hillgrove		5000				12	146	60
51	Ithaca		7000	2000		2000	40		50
52	Verona		7000				40		375
53	Johnsville		15000				20		85
54	Liberty		13000				20		125
55	Lewisburg		10000	1800		1800	30		
56	West Sonora		7000				10		

NAME OF CHURCH	Debt	Net Value	Value of Parsonage	Debt	Net Value	Conference Minutes wanted	Current debt on Local Budget	Balance in Treasuries
57 Bunker Hill		2000				5		
58 Kirkwood		2000				6		
59 Lockington		4000	1300		1300	10		
60 New Hope		2000				6		
61 Maple Park		2000				10		
62 Miamisburg		12000	3000		3000	40	50	150
63 Middletown	52650	47350	11500		11500	60		
64 Millville		2500				20		
65 New Haven		12000	3500		3500	30		
66 New Hope		4000	1000		1000	10		
67 New Madison	4900	30100	2300	200	2100	50		
68 Newport		15000	1200		1200	75		273
69 North Bend		10000				30		300
70 Zion		6500				15		
71 Otterbein Home						20		
72 Otterbein		10000	2000		2000	30		
73 Oregonia		3000				12		
74 Piqua		31000	8000	3500	4500	50		100
75 Pleasant Hill		3000				10		
76 Phillipsburg		5500	2500	165	2335	25		300
77 Potsdam	4300	11700				25		50
78 Rosewood		3000	2000		2000	50		
79 Union Chapel		3000						200
80 Heistand		2000				10		
81 Rossburg		4000	500		500	12		
82 Yorkshire		1500				12		
83 Nashville		2800				10		
84 Savona		5000				20		
85 Weaver Station		1000				12		
86 Springboro		4000	1500		1500	12		7
87 Columbus Avenue		2500	2500		2500	20		
88 Lagonda Avenue		25000	9500	2400	7100	50		
89 Sulphur Grove		7000	4000		4000	20		74
90 Union Chapel		2000						
91 Union City		12000	4000		4000	40		
92 Utica		2000						
93 Ginghamsburg		3000				12		
94 Vandalia		20000	5500		5500	22		
95 Wagner Chapel		5500				30		453
96 Rosehill		3500				16		
97 Waterhouse		5000				20		
98 Zion		1000				7		
99 Browns Run		2200				15		
100 Greenbush		2700				10		
101 State Road		6500				15		
102 West Elkton		4000	2200		2200	15		
103 Castine		3000				20		
104 West Manchester		10000	2500		2500	20		225
105 West Middletown		2000	4000		4000	30		
106 Jacksonburg		6000						
107 Yankeetown		5000				15		
108 Poast Town								
Total	$ 212835	$1241065	$ 234650	$ 45161	$ 189489	2563	$ 606	$ 5632

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FIVE-YEAR COMPARATIVE RECORD OF CHURCHES OF MIAMI CONFERENCE BY DISTRICTS

Each chart is for one of the seven districts in the conference, and is divided into four parts.

The First Section shows names of churches and pastors with the date of the year for each line. This section is divided into ten parts of ten percent each, so that the arrowheads show what percentage of the Benevolence goals was paid for each year.

The Second Section shows the "Membership," number of "Contributors," number of "Tithers," "Life Recruits," "Watchwords," and number of "Telescopes" in each church.

The Third Section has to do with the record of giving.

The "Miscellaneous" column contains gifts to temperance, relief, etc, not listed in the headings.

Special gifts to Homes, Colleges, Bonebrake Seminary, Women's Missionary Association (and Otterbein Guild), Sunday School and Christian Endeavor, Foreign Missions, Home Missions and Church Erection, are listed in following columns.

The column headed "General Benevolences" shows what each church gave each year to the Regular Benevolent Budget which provides the only regular support for all the general boards of the denomination.

The column headed "All Local Uses" is the total paid for paster's salary, parsonage rent, local current expenses, repairs on churches and parsonages, payments of debts on churches and parsonages, funds for new churches and parsonages, and for local Sunday School and Christian Endeavor societies.

By totalling this whole section we see the total contributed for all purposes exclusive of conference or General Home Missionary appropriations.

The Fourth Section shows "Per-Capita Gifts."

By dividing the total gifts for all purposes by the number of members, we see the average or per-capita giving by each person.

Likewise by dividing the gifts for the Regular Benevolent Budget by the number of members we see what each individual church member averaged in his giving to the general work of the denomination.

Slutting quotas and memberships make the "Per-Capita" comparison the largest method.

Below are given the yearly totals for each district.

Note: The statistical charts in the yearly conference minutes were the sources of information from which that comparison was compiled. Where blanks occur in those minutes, no entries could here be made.

Special notice should be made of the percentage indications which show from year to year whether a church is sharing its part of the work of the whole Church.

Quotas are set by the annual conference with the confident hope that the members of each church will meet those standards with abounding loyalty and consecrated vision of the Great Partnership into whom Christ has so graciously called them through His grace.

The Miami Conference records for this has year show a most gratifying response by the churches to meet in full that which is due the Benevolent Budget by the 20th of each month.